

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member *(in block letters)* **AJAY BHATT**
2. Father's/Husband's name
3. Permanent address
4. Delhi address
5. Party affiliation
6. Date of election
7. Date of taking oath/  
making affirmation in the House

#### I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

*Please see Anx-'B' attached separately*

(2) Details of property

(a) House and buildings  
and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

- (4) Whether held jointly or severally. If property held jointly with another person share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*
- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Any other relevant information which the member may like to furnish

Please see Annex 'A' attached below separately

**III. Details of Liabilities of the member to  
public Financial Institutions/Central  
Government and State Government**

(1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments

*Nil*

(2) Amount of loans raised in each case

*Nil*

(3) The period for which these loans were  
raised in each case.

*Nil*

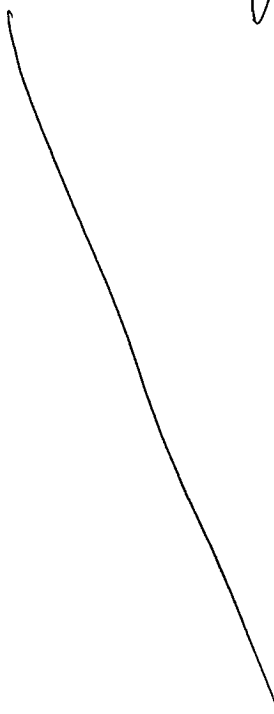
**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
*(in block letters)*
2. Father's/Husband's name
3. Permanent Address
  
4. Delhi Address

**I. Details of immovable property**

- (1) Name of State, District, Sub-division and village in which property is situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.  
If property held jointly with member, share of property held
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).*

*Please see Annexure  
'B' attached below  
Separately*



- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

Please see Annexure 'A' attached below separately

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children  
*(in block letters)*
2. Father's/Husband's name
3. Permanent Address
4. Delhi Address

**I. Details of immovable property**

- (1) Name of State, District, Sub-division  
and village in which property situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If  
property held jointly with member,  
share of property held
- (5) If not held in the child's own name, state  
in whose name held and his/her relationship  
with the child
- (6) How acquired  
*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired)*

- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- (1) Description of property  
*(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage/lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

**DECLARATION**

I, AJAY BHATT hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date : 22/08/2023

Signature/thumb  
impression of member



**B. DETAILS OF IMMOVABLE ASSETS AS ON 19.08.2023**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

S. No.	Description	Self : Ajay Bhatt	Spouse Name : Pushpa Bhatt
1	Agriculture Land - Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value.	Agriculture Land at Village Dhankal, Dwarahat, Distt. Almora. Area : 0.0161 Acre Rs. 6,39,800/-	1) Agriculture Land at Village Doba, Ranikhet, Distt. Almora. Area : 0.00918 Acre Rs. 1,43,220/- 2) Agriculture Land at Village Kholiyabanj, Durnagiri, Dwarahat, Distt. Almora. Rs. 45,02,700/-
2	Non - Agriculture Land - Location(s) - Survey Number (s) - Extent (Total measurement) - Current market value.	Inderlok Awasiya Yojna, Ranipur, Distt. Haridwar Area : 774.72 SQFT Rs. 9,00,000/-	1) Survey No. 99/95, Purana Bus Stand, Ranikhet, Distt. Almora. Area : 675 SQFT Rs. 6,71,081/- 2) Part of Khasra No. 246, Khata No. 1549, Balawala, Distt. Dehradun Area : 2474.47 SQFT Rs. 16,90,280/-
3	Buildings (Commercial & Residential) - Location(s) - Survey Number (s) - Extent (Total measurement) - Current market value.	NIL	NIL
4	Houses/ Apartments etc. - Location(s) - Survey Number (s) - Extent (Total measurement) - Current market value.	NIL	Flat No 111, Siddharth Race Course, Race Couse, Distt. Dehradun Rs. 1,10,31,000/-

C. I give herebelow the details of my liabilities/due to public financial institutions and Government dues.

S. No.	Description	Self : Ajay Bhatt	Spouse Name : Pushpa Bhatt
1	Loan from friends and relatives	NIL (As per Annexure - D1)	Rs. 5,00,000/- (As per Annexure - D2)
2	Loan from financial institution	NIL (As per Annexure - E1)	Rs. 14,96,158/- (As per Annexure - E2)

