

## DECLARATION OF ASSETS AND LIABILITIES

BY

MINISTER FOR FISHERIES , ANIMAL HUSBANDARY , DAIRYING AND PANCHAYATI RAJ

### FORM I

#### A. INFORMATION REGARDING ASSETS AND LIABILITIES OF MEMBERS

- |  |   |
|--|---|
| 1 Name of the Member<br>(in block letters)   | RAJIV RANJAN SINGH alias LALAN SINGH  |
| 2 Father's/Husband's name  | JWALA PRASAD SINGH  |
| 3 Permanent address  | B-85 , Budha Colony , Ward 24 , Patna - 800001 , Bihar  |
| 4 Delhi address  | AB-11 , Pandara Road , New Delhi - 110003   |
| 5 Party affiliation .  | JANATA DAL (UNITED)   |
| 6 Date of Election   | 13 May 2024   |
| 7 Date of taking Oath /making affirmation<br>in the House  | 09 June 2024  |
| <b>I Details of immovable property</b>   |   |
| 1 Name of the State, District, Sub-division and<br>Village in which property is situated   | a)Agriculture Land at Gilanichak Nagarnausa , P.S.<br>Chandi, Nalanda (Bihar)<br>b)Non Agriculture Land & Building at Gilanichak<br>Nagarnausa , P.S. Chandi, Nalanda (Bihar)<br>c) Land & Building at B-85 & B-86 , Budha Colony ,<br>Patna, (Bihar)<br>d) House at Basant Vihar , Argora , Harmu , Ranchi ,<br>Jharkhand<br>e) Flat at F-20 , Green Park ( Main ) , New Delhi<br>f) Office at ABC Tower ,Boring Road ,PS: Budha Colony,<br>Patna-800001 , Bihar |
| 2 Details of property:<br>(a) House and buildings and their present value  | b) , c) , d) , e) , & f) Rs. 11,01,39,000/-   |
| (b) Lands and their present value  | a) & b) Rs. 81,80,000/-   |
| 3 Whether held as owner or beneficiary   | As Owner  |
| 4 Whether held jointly or severally. If property held<br>jointly with another person, share of property<br>held  | Land - (a) & ( b ) - 50%  |
| 5 If not held in member's own name, state in whose<br>name held and his/her relationship with the<br>member  | Not Applicable  |
| 6 How acquired<br>(whether by purchase,lease, mortgage.<br>inheritance, gift or otherwise with date of<br>acquisition and name of person from whom<br>acquired). | a) & b) Inheritance<br>c) March '1993 & August'2021<br>d) June'2010<br>e) Feb'2018<br>f) May'2022   |
| 7 Any other relevant information which the member<br>may like to mention.  | NIL   |

**II Details of movable property**

- |   |                                |
|---|--------------------------------|
| 1 Description of the property<br>(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc. | Detail Attached - Annexure 'A' |
| 2 Make, model (and also, registration No. in case of vehicles) where necessary.   | Detail Attached - Annexure 'A' |
| 3 Mode of acquisition (purchase /gift / mortgage lease or otherwise)  | Purchased                      |
| 4 Purchase price of the property  | Detail Attached - Annexure 'A' |
| 5 In case of purchase, source or sources from which financed  |                                |
| (a) personal savings  | Rs. 1,17,26,771.13             |
| (b) other sources   | NIL                            |
| 6 Any other relevant information which the member may like to furnish   | NIL                            |

**III Details of liabilities of the member to public financial institutions / Central Government and State Governments**

- |  |     |
|--|-----|
| 1 Details of loans raised from Banks / Companies /Financial institutions/ Central /State Governments | NIL |
| 2 Amount of loans raised in each case  | NIL |
| 3 The period for which these loans were raised in each case  | NIL |

**B Information regarding immovable and movable properties held by member's spouse**

- |   |  |
|---|--|
| 1 Name of the Member's spouse<br>(in block letters) | RENU DEVI  |
| 2 Father's/Husband's name                           | RAJIV RANJAN SINGH alias LALAN SINGH                   |
| 3 Permanent address                                 | B-85 , Budha Colony , Ward 24 , Patna - 800001 , Bihar |
| 4 Delhi address                                     | NIL  |

**I Details of immovable property**

- |   |  |
|---|--|
| 1 Name of the State, District, Sub-division and Village in which property is situated   | Kashyap Green City , Jalalpur , Phulwari , Khagaul , Patna ,Bihar                      |
| 2 Details of property:  |  |
| (a) House and buildings and their present value   | Rs. 48,78,000/-  |
| (b) Lands and their present value   | NIL  |
| 3 Whether held as owner or beneficiary  | As Owner   |
| 4 whether held jointly or severally. If property held jointly with member ,share of property held   | Jointly - 50% with Swati Ranjan ( Daughter)  |
| 5 If not held in spouse's own name, state in whose name held and his/her relationship with the spouse   | NIL  |
| 6 How acquired<br>(whether by purchase,lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | Purchased  |
| 7 Any other relevant information which the member may like to mention   | Hosing Loan taken from Canara Bank . Amount Outstanding as on 31.07.24 Rs. 10,21,275/- |

