

**DECLARATION OF ASSETS AND LIABILITIES  
BY MEMBERS OF LOK SABHA**

**FORM II**

[See rule 4(1) of the Members of Lok Sabha (Declaration of Assets and Liabilities) Rules, 2004]  
PART A (as on 31.03.2024)

\*\*\*

**I. Statement of Assets & Liabilities of Self (Shri Dharmendra Pradhan)**

1. Name : SHRI DHARMENDRA PRADHAN
2. Father's Name : Dr. Debendra Pradhan
3. Permanent Address : Plot No. 19, Prachi Enclave, Chandrasekharpur,  
Bhubaneswar, Odisha
4. Details of Immovable and Moveable Assets are at *Annexure A*.

**II. Statement of Assets & Liabilities of Spouse (Mrs. Mridula T. Pradhan)**

1. Name : SMT. MRIDULA T. PRADHAN
2. Permanent Address : Plot No. 19, Prachi Enclave, Chandrasekharpur,  
Bhubaneswar, Odisha
3. Details of Immovable and Moveable Assets are at *Annexure B*.

**III. Statement of Assets & Liabilities of Daughter (Ms. Naimisha Pradhan)**

1. Name : MS. NAIMISHA PRADHAN
2. Permanent Address : Plot No. 19, Prachi Enclave, Chandrasekharpur,  
Bhubaneswar, Odisha
3. Details of Immovable and Moveable Assets are at *Annexure C*.

**IV. Statement of Assets & Liabilities of Son (Mr. Nishant Pradhan)**

1. Name : MR. NISHANT PRADHAN
2. Permanent Address : Plot No. 19, Prachi Enclave, Chandrasekharpur,  
Bhubaneswar, Odisha
3. Details of Immovable and Moveable Assets are at *Annexure D*.

**DECLARATION**

I, Dharmendra Pradhan, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

**(Dharmendra Pradhan)**  
Member of Parliament (Lok Sabha)  
Minister of Education, Government of India.

**Dated : August 7, 2024**

**DETAILS OF ASSETS & LIABILITIES OF**  
**Shri Dharmendra Pradhan (Minister of Education, Govt of India) and his dependents**  
**[ SUMMARY SHEET ]**