**DECLARATION OF ASSETS & LIABILITIES AS ON 19.08.2023**

**A. DETAILS OF MOVABLE ASSETS AS ON 19.08.2023**

S. No.	Description	Self : Ajay Bhatt	Spouse Name : Pushpa Bhatt
1	Cash	Rs. 35,000/-	Rs. 1,00,000/-
2	Deposits in Banks Financial institutions and Non- Banking Financial Companies	Rs. 87,25,457/- (As per Annexure - A1)	Rs. 57,53,465/- (As per Annexure - A2)
3	Bonds, Debentures and shares in companies	Rs. 3,81,703/- (As per Annexure - B1)	Rs. 14,09,703/- (As per Annexure - B2)
4	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	Rs. 5,46,912/- (As per Annexure - C1)	Rs. 85,927/- (As per Annexure - C2)
5	Motors Vehicles (Details of make etc.)	NIL	Rs. 80,000/- Swift Dzire Car (UK07AM4224)
6	Jewellery (give details of weight and value)	Gold 104.8 Gms Rs. 3,50,118/- Silver 2.80 Kg Rs. 1,16,382/-	Gold 603.5 Gms Rs. 19,36,500/- Silver 1.250 Kg Rs. 51,956/-
7	Other Household Assets	Rs. 2,75,000/-	Rs. 5,50,000/-

ANNEXURE-A1 (Self : Ajay Bhatt)

Detail of deposit in Bank accounts(FDR, TDR, and other types of deposits including saving accounts), Deposit with financial institutions, Non-Banking financial Companies & Co-Operative Societies and the amount in each such deposits

S. No.	Name of Bank/Financial Institution	Description	A/c Number	Amount as on 19.08.2023
1	State Bank of India, Ranikhet	Saving Bank Account	32104141460	274,689.00
2	State Bank of India, Parliament House, Delhi	Saving Bank Account	38487455066	395.75
3	State Bank of India, Parliament House, Delhi	FDR (MOD Balance)	38487455066	2,579,000.00
4	State Bank of India, Dharampur, Dehradun	Saving Bank Account	10236096948	41,468.16
5	State Bank of India, Naveen Mandi, Haldwani	Saving Bank Account	38342538211	5,412,778.00
6	Punjab National Bank, Yamuna Colony, Dehradun	Saving Bank Account	3968000100199082	231,037.64
7	Uttarakhand Gramin Bank, Dehradun	FDR	76000787581	115,000.00
8	State Bank of India, Dharampur, Dehradun	FDR	30201992979	71,088.00
		Total		8,725,456.55

ANNEXURE-A2 (Spouse : Pushpa Bhatt)

Details of deposit in Bank accounts(FDR, TDR, and other types of deposits including saving accounts), Deposit with financial institutions, Non-Banking financial Companies & Co-Operative Societies and the amount in each such deposits

S. No.	Name of Bank/Financial Institution	Description	A/c Number	Amount as on 19.08.2023
1	State Bank of India, Ranikhet	Saving Bank Account	10931944888	2,554,985.44
2	Post Office, Ranikhet	Saving Bank Account	351206	87,791.00
3	Uttarakhand State Co-Operative Bank, Haldwani	Saving Bank Account	1134001101907	40,771.00
4	State Bank of India, Race Course, Dehradun	Saving Bank Account	10131823953	342,252.54
5	State Bank of India, Main Branch, Dehradun	PPF Account	10901848704	2,598,559.96
6	Kurmanchal Nagar Sahkari Bank Ltd.	Saving Bank Account	90000790643	97,104.00
7	Kurmanchal Nagar Sahkari Bank Ltd., Dharampur, Dehradun	FDR	0143453	32,000.00
		Total		5,753,463.94

**ANNEXURE-B1 (Self : Ajay Bhatt)**

**Details of Bond, Debentures, Shares in Companies, Investments in Mutual Funds**

S. No.	Name of Company/Financial Institution/ Mutual Fund	Description	Amount as on 19.08.2023
1	UTI Flexicap Growth Fund	Mutual Fund	131,703.00
2	Invesco Tax Plan	Mutual Fund	100,000.00
3	Axis Long Term Equity Fund-Regular Growth	Mutual Fund	150,000.00
		<b>Total</b>	<b>381,703.00</b>

