

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF FLOKSABHA
FORM I

A. ASSETS & LIABILITIES OF MEMBERS

1. Name of the Member (In block letters) **BANDI SANJAY KUMAR**
2. Father's Name : **BANDI NARSAIAH**
3. Permanent address : **H.No.2-10-1525,Jyothinagar**
4. Delhi Address : **KARIMNAGAR -505001 TG**
Flat No.701,Gomti Apartment
7th Floor,Opp: RML Hospital
Kharak Singh Marg Area
NEW DELHI
5. Party affiliation : **BHARATIYA JANTA PARTY**
6. Date of election : **13-05-2024**
7. Date of taking oath/making affirmation in the House
: **24-06-2024**

I Details of Immovable Property:

- (1) Name of the State, District, Sub-division and Village in which property is situated **-NIL-**
- (2) Details of property
- (a) House and buildings and their present value :
- (b) Lands and their present value : **N.A.**
- (3) Whether held as owner or beneficiary : **NIL**

(4) Whether held jointly or severally. If property held jointly with another person share of property held
-NIL-

(5) If not held in member's own name, state in whose name held and his/her relationship with the member
-N.A.-

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise) with date of acquisition and name of person from whom acquired) - N.A.-

(7) Any other relevant information which the member may like to mention: N.A.

II. Details of movable property:

(1) Description of the property

(i.e. car/motorcycle/jewellery/investment banks/stock market/companies/financial institutions/insurance policies etc.)

TAYOTA FORTUNER TS 02FB 4567(2019) Rs. 29,00,000/-

SUZUKI CIAZ DL 2CBB 1948 Rs. 2,00,000/-

HERO HONDA SPLENDER AP 15N 7577 Rs. 20,000/-

(a) FDR—STATE BANK OF INDIA Rs. 23,50,000/-
INVESTMENTS LIC 6,00,000/-

(b) BANK ACCOUNT DETAIL:

STATE BANK OF INDIA, Jyothinagar A/c No. 42399509395

STATE BANK OF INDIA, NEW DELHI A/c No. 38485390096

(2) Make, model (and also registration No. in case of vehicles) where necessary:

TAYOTA FORTUNER TS 02FB 4567(2019) Rs. 29,00,000/-

SUZUKI CIAZ DL 2CBB 1948 Rs. 2,00,000/-

HERO HONDA SPLENDER AP 15N 7577 Rs. 20,000/-

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise): PURCHASE

(4) Purchase price of the property: Mentioned as above

(C) BANK ACCOUNT DETAIL:

STATE BANK OF INDIA, Jyothinagar, ACCOUNT No. 42399509395

STATE BANK OF INDIA, NEW DELHI ACCOUNT No. No. 38485390096

(5) In case of purchase, source or sources from which financed.:

OUT OF SALARY, INCOME &
PERSONAL SAVINGS

(a) Personal savings

(b) Other sources :: SPOUSE SALARY SAVINGS

(6) Any other relevant information which the member may like to furnish

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/Companies/Financial Institutions/Central/State Governments

**CAR LOAN from STATE BANK OF INDIA A/c No.38716858320 Limit Rs.31,80,000/-
Present Outstanding balance Rs. 2,30,000/- [Self]**

(2) Amount of loans raised in each case

**CAR LOAN from STATE BANK OF INDIA A/c No.38716858320 Limit Rs.31,80,000/-
Present Outstanding balance Rs. 2,30,000/-**

(3) The period for which these loans were raised in each case.

MTL from STATE BANK OF INDIA availed for purchase of TAYOTA FORTNER for a repayment period of 5 years (EMIs).

B. Information regarding immovable and movable properties held by member's **Spouse**

1. Name of the Member's Spouse (in block letters) **SMT. APARNA**
2. Father's/Husband's name **CHITLA RAJANNA**
3. Permanent Address **# 2-10-204, Jyothingar
KARIMNAGAR-505001**
4. Delhi Address **701-B, Gomti Apartment, B.D. Marg,
New Delhi-110001**

I. Details of Immovable Property

N.A.

(1) Name of State, District, Sub-Division and Village in which Property is situated **-N.A.-**

(2) Details of property

(a) House and buildings and their present value: **- NIL -**

(3) Whether held as owner or beneficiary **- N.A.-**

(4) Whether held jointly or severally. If property held jointly with member, share of property held **-NIL-**

(5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse

-NA-

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) **-N.A.-**

(7) Any other relevant information which the member may like to mention: **-NA-**

II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/investment in banks/stock markets/companies/financial institutions/insurance policies etc.):

GOLD 43 Tulas Rs. 24,08,000/-

SILVER Rs. 3,00,000/-

LIC Savings Rs.13,50,000/-

(2) Make, model (and also registration No. in case of vehicles) where necessary

INNOVA AP 15AZ 4567 (2011 Model) Rs.1,50,000/-

HONDA ACTIVA AP 15AU 1144 Rs. 30,000/-

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise): **PURCHASE & GOLD THRU GIFTS**

(4) Purchase price of the property

GOLD 43 Tulas Rs. 24,08,000/-

SILVER Rs. 3,00,000/-

R.D. BALANCE WITH State Bank of India Rs. 3,54,000/-

(5) In case of purchase, source or sources from which financed.

(a) Personal savings : **SALARY SAVINGS**

(b) Other sources : **Occasional Gifts**

(6) Whether held as owner or beneficiary **OWNER**

(7) Whether held jointly or severally **SELF**

(8) Any other relevant information which the member may like to furnish. -

NA-

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN . -N.A.- (AS NO DEPENDENT CHILDREN ON MEMBER)

1. Name of the member's dependent children (in block letters) : **1) SAI BHAGIRATH and 2) SAI SUMUKH**
2. Father's/Husband's name : **BANDI SANJAY KUMAR**
Permanent Address : **# 2-10-204, Jyothingar, KARIMNAGAR-505001**
3. Delhi Address : **-N.A.-**

I. Details of Immovable Property - N.A.-

- (1) Name of State, District, Sub-division and Village in which Property situated - **N.A.-**
- (2) Details of property - **N.A.-**
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held
- (5) If not held in the child's own name/state in whose name held and his/her relationship with the child
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

II. Details of movable property—NA-(AS NO DEPENDENT CHILDREN ON MEMBER)

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in Banks/stock markets/companies/financial institutions/insurance policies etc.)
- (2) Make model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which finance.
- (a) Personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish
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DECLARATION

I, **BANDI SANJAY KUMAR** here by declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rule.

Date: **17-08-2024**

Signature of member

(BANDI SANJAY KUMAR)

SCHEDULE

DETAIL OF IMMOVABLE PROPERTY AND ITS PRESENT VALUE

S.NO.	Description	Place	Total Area in ACRE
2(a)	HOUSE & BUILDING	--- NIL ---	
	Detail of Property		
	Land area		
	Constructed area		
	Present Value		
	Detail Of Property		
	Total Area		
	Present Value		
2(b)	LAND	--- NIL---	
1	AGRICULTURELAND		

	Present Market Value		
2	PLOT(LAND)	--- NIL ---	
	Present Market Value		
3	BAAGH(LAND)	--- NIL ---	
	Present Market Value		
	TOTALVALUEOFIMMOVABLE PORPERTY		