| S. No.      |           | PARTICULARS   | Amount<br>(in Rs.) 2024 |
|-------------|-----------|---|-------------------------|
| <b>I.</b>   |           | <b>SHRI DHARMENDRA PRADHAN, SELF</b>  |                         |
|             | <b>A</b>  | <b>ASSETS</b>   |                         |
|             | <b>1.</b> | <b>IMMOVABLE PROPERTY</b>   |                         |
|             |           | i) (Approx. Current Market Value)<br>Homestead Land (A0.840D) including Development Cost<br>Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, Dist.-Angul (Odisha) | 32,50,000               |
|             |           | ii) Agricultural Land (A0.990D)<br>Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, Dist.-Angul (Odisha)  |                         |
|             |           | iii) Residential Flat at Indira Puram, Ghaziabad (U.P)-50 % Share   | 60,00,000               |
|             | <b>2.</b> | <b>MOVABLE PROPERTY</b>   |                         |
|             |           | (i) Bank Deposits in SB A/cs, FDRs and PPF (as on 31.03.2024)   | 60,94,669               |
|             |           | ii) Surrender Value of Insurance Policies (as on 31.03.2024)  | 0.00                    |
|             |           | iii) Mutual fund  | 61,99,968               |
|             |           | iv) Motor Vehicles (Approx. Market Value)   | 73,695                  |
|             |           | v) Jewelries and other valuables  | 13,50,000               |
|             |           | vi) Personal Assets & Cash Balance  | 2,35,000                |
|             |           | <b>TOTAL ASSETS</b>   | <b>2,32,03,332</b>      |
|             | <b>B</b>  | <b>LIABILITIES</b>  | 32,79,861               |
|             |           | <b>NET ASSETS</b>   | <b>1,99,23,471</b>      |
| <b>II.</b>  |           | <b>SMT. MRIDULA T. PRADHAN, SPOUSE</b>  |                         |
|             | <b>A</b>  | <b>ASSETS</b>   |                         |
|             | <b>1</b>  | <b>IMMOVABLE PROPERTY</b>   |                         |
|             |           | i) Homestead Land (A0.160D), Plot No.77/402, Mouza: Manikmara, P.S: Talcher, Dist.-Angul (Odisha) (Approx. value of land and Building)                                | 77,75,000               |
|             |           | Residential Flat at Indira Puram, Ghaziabad (U.P)-(50 % Share)  | 60,00,000               |
|             | <b>2</b>  | <b>MOVABLE PROPERTY</b>   |                         |
|             |           | i) Bank Deposits in SB A/cs., FDRs and PPF ( as on 31.03.2024)  | 97,92,849               |
|             |           | ii) Bonds, Debentures/shares and Mutual Funds   | 18,40,000               |
|             |           | iii) Surrender Value of Insurance Policies ( as on 31.03.2024)  | 61,97,874               |
|             |           | iv) Commercial Motor Vehicles   | 67,77,852               |
|             |           | v) Jewelries and other valuables  | 35,00,000               |
|             |           | vi) Loans & Advances  | 10,00,000               |
|             |           | vii) Household Appliances & Cash Balance  | 4,40,000                |
|             |           | <b>TOTAL ASSETS</b>   | <b>4,33,23,575</b>      |
|             | <b>B</b>  | <b>LIABILITIES</b>  | 20,57,920               |
|             |           | <b>NET ASSETS</b>   | <b>4,12,65,655</b>      |
| <b>III.</b> |           | <b>Ms. NAIMISHA PRADHAN (Daughter)</b>  |                         |
|             | <b>A</b>  | <b>ASSETS</b>   |                         |
|             | <b>1</b>  | <b>IMMOVABLE PROPERTY</b>   | NIL                     |
|             | <b>2</b>  | <b>MOVABLE PROPERTY</b>   |                         |
|             |           | i) Surrender Value of Insurance Policies ( as on 31.03.2024)  | 4,21,231                |
|             |           | ii) Bank Deposits in SB A/cs. and FDRs ( as on 31.03.2024)  | 16,11,924               |
|             |           | iii) Offshore Bank Balance  | 4,86,319                |
|             |           | <b>TOTAL ASSETS</b>   | <b>25,19,474</b>        |
|             | <b>B</b>  | <b>LIABILITIES</b>  | NIL                     |
|             |           | <b>NET ASSETS</b>   | <b>25,19,474</b>        |
| <b>IV.</b>  |           | <b>Mr. NISHANT PRADHAN (Son)</b>  |                         |
|             | <b>A</b>  | <b>ASSETS</b>   |                         |
|             | <b>1</b>  | <b>IMMOVABLE PROPERTY</b>   | NIL                     |
|             | <b>2</b>  | <b>MOVABLE PROPERTY</b>   |                         |
|             |           | i) Surrender Value of Insurance Policies ( as on 31.03.2024)  | 1,53,081                |
|             |           | ii) Bank Deposit in SB A/cs. and FDRs ( as on 31.03.2024)   | 2,728                   |
|             |           | <b>TOTAL ASSETS</b>   | <b>1,55,809</b>         |
|             | <b>B</b>  | <b>LIABILITIES</b>  | NIL                     |
|             |           | <b>NET ASSETS</b>   | <b>1,55,809</b>         |

(Dharmendra Pradhan)

**DECLARATION OF ASSETS AND LIABILITIES  
BY MEMBERS OF LOK SABHA**

**FORM I**

[See rule 3 of the Members of Lok Sabha (Declaration of Assets and Liabilities) Rules, 2004]  
(As on 31.03.2024)

| A.        | Information regarding assets & liabilities of Member   | Annexure A   |
|-----------|--|--|
| 1.        | Name of the Member   | : SHRI DHARMENDRA PRADHAN  |
| 2.        | Father's Name  | : DR. DEBENDRA PRADHAN   |
| 3.        | Permanent Address  | : Plot No. 19, Prachi Enclave, Chandrasekharpur, Bhubaneswar, Odisha- 751016   |
| 4.        | Delhi Address:   | : 19- Kusak Road, Teen Murti Marg, New Delhi – 110 011   |
| 5.        | Party Affiliation  | : BHARATIYA JANATA PARTY (BJP)   |
| 6.        | Date of Election   | : Date of Poll : 25.05.2024<br>Date of Counting : 04.06.2024   |
| 7.        | Date of taking oath/making affirmation   | : 09.06.2024   |
| <b>I.</b> | <b>Details of immovable property</b>   |  |
| (1)       | Name of the State, District, Sub-division and Village in which property is situated.   | : <b>RESIDENTIAL FLAT:</b> SHIPRA KRISHNA – SRISTI, 15-AHINSA KHAND, JACARANDA-603 (6 <sup>TH</sup> FLOOR) AT INDIRA PURAM, DIST.-GHAZIABAD (U.P.)-201014<br><br><b>LAND:</b> (Homestead & Agricultural)<br>MOUZA: satyabandha, p.s.: khamar<br>Tahasil : pallahara, District: angul,odisha, |
| (2)       | Details of property  | :  |
|           | (a) House and buildings and their present value  | : <b>RESIDENTIAL FLAT</b><br>Residential Flat with Parking at Jacaranda-603 (6 <sup>th</sup> Floor) at Shipra Krishna Srishti, 15-Ahinsa Khand, Indira Puram, Dist.-Ghaziabad (U.P.)-201014<br>Rs.60,00,000/- (50% Share)  |
|           | (b) Lands and their present value  | : Present Value of both Homestead & Agricultural Land at Mouza- Satyabandha, PS-Khamar, Tahasil: Pallahara, Dist.ANGUL (Odisha) is<br>Rs.32,50,000/-   |
| (3)       | Whether held as owner or beneficiary.  | : OWNER  |
| (4)       | Whether held jointly or severally. If property held jointly with another person, share of property held.   | : RESIDENTIAL FLAT : JOINTLY WITH SPOUSE<br>LANDS : WHOLLY OWNED<br>(SEVERALLY)  |
| (5)       | If not held in member's own name, state in whose name held and his/her relationship with the member.   | : DHARMENDRA PRADHAN (Self Owned)  |
| (6)       | How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | : <b>PURCHASED FROM:</b><br>RESIDENTIAL FLAT : SHIPRA ESTATES LTD. AND JAI KRISHAN ESTATES DEVELOPERS (P) LTD., GHAZIABAD – 201014 (U.P)<br>DATE OF REGISTRATION: 13/02/2019<br><br><b>BY PURCHASE:</b><br>LAND:   |