**ANNEXURE-B2 (Spouse: Pushpa Bhatt)**

**Details of Bond, Debentures, Shares in Companies, Investments in Mutual Funds**

S. No.	Name of Company/Financial Institution/ Mutual Fund	Description	Amount as on 19.08.2023
1	UTI Flexicap Growth Fund	Mutual Fund	131,703.00
2	Invesco Tax Plan	Mutual Fund	100,000.00
3	Axis Bluechip Fund	Mutual Fund	196,000.00
4	Axis Flexicap Fund	Mutual Fund	196,000.00
5	Axis Smallcap Fund	Mutual Fund	196,000.00
6	Nippon India Equity Hybrid Fund	Mutual Fund	98,000.00
7	Nippon India Focussed Equity Fund	Mutual Fund	98,000.00
8	Nippon India Growth Fund	Mutual Fund	98,000.00
9	Nippon India Largecap Fund	Mutual Fund	98,000.00
10	Nippon India Multicap Fund	Mutual Fund	98,000.00
11	ICICI Pru Thematic MNC Fund	Mutual Fund	35,000.00
12	ICICI Pru Technology Fund Growth	Mutual Fund	35,000.00
13	ICICI Pru Thematic Advantage Fund	Mutual Fund	30,000.00
		<b>Total</b>	<b>1,409,703.00</b>

**ANNEXURE-C1 (Self : Ajay Bhatt)**

**Details of Other financial instruments, NSS, Postal Savings, LIC Policies etc.**

S. No.	Name of Bank/Financial Institution	Description	A/c Number	Amount as on 19.08.2023
1	LIC	Insurance Policy	242446843	87,833.00
2	LIC	Insurance Policy	243047156	303,805.00
3	PNB Metlife	Insurance Policy		155,274.00
		Total		546,912.00

**ANNEXURE-C2 (Spouse : Pushpa Bhatt)**

**Details of Other financial instruments, NSS, Postal Savings, LIC Policies etc.**

S. No.	Name of Bank/Financial Institution	Description	A/c Number	Amount as on 19.08.2023
1	LIC	Insurance Policy	243361428	35,927.00
2	Bajaj Allianz	Insurance Policy	0492188920	50,000.00
		Total		85,927.00

**ANNEXURE-D1 (Self : Ajay Bhatt)**

**Details of Loans taken from friends & Relatives**

S. No.	Name of Friend/ Relative	Description	A/c Number	Amount as on 19.08.2023
1	NIL	NIL	NIL	NIL
		Total		-

**ANNEXURE-D2 (Spouse : Pushpa Bhatt)**

**Details of Loans taken from friends & Relatives**

S. No.	Name of Friend/ Relative	Description	A/c Number	Amount as on 19.08.2023
1	Vinod Upadhyay			500,000.00
		Total		500,000.00

ANNEXURE-E1 (Self : Ajay Bhatt)

Details of Loans taken from Financial institutions/ banks

S. No.	Name of Financial Institution/Bank	Description	A/c Number	Amount as on 19.08.2023
1	NIL	NIL	NIL	NIL
		Total		-

ANNEXURE-E2(Spouse : Pushpa Bhatt)

Details of Loans taken from Financial institutions/ banks

S. No.	Name of Financial Institution/Bank	Description	A/c Number	Amount as on 19.08.2023
1	Indian Bank	Housing Loan	58000901038	1,496,158.00
		Total		1,496,158.00

**SELF : AJAY BHATT****SPOUSE : PUSHPA BHATT**

CASH	35,000.00	100,000.00
Annexure A1+A2	8,725,456.55	5,753,463.94
Annexure B1+B2	381,703.00	1,409,703.00
Annexure C1+C2	546,912.00	85,927.00
JEWELLERY	456,500.00	1,988,456.00
OTHER ASSETS	275,000.00	630,000.00
<b>TOTAL MOVABLE ASSETS</b>	<b>10,430,571.55</b>	<b>9,967,549.94</b>
TOTAL IMMOVABLE ASSETS	1,539,800.00	18,038,281.00
<b>TOTAL ASSETS</b>	<b>11,970,371.55</b>	<b>28,005,830.94</b>
LIABILITIES D1+D2+E1+E2	-	1,996,158.00

**NET TOTAL ASSETS****11,970,371.55****26,009,672.94**