

**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA**

**FORM-I**

**A. ASSETS AND LIABILITIES OF MEMBER**

1. Name of the Member : **SHRI SHANTANU THAKUR**  
(In Block Letters)
2. Father's/Husband's name : SHRI MANJUL KRISHNA THAKUR
3. Permanent address : Thakurnagar, Thakur Bari. Dist-24pgs (N)  
Pin-743287
4. Delhi Address : Flat no 187, South Avenue, New Delhi,  
Pin-110011.
5. Party Affiliation : B.J.P
6. Date of Election : 20.05.2024
7. Date of Taking Oath : 09.06.2024
- Marking affirmation in the House

**I. Details of immovable property**

- (1) Name of the State, District, Sub : N/A  
Division and village in which  
Property is situated
- (2) Details of property
- (a) House and buildings : N/A  
and their value
- (b) Lands and their present value : N/A
- (3) Whether held as owner or beneficiary : N/A
- (4) Whether held jointly or severally, if : N/A  
Property held jointly with another  
Person share of property held
- (5) If not held in member's own name : N/A  
State in whose name held and his/her  
Relationship with the member.
- (6) How acquired  
(Whether by purchase, lease, mortgage) : N/A  
Inheritance, gift or otherwise with date of

Acquisition and name of person from whom acquired)

(7) Any other relevant information which : N/A

The Member may like to Mention

## II. Details of movable property

(1) Description of the property :

(i.e. car/motorcycle/jewellery/investments in  
Banks /stock Markets/companies/financial Institution/  
Insurance policies etc.)

- Motor Car Reg.No.WB26AU1946, Model-Redi-Go(0),Make-Datsun-2017
- Motor Car, (Jointly Owned with Subrata Thakur) Reg.No.WB26T0457,
- Make-Force One Motors Ltd., 2014.
- Motor Vehicle registration No.- WB26BH6033, Mahindra Alturas.
- Gold-100gm. Valuation Approx. Rs.7,30,000/-
- Life Insurance Corporation of India, New Bima Gold, Vide Policy No.429611918  
Date: 27.02.2012.
- Premium Rs.4903/- (Quarterly), Date of Maturity- 27.02.2036. Sum Assured-  
Rs.3,75000/-
- SBI- Thakurnagar Br.SB A/C NO.20431389462, Balance Rs.1,70,969/-
- PNB, Habra Br. SB A/C NO-426000100279618, Balance- Rs.45000/-
- Indian Bank, Thakurnahar Branch, SB A/C NO.50330220053, Balance- Rs.16,000/-
- Indian Bank, Thakurnahar Branch, A/C NO.7762010171, FD Rs.5,00,000/- (Joint  
Account with Mrs. Soma Thakur).
- Axis Bank, A/c No. 921010045223216, Balance- 5,36,527/-
- Indian Bank, Bongaon Br. SB A/C NO.50276768044, Balance- Rs.159648.20/- and FD  
Rs.4,00,000/-(F.D)
- Bandhan Bank, Chandrapara Branch, SB A/C NO.50190011776681, Rs.15,00,000/-  
(Approx.)
- SBI- Parliament House, New Delhi Branch, A/C NO.38492234378, Balance  
Rs.28,68,547/-
- Indian Bank Bongaon Br. SB A/C NO.50176473076, Balance- Rs.60,348/-, FD (Joint  
Account with Mrs. Soma Thakur) Rs.50,000/-
- HDFC BANK, Home Loan (Jointly) A/C NO.683307705, Loan Payable- Rs. 86,09,000/-

(2) Make, model (and also registration : N/A

No in case of vehicles) Where necessary

(3) Mode of acquisition : N/A

(Purchase/gift/mortgage lease of otherwise)

(4) Purchase price of the property : N/A

(5) In case of purchase, source or sources

From which financed : N/A

(a) Personal savings : N/A

(b) Other sources : N/A

(6) Any other relevant information which

The member may like to furnish : N/A

**III. Details of Liabilities of the member to  
Public Financial Institutions/Central  
Government and State Government**

- 1) Details of loans raised from Banks :
  - HDFC BANK, Home Loan (Jointly) A/C NO.683307705, Loan Payable- Rs. 86,09,000/- .
- 2) Amount of loans raised in each case : N/A
- 3) The period for which these loans were : N/A  
Raised in each case.