**II Details of movable property**

- |  |                                |
|--|--------------------------------|
| 1 Description of the property<br>(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.) | Detail Attached - Annexure 'B' |
| 2 Make, model (and also, registration no. in case of vehicles) where necessary.  | NIL                            |
| 3 Mode of acquisition (purchase /gift / mortgage lease or otherwise)   | Purchased / Gift               |
| 4 Purchase price of the property   | Detail Attached - Annexure 'B' |
| 5 In case of purchase, source or sources from which financed   |                                |
| (a) personal savings   | Rs. 10,12,315/-                |
| (b) other sources  | Rs. 34,93,000/-                |
| 6 Whether held as owner or beneficiary   | As Owner                       |
| 7 Whether held jointly or severally  | NIL                            |
| 8 Any other relevant information which the member may like to furnish  | NIL                            |

**C Information regarding immovable and movable properties held by member's dependent children**

- |  |     |
|--|-----|
| 1 Name of the Member's dependent children (in block letters) | NIL |
| 2 Father's/Husband's name                                    | NIL |
| 3 Permanent address  | NIL |
| 4 Delhi address  | NIL |
| <b>I Details of immovable property</b>                       | NIL |

- |   |            |
|---|------------|
| 1 Name of the State, District, Sub-division and Village in which property is situated   | NIL        |
| 2 Details of property:  | NIL        |
| (a) House and buildings and their present value   | NIL        |
| (b) Lands and their present value   | NIL        |
| 3 Whether held as owner or beneficiary  | NIL        |
| 4 Whether held jointly or severally. If property held jointly with member ,share of property held   | NIL        |
| 5 If not held in child's own name, state in whose name held and his/her relationship with the child   | NIL        |
| 6 How acquired<br>(whether by purchase,lease, mortgage. inheritance, gift or otherwise with date of acquisition and name of person from whom acquired), | NIL<br>NIL |
| 7 Any other relevant information which the member may like to mention   | NIL        |

**II Details of movable property**

- |  |            |
|--|------------|
| 1 Description of the property<br>(i.e. car/motorcycle/jewellery/investments in banks/stock markets /companies/ financial institutions/insurance policies etc.) | NIL<br>NIL |
| 2 Make, model (and also, registration No. in case of vehicles) where necessary.  | NIL        |

3	Mode of acquisition (purchase /gift / mortgage lease or otherwise)	NIL
4	Purchase price of the property	NIL
5	In case of purchase, source or sources from which financed	NIL
	(a) personal savings	NIL
	(b) other sources	NIL
6	Whether held as owner or beneficiary	NIL
7	Whether held jointly or severally	NIL
8	Any other relevant information which the member may like to furnish	NIL

#### Declaration

I, Rajiv Ranjan Singh alias Lalan Singh hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Date:

**(Signature/thumb  
impression of member)**

**ANNEXURE ' A '**  
RAJIV RANJAN SINGH alias LALAN SINGH  
**DETAILS OF MOVABLE PROPERTY**

PARTICULARS	Assets as on 30.07.2024
<b><u>MOVABLE PROPERTY:</u></b>	
One N.P.Bore Pistol ,One N.P.Bore Rifle , Household Goods , Furnitur ,EPBX , Computer , Watch , Solar System etc.	9,09,081.00
One Gold Ring -10gms , One Gold Chain - 20 gms , One Gold Bracelet-25gms , Three Gold Ring with panna , Diamond , Neelam & Ruby stone	6,40,000.00
<b>Vehicle</b> - Innova Hycross Hybrid ZX O (7S) - Year - 2024 - BR01FJ0029 ( Old Innova Crysta 2.8Z - DL3CCR1968 has been sold)	37,16,954.00
<b><u>Bank Balances, S.B.A/c.</u></b>	
Punjab National Bank , Patna	2,56,482.75
State Bank of India, Patna	21,30,325.54
State Bank of India, Delhi	16,34,174.50
HDFC Bank , Patna	<u>17,71,408.02</u>
Cash in hand	6,68,345.32
	<u><u>1,17,26,771.13</u></u>

**ANNEXURE : 'B'**  
RENU DEVI  
W/O : RAJIV RANJAN SINGH alias LALAN SINGH  
**DETAILS OF MOVABLE PROPERTY**

PARTICULARS	Assets as on 30.07.2024
	(Amount in Rs.)
<b>MOVABLE PROPERTY:</b>	
Gold Ornaments – 50 tolas and Silver Utenciles- 4 Kg	34,93,000.00
Fixed Deposit with Canara Bank , Patna	8,01,170.00
<b>Bank Balances, S.B.A/c.</b>	
Canara Bank , Patna	1,75,745.00
Cash in hand	35,400.00
	<u>45,05,315.00</u>