|  |  | Names from whom acquired   | Area in Acre                 | Date of Acquisition |
|--|--|--|------------------------------|---------------------|
|  |  | Duryodhan Nayak<br>Braja Bandhu Nayak  | A0.980 Dec.<br>(Two Plots)   | 05.02.2010          |
|  |  | Bhagyadhar Samal<br>Bijay Kumar Samal<br>Tirthabasi Samal  | A0.320 Dec.<br>(One Plot)    | 13.07.2011          |
|  |  | Dibakar Mohanty<br>Prafulla Mohanty<br>Ratnakar Mohanty<br>Soudagar Mohanty  | A0.530 Dec.<br>(Three Plots) | 13.06.2012          |
|  | (7) Any other relevant information which the member may like to mention.   | NIL  |                              |                     |
| <b>II. Details of movable property</b>   |  |  |                              |                     |
|  | (1) Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions / insurance policies etc. | As on 31/03/2024:<br><ul style="list-style-type: none"> <li>• Bank Deposits: Rs.60,94,669/-</li> <li>• SBI Mutual Fund: Rs.61,99,968/-</li> <li>• Vehicle (CAR): Rs.73,695/-</li> <li>• Jewelleries &amp; Others : Rs.13,50,000/-</li> <li>• Personal Assets &amp; Cash-in-Hand : Rs.2,35,000/-</li> </ul> |                              |                     |
|  | (2) Make, model (and also registration No. in case of vehicles) where necessary.   | Vehicle: (Car)<br>i) Honda City : DL4CAN4034   |                              |                     |
|  | (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)  | BY PURCHASE  |                              |                     |
|  | (4) Purchase price of the property   | Rs.10.02 Lakhs (for Honda City) in 2011  |                              |                     |
|  | (5) In case of purchase, source or sources from which financed   |  |                              |                     |
|  | (a) personal savings   | Out of Personal Savings and loan from Bank   |                              |                     |
|  | (b) other sources  | For Honda City Vehicle Loan from SBI, Parliament House, New Delhi. (Closed on 30.05.2016)  |                              |                     |
|  | (6) Any other relevant information which the member may like to furnish  | NIL  |                              |                     |
| <b>III. Details of liabilities of the member to public financial institutions/Central Government and State Governments</b> |  |  |                              |                     |
|  | (1) Details of loans raised from Banks/ Companies/ Financial institutions/ Central/State Governments   | (i) HOUSING LOAN FROM PNB, NEW DELHI<br>A/c. No.152200NC20026447 (O/s.Rs.10.80 lakhs)<br>(ii) LOAN FROM RELATIVES (O/s. Rs.22.00 lakhs)  |                              |                     |
|  | (2) Amount of loans raised in each case  | (i) Rs.30,00,000/- (Loan O/s. Rs.10,79,861/- as on 31/03/2024.)<br>(ii) LOAN FROM RELATIVES (O/s. Rs.22.00 lakhs)  |                              |                     |
|  | (3) The period for which these loans were raised in each case.   | (i) 15 Years   |                              |                     |

| B.  |  | Information regarding immovable and movable properties held by member's spouse <i>Annexure B</i> |  |
|-----|--|--|--|
| 1.  | Name of the Member's Spouse<br>(in block letters)  | :  | MRS. MRIDULA T. PRADHAN  |
| 2.  | Husband's Name   | :  | W/O. SHRI DHARMENDRA PRADHAN (Member)  |
| 3.  | Permanent Address  | :  | Plot No. 19, Prachi Enclave, Chandrasekharpur,<br>Bhubaneswar, Odisha- 751016  |
| 4.  | Delhi Address  | :  | 19-TEENMURTI MARG,<br>NEW DELHI - 110 011  |
| I.  |  | Details of immovable property  |  |
| (1) | Name of the State, District, Sub-division and Village in which property is situated.   | :  | <u>Land &amp; House Building:</u><br>Mouza : Manikmara<br>PS/Tahasil : Talcher<br>Dist.: Angul (Odisha)<br><u>Residential Flat: (50% Share)</u><br>RESIDENTIAL FLAT, JACARANDA-603 (6 <sup>TH</sup> FLOOR) AT INDIRA PURAM, DIST.-GHAZIABAD (U.P.) - 201014  |
| (2) | Details of Property  | :  |  |
|     | (a) House and buildings and their present value  | :  | Rs.77,75,000/- (Land & Building at Talcher)<br>Rs.60,00,000/- (Res. Flat at Ghaziabad) (50% Share)   |
|     | (b) Lands and their present value  | :  | -  |
| (3) | Whether held as owner or beneficiary.  | :  | Owner  |
| (4) | Whether held jointly or severally. If property held jointly with another person, share of property held.   | :  | Residential Flat : Jointly with Spouse Shri Dharmendra Pradhan (Member)<br>Land & Building: Severally (Wholly owned)   |
| (5) | If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.   | :  | N/A  |
| (6) | How acquired<br>(Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).                 | :  | <ul style="list-style-type: none"> <li>By Purchase of Land on 03/12/2012 &amp; subsequent construction of Building.</li> <li>By Purchase of Flat in 2019</li> </ul>  |
| (7) | Any other relevant information which the member may like to mention.   | :  | House Building Loan from IDBI Bank, Talcher. O/s. as on 31/03/2024 of Rs.20,57,920/-   |
| II. |  | Details of movable property  |  |
| (1) | Description of the property<br>(i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions/ insurance policies etc. | :  | <u>As on 31/03/2024</u> <ul style="list-style-type: none"> <li>Heavy Commercial Vehicles (10 nos. of Trucks) W.D.V: Rs.67,77,852/-</li> <li>Personal Advance given to Spouse: Rs.10,00,000/-</li> <li>Jewellery &amp; Others : Rs.35,00,000/-</li> <li>Bank Deposits : Rs.97,92,849/-</li> <li>Personal Assets &amp; Cash-in-Hand: Rs.4,40,000/-</li> <li>Mutual Funds : Rs.18,40,000/-</li> <li>Investment in Insurance Policies: Rs.61,97,874/-</li> </ul> |

|     |  |  |
|-----|--|--|
| (2) | Make, model (and also registration No. in case of vehicles) where necessary. | : Commercial Vehicles:<br>10 Nos. Trucks : (TATA Make)<br>Regn. No. OD19K4018, OD19K4019,<br>OD19L2389, OD35B8086,<br>OD35B8087, OD35C6221<br>OD35C6222, OD35D3075<br>OD35D3076, OD35D3077             |
| (3) | Mode of acquisition (purchase/gift/mortgage lease or otherwise)              | : BY PURCHASE  |
| (4) | Purchase price of the property   | : Rs.155.00 Lakhs (Approx.)- 5 Nos.<br>Rs.59.65 Lakhs (Approx.)- 2 Nos.<br>Rs.94.00 Lakhs (Approx.)-3 Nos.   |
| (5) | In case of purchase, source or sources from which financed                   | :  |
|     | (a) personal savings   | : Rs.52.15 Lakhs   |
|     | (b) other sources  | : Loan from Banks: Rs.228.00 Lakhs<br>(HDFC Bank: Rs.168.00 Lakhs: O/s. as on 31.03.2024 Rs.NIL)<br>(Axis Bank: Rs. 60.00 Lakhs : O/s. as on 31.03.2024 Rs.NIL)<br>Sale of Old Trucks : Rs.28.50 Lakhs |
| (6) | Whether held as owner or beneficiary.  | : Owner  |
| (7) | Whether held jointly or severally.   | : Severally  |
| (8) | Any other relevant information which the member may like to furnish          | : Smt. Mridula T. Pradhan is the Managing Trustee of VIKAS FOUNDATION TRUST, since 23/11/2005.<br>A Diploma Engineering School and an ITI at Talcher is managed by the TRUST.                          |

| C.                                      |   | Information regarding immovable and movable properties held by member's dependent children<br>:Annexure C |   |
|---|---|---|---|
| 1.                                      | Name of the Member's dependent children (in block letters)  | :   | MS. NAIMISHA PRADHAN (Daughter)   |
| 2.                                      | Father's Name   | :   | SHRI DHARMENDRA PRADHAN (Member)  |
| 3.                                      | Permanent address   | :   | Plot No. 19, Prachi Enclave, Chandrasekharpur, Bhubaneswar, Odisha- 751016  |
| 4.                                      | Delhi address   | :   | 19 – TEENMURTI MARG, NEW DELHI – 110 011  |
| <b>I. Details of immovable property</b> |   |   |   |
| (1)                                     | Name of the State, District, Sub-division and Village in which property is situated.  | :   | N/A   |
| (2)                                     | Details of Property   | :   |   |
|   | (a) House and buildings and their present value   | :   | N/A   |
|   | (b) Lands and their present value   | :   | N/A   |
| (3)                                     | Whether held as owner or beneficiary.   | :   | N/A   |
| (4)                                     | Whether held jointly or severally. If property held jointly with member, share of property held.  | :   | N/A   |
| (5)                                     | If not held in child's own name, state in whose name held and his/ her relationship with the child.   | :   | N/A   |
| (6)                                     | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).                 | :   | N/A   |
| (7)                                     | Any other relevant information which the member may like to mention.  | :   | NIL   |
| <b>II. Details of movable property</b>  |   |   |   |
| (1)                                     | Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.) | :   | Bank Deposits & Surrender Value of Insurance Policies: (As on 31/03/2024)<br>i) Bank Deposits: Rs.16,11,924/-<br>ii) Offshore Bank Balance: Rs.4,86,319/- (As on 02/05/2024)<br>iii) Insurance Policies: Rs.4,21,231/-<br>iv) Cash Balance: Rs.10,000/- |
| (2)                                     | Make, model (and also registration No. in case of vehicles) where necessary.  | :   | N/A   |
| (3)                                     | Mode of acquisition (purchase/gift/ mortgage lease or otherwise)  | :   | N/A   |