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMEBR'S SPOUSE.**

1. Name of the Member's spouse :SMT. SOMA THAKUR  
(In Block Letters)
2. Husband's name :Shri Shantanu Thakur
3. Permanent Address: Thakurnagar, Thakurbari, District- North 24(Pgns), West Bengal-743287.
4. Delhi Address: Flat No.- L87, South Avenue, New Delhi, Pin Code- 110011.

**I. Details of Immovable property**

- (1) Name of the State, District, Sub-Division : N/A  
and village in which Property is situated
- (2) Details of Property  
(a) House and building : N/A  
And their value  
(b) Lands and their present value : N/A
- (3) Whether held as owner or beneficiary : N/A
- (4) Whether held jointly or severally, if : N/A  
Property held jointly with members  
Share of property held
- (5) If not held in spouse's own name : N/A  
State in whose name held and his/her  
Relationship with the spouse.
- (6) How acquired  
(Whether by purchase, lease, mortgage : N/A  
Inheritance, gift or otherwise with date of acquisition and name of person from  
whom acquired)
- (7) Any other relevant information which : Legal guardian of the property  
The member may like to mention. Own by minor children, Valuation  
- Rupees 57,51,000/-.

**III. Details of Liabilities of the member to Public Financial /Central Government and State Government**

- (1) Details of loans raised form Banks : N/A  
Companies/Financial Institutions/Central/  
State Governments
- (2) Amount of loans raised in each case : N/A
- (3) The period for which these loans were : N/A  
Raised in each case

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMEBR'S DEPENDENT CHILDREN.**

1. Name of the Member's dependent: RAJARSHEE THAKUR(SON)  
Children (In Block Letters) DEBARSHEE THAKUR (SON)
2. Father's Husband's Name : Shri Shantanu Thakur
3. Permanent Address : Thakurnagar, Thakurbari, District- North 24(Pgns), West Bengal-743287
4. Delhi Address :

**I. Details of immovable property**

- (1) Name of the State, District, Sub-Division and village : Land in West Bengal, District: North  
in which Property is situated Parganas, Rampur Mouza.
- (2) **Details of Property (Jointly own by minor children)**
- (c) House and building : N/A  
And their value
- (d) Lands and the present value : Present value Rupees. 57,51,000/-
- (3) Whether held as owner or beneficiary : N/A
- (4) Whether held jointly or severally, if : Jointly own by Rajarshee Thakur &  
Property held jointly with members share Debarshee Thakur.  
Of property held
- (5) If not held in spouse's own name: : N/A  
State in whose name held and his/her  
Relationship with the spouse.
- (6) How acquired : Purchase  
(Whether by purchase, lease, mortgage  
Inheritance, gift or otherwise with date  
Of acquisition and name of person form whom acquired)
- (7) Any other relevant information which : At present legal guardian (Owner)  
The member ay like to mention of the land is Mrs. Soma Thakur.

**II. Details of movable property**

- (1) Description of the property : N/A  
(i.e. car/motorcycle/jewellery/investments in  
Banks /stock Markets/companies/financial Institution/  
Insurance policies etc.)
- (2) Make, model (and also registration : N/A  
No in case of vehicles) Where necessary
- (3) Mode of acquisition : N/A  
(Purchase/gift/mortgage lease of otherwise)
- (4) Purchase price of the property : N/A
- (5) In case of purchase, source or sources : N/A  
From which financed  
(c) Personal Savings  
(d) Other sources
- (6) Whether held as owner of beneficiary : N/A

- (7) Whether held jointly or severally : N/A  
(8) Any other relevant information which : N/A  
The member may like to furnish

## II. Details of movable property

- (1) Description of the property : N/A  
(i.e. car/motorcycle/jewellery/investments in  
Banks /stock Markets/companies/financial Institution/  
Insurance policies etc.)
- (2) Make, model (and also registration : N/A  
No in case of vehicles) Where necessary
- (3) Mode of acquisition : N/A  
(Purchase/gift/mortgage lease of otherwise)
- (4) Purchase price of the property : N/A
- (5) In case of purchase, source or sources: : N/A  
From which financed  
(e) Personal Savings  
(f) Other sources
- (6) Whether held as owner of beneficiary: : N/A
- (7) Whether held jointly or severally: : N/A
- (8) Any other relevant information which : N/A  
The member may like to furnish

### DECLARATION

I **Shantanu Thakur** hereby declare that the information given above is true and correct to the best of my knowledge and believed.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully

Signature/thumb

Impression of member

Date: