

DECLARATION OF ASSETS AND LIABILITIES BY MINISTER

FORM-I

A. ASSETS AND LIABILITIES OF MINISTER		
1	Name of the Minister (in block letters)	ANUPRIYA SINGH PATEL
2	Father's Name	LATE DR. SONEY LAL PATEL
3	Permanent Address	C-3/1 AMAN PATEL COMPLEX, 3/15 VISHNUPURI KANPUR
4	Delhi Address	5, SAFDARJUNG ROAD, NEW DELHI - 110011
5	Party Affiliation	APNA DAL (SONEYLAL)
6	Date of Election	4 th JUN, 2024
7	Date of taking oath/making affirmation	09 JUN, 2024

I Details of Immovable Property.		
1	Name of the State, District, Sub-Division, and village in which property is situated	AS PER ANNEXURE - I
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	
7	Any other relevant information which the Minister may like to mention,	FOUNDER MEMBER OF; 1. Dr. Soneylal Patel Siksha Sansthan Society 2. GPRD Uchch Siksha Sansthan Trust 3. Dr. Soneylal Patel Institute of Higher Education

II Details of Movable Property.		
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	AS PER ANNEXURE - II
2	Make, model (and also registration No. in case of vehicles) where necessary	
3	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	

5	In case of purchase, source or sources from which financed.	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister may like to furnish.	

III	Details of Liabilities of the Minister to Public Financial Institutions/Central Government and State Government	
1	Details of loans raised from Banks/Companies/Financial Institutions/Central/ State Governments.	AS PER ANNEXURE - III
2	Amount of loans raised in each case.	
3	The period for which these loans were raised in each case.	
4	Income Tax due	

B	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MINISTER'S HUSBAND	
1	Name of the Minister's Husband (in block letters)	ASHISH PATEL
2	Wife's Name	ANUPRIYA SINGH PATEL
3	Permanent Address	VILL - HANUMANGANJ POST - LAURI DIST- CHITRAKOOT (U.P)
4	Delhi Address	5, SAFDARJUNG ROAD, NEW DELHI - 110011

I	Details of Immovable Property.	
1	Name of the State, District, Sub-Division, and village in which property is situated	AS PER ANNEXURE - I
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	
7	Any other relevant information which the Minister may like to mention,	MEMBER OF; 1. Dr. Soneylal Patel Siksha Sansthan Society 2. GPRD Uchch Siksha Sansthan Trust 3. Dr. Soneylal Patel Institute of Higher Education

II Details of Movable Property.		AS PER ANNEXURE - II
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	
2	Make, model (and also registration No. in case of vehicles) where necessary	
3	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which financed.	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister may like to furnish.	

III Details of Liabilities of the Minister to Public Financial Institutions/Central Government and State Government		AS PER ANNEXURE - III
1	Details of loans raised from Banks/ Companies/ Financial Institutions/Central/State Governments.	
2	Amount of loans raised in each case.	
3	The period for which these loans were raised in each case.	
4	Income Tax due	

C INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MINISTER'S DEPENDENT CHILDREN		Not applicable, as the Minister does not have any dependent children.
1	Name of the Minister's Husband (in block letters)	
2	Wife's Name	
3	Permanent Address	
4	Delhi Address	

I Details of Immovable Property.		NOT APPLICABLE
	Name of the State, District, Sub-Division, and village in which property is situated	
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, leave, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	
7	Any other relevant information which the Minister	

	may like to mention,	
II	Details of Movable Property.	
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	NOT APPLICABLE
2	Make, model (and also registration No. in case of vehicles) where necessary	
3	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which financed.	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister may like to furnish.	

DECLARATION

I, Anupriya Singh Patel hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate Prime Minister as provided under these rules.

Yours faithfully,

(ANUPRIYA SINGH PATEL)
Signature/Thumb
Impression of Minister

Date: Aug 27, 2024

SMT. ANUPRIYA SINGH PATEL
MINISTER OF STATE - HEALTH & FAMILY WELFARE AND CHEMICALS & FERTILISERS
& HER HUSBAND SHRI. ASHISH PATEL, 5, SAFDARJUNG ROAD, NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES AS ON 27.08.2024 BY MINISTER
DETAILS OF IMMOVABLE ASSETS