|  |     |   |   |     |
|--|-----|---|---|-----|
|  | (4) | Purchase price of the property                                      | : | N/A |
|  | (5) | In case of purchase, source or sources from which financed          | : |     |
|  |     | (a) personal savings  | : | N/A |
|  |     | (b) other sources   | : | N/A |
|  | (6) | Whether held as owner or beneficiary.                               | : | N/A |
|  | (7) | Whether held jointly or severally.                                  | : | N/A |
|  | (8) | Any other relevant information which the member may like to furnish | : | NIL |



| D. Information regarding immovable and movable properties held by member's dependent children |   | <i>Annexure D</i>   |
|---|---|---|
| 1.  | Name of the Member's dependent children<br>(in block letters)   | : MR. NISHANT PRADHAN (SON)   |
| 2.  | Father's/Husband's name   | : SHRI DHARMENDRA PRADHAN (Member)  |
| 3.  | Permanent address   | : Plot No. 19, Prachi Enclave, Chandrasekharpur,<br>Bhubaneswar, Odisha- 751016   |
| 4.  | Delhi address   | : 19- TEENMURTI MARG,<br>NEW DELHI - 110 011  |
| <b>I. Details of immovable property</b>   |   |   |
| (1)   | Name of the State, District, Sub-division<br>and Village in which property is situated.   | : N/A   |
| (2)   | Details of Property   | :   |
|   | (a) House and buildings and their present<br>value  | : N/A   |
|   | (b) Lands and their present value   | : N/A   |
| (3)   | Whether held as owner or beneficiary.   | : N/A   |
| (4)   | Whether held jointly or severally. If<br>property held jointly with member, share of<br>property held.  | : N/A   |
| (5)   | If not held in child's own name, state in<br>whose name held and his/ her relationship<br>with the child.   | : N/A   |
| (6)   | How acquired<br>(whether by purchase, lease, mortgage,<br>inheritance, gift or otherwise with date of<br>acquisition and name of person from whom<br>acquired).                 | : N/A   |
| (7)   | Any other relevant information which the<br>member may like to mention.   | : NIL   |
| <b>II. Details of movable property</b>  |   |   |
| (1)   | Description of the property<br>(i.e. car / motorcycle / jewellery /<br>investments in banks / stock markets /<br>companies/financial institutions / insurance<br>policies etc.) | : Bank Deposits & Surrender Value of Insurance<br>Policies:<br>i) Bank Deposits: Rs.2,728/-<br>ii) Insurance Policies: Rs.1,53,081/-<br>iii) Cash Balance: Rs.7,000/- |
| (2)   | Make, model (and also registration No. in<br>case of vehicles) where necessary.   | : N/A   |
| (3)   | Mode of acquisition (purchase/gift/   | : N/A   |

|     |  |   |   |     |
|-----|--|---|---|-----|
|     |  | mortgage lease or otherwise)  |   |     |
| (4) |  | Purchase price of the property                                      | : | N/A |
| (5) |  | In case of purchase, source or sources from which financed          | : | N/A |
|     |  | (a) personal savings  | : | N/A |
|     |  | (b) other sources   | : | N/A |
| (6) |  | Whether held as owner or beneficiary.                               | : | N/A |
| (7) |  | Whether held jointly or severally.                                  | : | N/A |
| (8) |  | Any other relevant information which the member may like to furnish | : | NIL |

**DECLARATION**

I, Dharmendra Pradhan, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

**(Dharmendra Pradhan)**  
Member of Parliament (Lok Sabha)  
Minister of Education;  
Government of India

**Dated : August 7, 2024**