

DECLARATION OF ASSETS AND LIABILITIES

BY

MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

1. Name of the Member (in block letters) :-SHRI SATISH CHANDRA DUBEY
2. Father's/Husband's name :-SHRI INDRAJEET DUBEY
3. Permanent address :-Vill-Harsari, Post-Narkatiyaganj,
P.S. - Sikarpur, Distt. - West Champaran,
Bihar 845455
4. Delhi address :-12, North Avenue, New Delhi 110001
5. Party affiliation :-Bharatiya Janata Party
6. Date of election :-30.05.2022
7. Date of taking oath/making affirmation :- 08.07.2022

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. :-Details given in Annexure "A"
- (2) Details of property
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly

with another person, share of property held

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention.

II. Details of movable property

(1) (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/ companies/financial institutions
/insurance policies etc.

:- Details given in **Annexure "B"**

(2) Make, model (and also registration No. in case of vehicles)
where necessary.

(3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which
financed

- (a) personal savings
- (b) other sources

(6) Any other relevant information which the member may
like to furnish

III. Details of liabilities of the member to public financial institutions /Central Government and State Governments

(1) Details of loans raised from Banks/Companies/
Financial institutions/Central/State Governments

:-

Details given in **Annexure "C"**

(2) Amount of loans raised in each case

:-

(3) The period for which these loans were raised
in each case

:-

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member' Spouse (in block letters) :-SMT.ALKA KUMARI
- 2.Father's/Husband's name :-SRI SATISH CHANDRA DUBEY
3. Permanent address :-Vill-Harsari, Post-Narkatiyaganj, P.S. - Sikarpur, Distt. - West Champaran, Bihar 845455
4. Delhi address :-12, North Avenue, New Delhi 110001

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. :- Details given in Annexure "D"
- (2) Details of property
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions /insurance policies etc. :- Details given in Annexure "E"

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the member may like to furnish
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

B. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member' Dependent Children :-VIJAY LAXMI
(in block letters)
- 2.Father's/Husband's name :-SRI SATISH CHANDRA DUBEY
3. Permanent address :-Vill-Harsari, Post-Narkatiyaganj,
P.S. - Sikarpur, Distt. - West Champaran,
Bihar 845455
4. Delhi address :-12, North Avenue, New Delhi 110001

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. :- Details given in **Annexure "F"**
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly

with another person, share of property held

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention.

II. Details of movable property

(1) (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/ companies/financial institutions
/insurance policies etc.

:- Details given in Annexure "G"

(2) Make, model (and also registration No. in case of vehicles)
where necessary.

(3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which
financed

- (a) personal savings
- (b) other sources

(6) Any other relevant information which the member may
like to furnish

(7) Whether held jointly or severally

(8) Any other relevant information which the member may
like to furnish

I, SHRI SATISH CHANDRA DUBEY hereby declare that the information given above
is true and correct to the best of my knowledge and belief.

Date:

(Signature of member

FORM

For Declaration of Interest by Members of Rajya Sabha See Rule 293 of the Rules of
Procedure and Conduct of Business in the Council of States
(use extra sheet signed by the Member if space is insufficient for making entries)

1.	Name of the Member (in block letters)	:	SATISH CHANDRA DUBEY
	Father's/ Husband's name	:	INDRAJEET DUBEY
	State	:	BIHAR
	Party affiliation	:	BHARATIYA JANATA PARTY
	Date of Election/Nomination	:	
	Date of taking Oath/making Affirmation	:	
Pecuniary Interest			
I	Remunerative Directorship		-N.A.-
	Name and address of the Company	:	-N.A.-
	Nature of Company Business	:	-N.A.-
	Salary/fees/allowances/benefits or any other receipts which are taxable (per annum)	:	-N.A.-
II	Regular Remunerated Activity		
	Name and address of the Company	:	-N.A.-
	Nature of Business	:	-N.A.-
	Position held	:	-N.A.-
	Amount of Remuneration received (per annum)	:	-N.A.-
III	Shareholding of Controlling Nature		
	Name and address of the Company	:	-N.A.-
	Nature of Business of the Company	:	-N.A.-
	Percentage of Shares held	:	-N.A.-
IV	Paid Consultancy		
	Nature of consultancy	:	-N.A.-
	Business activity of the organization where engaged as consultant	:	-N.A.-
	Total Value of Benefits derived from the consultancy	:	-N.A.-
V	Professional Engagement		
	Description	:	-N.A.-
	Fee/ Remuneration earned there from (per annum)	:	-N.A.-

(SATISH CHANDRA DUBEY)

Signature of the Member
Division No.

**Annexure "C" Details of liabilities of the member to public financial institutions
/Central Government and State Governments)**

Sl. No.	(1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments	(2) Amount of loans raised in each case	(3) The period for which these loans were raised in each case

1	CBI A/C NO 4011422262 Bal as on 31/03/2024	3,49,711	
2	SBI Home Loan A/C 40526666963 Bal as on 31/03/2024	39,06,173.00	
3			
4			
5			
6			
7			
8			
9			

Annexure "G" Details of movable property held by member's dependent children

Sl. No.	(1) Description of the property (i.e. car /motorcycle /jewellery /investments in banks / stock markets / companies/ financial institutions / insurance policies etc.	(2) Make, model (and also registration No. in case of vehicles) where necessary.	(3) Mode of acquisition (purchase / gift/ mortgage lease or otherwise)	(4) Purchase price of the property	(5) In case of purchase, source or sources from which financed		(6) Any other relevant information which the member may like to furnish	(7) Whether held jointly or severally	(8) Any other relevant information which the member may like to furnish
					(a) personal savings	(b) other sources			
1									
2									
3									
4									
5									
6									
7									
8									
9									

NIL