Sl. No.	Description	Location	Mode of Acquisition	Extend (Total measurement in sq ft.)	Purchase Price of the Property	Approximate current market value	Total	Self (Anupriya Singh Patel)	Husband (Ashish Patel)
					Rs.	Rs.	Rs.	Rs.	Rs.
(i)	Agricultural Land – Location(s) Survey number(s) Extent (Total measurement) Current market value.	(Joint shareholder in land) Vill- Hanumanganj, Lauri & Vill- Kotakandaila, Manikpur, Chitrakoot, (U.P)	INHERITED	24 BIGHA (Approx)	INHERITED	5800000.00	5800000.00	NIL	5800000.00
(ii)	Non-Agricultural Land-Location(s) Survey number(s) Extent (Total measurement) Current market value.								
.	Property 1 (100% ownership)	1696/1697 Kela Ghat, Kashmiri Gate, New Delhi (Portion of Property No. 1696-1697, Khasara No.98)	Purchase (04.03.2005)	248 Sq.Yards	325000.000	15000000.00	15000000.00	15000000.00	NIL
.	Property 2 (1/4 share in property i.e. 25 % ownership)	NA	NA	NA	NA	NA	NA	NA	NA
(iii)	Buildings (Commercial and residential) – Location(s) -Survey/door number(s) - Extent (Total measurement) - Current market value.	Assotech Business Cresterra, , Unit No. 619, Tower- T2, Plot-22, Sector-135 Nodia Expressway, UP	Purchase (Year 2019)	Super Area- 32.285 Sq mtrs Covered Area - 22.60 Sq mtrs (Total Area 54.885 Sq mtrs)	1983575.00	2800000.00	2800000.00	2800000.00	NIL
(iv)	House/Apartments, etc. Location(s) -Survey/door number(s) - Extent (Total measurement) - Current market value.							NIL	NIL
(v)	Others (Such as interest in property)							NIL	NIL
	Total						23600000.00	17800000.00	5800000.00

ANNEXURE-II

SMT. ANUPRIYA SINGH PATEL
MINISTER OF STATE - HEALTH & FAMILY WELFARE AND CHEMICALS & FERTILISERS
& HER HUSBAND SHRI. ASHISH PATEL, 5, SAFDARJUNG ROAD, NEW DELHI-11001

DECLARATION OF ASSETS AND LIABILITIES AS ON 27.08.2024 BY MINISTER

2. That I give herein below the details of the assets (immovable, movable, bank balances etc.) of myself my spouse and dependents.

DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating extent of joint ownership will also have to be given)

Sl. No.	Description	Self (Anupriya Singh Patel)		Husband (Ashish Patel)	
		DETAILS	Rs.	DETAILS	Rs.
(i)	Cash in hand (estimated)		30000.00		60000.00
(ii)	Deposits in Banks, financial institutions and Non-banking Financial Companies. (including interest accrued) (Refer Note 1)	SBI, PARLIAMENT BRANCH, NEW DELHI	508308.02 <i>(as on 26.08.2024)</i>	SBI, CIVIL SECRETARIAT, LUCKNOW	384670.29 <i>(as on 26.08.2024)</i>
(iii)	Bonds, Debentures and Shares in companies.	NA	NA	NA	NA
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	SAHARA GOLD	40000.00	NIL	NIL
(v)	Motor Vehicles (details of make, etc)	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	GOLD JEWELLERY 150 GRAM	1080000.00	GOLD JEWELLERY 50 GRAM	360000.00
(vii)	Others assets, such as values of claims/ interests, etc	I.T.M. GPRD ARAUL , KANPUR (Contribution)	5477500.00	Harihar Mahapatra (Loan)	11000000.00
	Total		7135808.02		11804670.29

SMT. ANUPRIYA SINGH PATEL
MINISTER OF STATE - HEALTH & FAMILY WELFARE AND CHEMICALS & FERTILISERS
& HER HUSBAND SHRI. ASHISH PATEL, 5, SAFDARJUNG ROAD, NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES AS ON 27.08.2024 BY MINISTER

3. I give herein below the details of my Liabilities/ Overdues to Public Financial Institutions and Government dues:-

Sl.No.	Description	Name & address of Bank/Financial Institutions/Department(s)	Total Amount outstanding as on 27.08.2024	
			Self (Anupriya Singh Patel)	Husband (Ashish Patel)
			Rs.	Rs.
(a) (i)	Loan from Banks		NIL	NIL
(ii)	Amount payable to relatives		NIL	NIL
(iii)	Loans from financial institutions	1. NEERAJ INVESTMENT, KANPUR. 2. GMPL Ltd , Varanasi.	1805603.00 NIL	NIL 8000000.00 <i>(personal loan)</i>
(iv)	Income Tax Due (Assessment Year 2024-25)		NIL	NIL
(v)	Government dues (other than income tax and wealth tax) (No Due certificate to be enclosed in case holding or having held any public office)		Dues of 5, Safdarjung Road, New Delhi, if any, pertaining to Electricity/Water charges shall be settled/paid in due course.	NIL
	Total		1805603.00	8000000.00

SMT. ANUPRIYA SINGH PATEL

**MINISTER OF STATE - HEALTH & FAMILY WELFARE AND CHEMICALS & FERTILIZER
& HER HUSBAND SHRI. ASHISH PATEL 5, SAFDARJUNG ROAD, NEW DELHI -110011**

NET WEALTH SUMMARY AS ON 27.08.2024

PARTICULARS	TOTAL	ANUPRIYA SINGH PATEL	ASHISH PATEL
	AMOUNT	AMOUNT	AMOUNT
	Rs.	Rs.	Rs.
TOTAL ASSETS			
(A) Movable Assets	18940478.31	7135808.02	11804670.29
(B) Immovable Assets	23600000.00	17800000.00	5800000.00
(C) Total	42540478.31	24935808.02	17604670.29
(D) Less: Liabilities	9805603.00	1805603.00	8000000.00
Net Wealth	32734875.31		