DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

| A, | A. ASSETS AND LIABILITIES OF MEMBER | | |
|----|---|---|--|
| 1. | Name of the Member | JOHN BARLA | |
| 2. | Father's Name/Husband's Name | LATE. THOMAS BARLA | |
| 3. | Permanent Address | Lakhipara Tea Garden, PO & PS-Banarhat, | |
| 4. | Delhi Address | 2, Jantar Mantar Road, New Delhi-110001 | |
| 5. | Party affiliation | Bhartiya Janta Party | |
| 6. | Date of Election | 11 th April 2019 | |
| 7. | Date of taking oath/making affirmation in the House | 17 th June, 2019 | |

| I. C | I. DETAILS OF IMMOVABLE PROPERTY | |
|------|--|--|
| 1. | Name of the State, District, Sub- Division and Village in which property is situated. | Lakhipura Tea Garden, Banarhat, Jalpaiguri, West Bengal. |
| 2. | Details of Property A) House and Buildings and their present value | House costs approx 15 lakhs & office building costs approx 20 lakhs. The Home is constructed at Lakhipura Tea Garden is on a lease Land of Goodricke company and the office is constructed on PWD land under Banarhat G.P Dhupguri Block Jalpaiguri. |
| | B) Lands and their present value | Land 239 Decc. and value Rs. 5 Lakh |
| 3. | Whether held as owner or Beneficiary. | Since the Land is of Goodricke Company, hence the newly Constructed house is an extension to the old residence of Tea Garden. Therefore, the land is not under my name neither the home is. |
| 4. | Whether held jointly of severally. If property held jointly with another person share of property held | Nil |
| 5. | If not held in member's own name state in whose name held his/her relationship with the member | Nil |
| 6. | How required (whether by purchase, lease, | Nil |

| | mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | |
|----|--|-----|
| 7. | Any other relevant information which the member may like to mention | N/A |

| II. | Details of movable property | |
|-----|--|---|
| 1 | Description of the property (i.e Car/ Motorcycle/ Jewellery/ investments in Banks/ Stock markets/ companies/ financial institutions insurance policies etc.) | Ford, value- 40 lakh, Bullet- 1,80,000 25,000/ yearly insurance policy |
| 2 | Make, model (and also registration No. in case of vehicle) Where necessary | Make-Ford India, Pvt. Ltd. Model- Endeavour 2.2 Titanium Registration No - WB 74 AY 9666 |
| 3 | Mode of acquisition (purchase/ gift/ mortgage lease of otherwise) | Emi from Salary Amount. |
| 4. | Purchase price of the property | 42lakh approx |
| 5. | In case of purchase, source or sources from which financed a) Personal Savings b) Other sources | Salary N/A |
| 6. | Any other relevant information which the member may like to furnish | N/A |

| 111. | Details of Liabilities of the member to public Financial Institutions/ Central Government and State Government | Electricity Bills |
|------|--|-------------------|
| 1 | Details of loans raised from banks/companies/financial institutions/central/state govt. | N/A |
| 2 | Amount of lands raised in each | N/A |
| 3 | The period for which these loans were raised in each case | N/A |

B. INFORMATION REGARDING IMMOVABLE AND MOVALE PROPERTIES HELD BY MEMBER'S SPOUSE

| 1. | Name of the member's spouse (in block letters) | MAHIMA BARLA |
|----|--|--|
| 2. | Father's/Husband name | JOHN BARLA |
| 3. | Permanent Address | Lakhipara Tea Garden, PO & PS- Banarhat, Jalpaiguri — 735202, West Bengal. |
| 4. | Delhi Address | 2, Jantar Mantar Road, New Delhi- 110001 |

| l. | I. DETAILS OF IMMOVABLE PROPERTY | |
|----|--|---|
| 1. | Name of State, District, Sub-division and village in which property situated | West Bengal, District Jalpaiguri, Sub- division – Jalpaiguri |
| 2. | Details of property (a) Housing and buildings and their present value (b) Lands and their present value | Nil 1. 30 land – 25.03.2012 2. 20 lakh – 2014 |
| 3. | Whether held as owner or beneficiary | Owner |
| 4. | Whether held jointly or severally. If property held jointly with member, share of property held | Severally |
| 5. | If not held in the spouse's own name, state in whose name held and his/her relationship with the child | Spouse |
| 6. | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | Purchase 1. 2010 – 25:03.2012 2. 2014 |
| 7. | Any other relevant information which the member may like to furnish | N/A |

| ll ll | . DETAILS OF THE MOVABLE PRO | PERTY |
|-------|---|---|
| 1. | Description of the property (i.e. car/motorcycle/jewellery / investments in banks/stock markets/companies/financial institutions/insurance policies etc.) | 1 Jewellery : 3 lakh 2 Insurance : 72556/- 3 Insurance Policy : 12000/- year : 25000/- year 4 Bank Saving : 75000/- |
| 2. | Make, model (and also registration no. in case of vehicles) where necessary | Nil |
| 3. | Mode of acquisition | Nil |
| 4. | Purchase price of property | .500000/- |

| 5. | In case of purchase, source or sources or sources from which financed (a) Personal Savings (b) Other Sources | 75000/- N/A |
|----|--|----------------|
| 6. | Whether held as owner or beneficiary | Owner |
| 7. | Whether held jointly or severally | Severally |
| 8. | Any other relevant information which the member may like to furnish | N/A |

C. INFORMATION REGARDING IMMOVABLE AND MOVALE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

| 5. | Name of the member's dependent children (in block letters) | JORDAN BARLA (SON) |
|----|--|--|
| 6. | Father's/Husband name | JOHN BARLA |
| 7. | Permanent Address | Cakhipara Tea Garden, PO & PS- Banarhat, Jalpaiguri – 735202, West Bengal. |
| 8. | Delhi Address | 2, Jantar Mantar Road, New Delhi- 110001 |

| [] | . Details of immovable property | |
|-----|--|--|
| -8. | Name of State, District, Sub-division and village in which property situated | Nil |
| 9. | Details of property (c) Housing and buildings and their present value | Nil |
| | (d) Lands and their present value | Land 656 Decc and present value Rs. 1,35,000/- |
| 10. | Whether held as owner or beneficiary | Owner |
| 11. | Whether held jointly or severally. If property held jointly with member, share of property held | N/A |
| 12. | If not held in the child's own name, state in whose name held and his/her relationship with the child | N/A |
| 13. | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | Purchase 2023 |
| 14. | Any other relevant information which the member may like to furnish | N/A |

| | II. DETAILS OF THE MOVABLE PROPERTY | | |
|----|---|--|--|
| 1. | Description of the property (i.e. car/motorcycle/jewellery / investments in banks/stock markets/companies/financial institutions/insurance policies etc.) | 75000/- Bank savings 1,45,346/- Insurance | |
| 2. | Make, model (and also registration no. in case of vehicles) where necessary | N/A | |
| 3. | Mode of acquisition | N/A | |
| 4, | Purchase price of property | N/A | |
| 5. | In case of purchase, source or sources or sources from which | | |

| | financed (c) Personal Savings (d) Other Sources | 5000/- N/A |
|----|---|---------------|
| 6. | Whether held as owner or beneficiary | N/A |
| 7. | Whether held jointly or severally | N/A |
| 8. | Any other relevant information which the member may like to furnish | N/A |