

SMT. SMRITI ZUBIN IRANI
 MINISTER OF WOMEN AND CHILD DEVELOPMENT AND MINISTER OF MINORITY AFFAIRS
 DETAILS OF ASSETS & LIABILITIES AS ON 31.03.2023

SR. NO.	PARTICULARS	31.03.2023
1	SMRITI IRANI, SELF	
I	ASSETS	
A	IMMOVABLE PROPERTY (MARKET VALUE)	
	House and Buildings	
i)	A-602, Neptune, Lokhandwala Complex, Andheri(W), Mumbai-400053 (Jointly 50% Share)	9,000,000.00
ii)	A-601, Neptune, Lokhandwala Complex, Andheri(W), Mumbai-400053 (Jointly 50% Share)	10,000,000.00
iii)	B-903, Sunshree The Kangan, Pune	5,500,000.00
iv)	Corjuem Village, Bardez, Goa	6,500,000.00
	Agriculture Land	
i)	Dahanu Road, Dist. Palghar, Maharashtra (Jointly 50% Share)	9,000,000.00
ii)	Visapur, Tal. Guhagar, Dist. Ratnagiri, Maharashtra (Jointly 50% Share)	2,905,000.00
iii)	Visapur, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	3,500,000.00
iv)	Medan Mawai, Tal. Gauriganj, Dist. Amethi, Uttar Pradesh.	1,211,000.00
B	MOVABLE PROPERTY (At Purchase Price)	
i)	Motor Cars	1,800,619.00
ii)	Jewellery	1,236,499.00
iii)	Bank Balances	6,424,309.00
iv)	Cash Balance	66,600.00
v)	Public Provident Fund	2,822,606.00
vi)	Unquoted Securities	1,500.00
vii)	Mutual Funds	3,940,215.00
	TOTAL ASSETS	63,908,348.00
II	LIABILITIES	-
	NET ASSETS - I	63,908,348.00
2	ZUBIN FAREDOON IRANI, SPOUSE	
I	ASSETS	
A	IMMOVABLE PROPERTY (MARKET VALUE)	
	House and Buildings	
i)	A-602, Neptune, Lokhandwala Complex, Andheri(W), Mumbai-400053 (Jointly 50% Share)	9,000,000.00
ii)	A-601, Neptune, Lokhandwala Complex, Andheri(W), Mumbai-400053 (Jointly 50% Share)	10,000,000.00
	Agriculture Land	
i)	Dahanu Road, Dist. Palghar, Maharashtra (Jointly 50% Share)	9,000,000.00
ii)	Visapur, Tal. Guhagar, Dist. Ratnagiri, Maharashtra (Jointly 50% Share)	2,905,000.00
iii)	Visapur, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	2,600,000.00
iv)	Karul, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	550,000.00
v)	Peve, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	210,000.00
vi)	Kharekond, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	850,000.00
vii)	Sural, Tal. Guhagar, Dist. Ratnagiri, Maharashtra	450,000.00
viii)	Village-Sonal, Sattari, Goa	1,800,000.00
	Non Agriculture Land	
i)	Manpur, Tal. Umariya, Madhya Pradesh	5,175,000.00
ii)	At Post. Agwan, Tal. Dahanu Road, Dist. Palghar, Maharashtra	10,000,000.00
	Shops	
i)	Shop No. 1 & 2, Dahanu Road, Dist. Palghar, Maharashtra	2,140,000.00
B	MOVABLE PROPERTY (At Purchase Price)	
i)	Motor Cars	280,392.00
ii)	Jewellery	23,171.00
iii)	Bank Balances	9,244,502.00
iv)	Cash Balance	77,420.00
v)	NSC	650,000.00
vi)	Unquoted Securities	144,000.00
vii)	Mutual Funds	2,012,500.00
viii)	Capital Account with Strategium LLP	415,145.00
ix)	Investment in On the High Ground (Proprietor)	2,596,781.00
x)	Loans & Advances	7,450,000.00
	TOTAL ASSETS	77,573,911.00
II	LIABILITIES	-
	NET ASSETS - II	77,573,911.00
	TOTAL NET ASSETS (I+II)	141,482,259.00

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOKSABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member
(In block letters) MRS. SMRITI ZUBIN IRANI
2. Father's/Husband's name MR. ZUBIN FAREDOON IRANI
3. Permanent address A-601/602, NEPTUNE APARTMENT, 4TH CROSS
LANE, LOKHANDWALA COMPLEX, ANDHERI (W),
MUMBAI-400053, MAHARASHTRASTATE.
4. Delhi address 28, TUGHLAK CRESCENT, NEW DELHI-110011
5. Party affiliation **BHARATIYA JANATA PARTY**
6. Date of election
7. Date of taking oath/
Making affirmation in the House

I. Details of immovable property

- (1) Name of the State, District, Sub-Division and village in which Property is situated. **AS PER ANNEXURE**
(Attached herewith)
- (2) Details of property
 - (a) House and buildings and their Present value
 - (b) Lands and their Present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.
If property held jointly with
Another person share of
Property held

(5) If not held in member's own
Name, state in whose name held
And his/her relationship
with the member

(6) How acquired
(Whether by purchase, lease, mortgage
In heritage, gift or otherwise with
Date of acquisition and name of person
From whom acquired)

(7) Any other relevant information
Which the member may like to
Mention

II. Details of Movable property

(1) Description of the property
(I.e. car/motorcycle/jewelry/
Investments in banks/stock markets/companies/
Financial institutions/insurance policies etc.)

AS PER ANNEXURE
(Attached herewith)

(2) Make, model (and registration No.
In case of vehicles) where necessary

(3) Mode of acquisition
(Purchase / gift/ mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or
sources from which financed

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information, which
the member may like to furnish

**III. Details of Liabilities of the member to
Public Financial Institutions/Central
Government and State Government**

(1) Details of loans raised from Banks/
Companies / Financial Institutions/Central/
State Governments

(2) Amount of loans raised in each case

(3) The period for which these loans were
Raised in each case.

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES
HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse MR. ZUBIN FAREDOON IRANI
(In block letters)

2. Father's/Husband's name MR. FAREDOON ADARJI IRANI

3. Permanent Address A-601/602, NEPTUNE APARTMENT, 4TH CROSS
LANE, LOKHANDWALA COMPLEX, ANDHERI (W),
MUMBAI-400053, MAHARASHTRA STATE.

4. Delhi Address 28, TUGHLAK CRESCENT, NEW DELHI-110011

I. Details of immovable property

(1) Name of the State, District, Sub-
Division and village in which
Property is situated. **AS PER ANNEXURE**
(Attached herewith)

(2) Details of property

(a) House and buildings and their
Present value

(b) Lands and their
Present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.
If property held jointly with
Member, share of property held

(5) If not held in spouse's own
Name, state in whose name held
And his/her relationship
With the spouse

(6) How acquired
(Whether by purchase, lease, mortgage
Inheritance, gift or otherwise with
Date of acquisition and name of person
From whom acquired)

(7) Any other relevant information
Which the member may like to
Mention

II. Details of movable property

(1) Description of the property
(I.e. car/motorcycle/jewelry/
Investments in banks/stock markets/companies/
Financial institutions/insurance policies etc.)

AS PER ANNEXURE
(Attached herewith)

(2) Make, model (and registration No.
In case of vehicles) where necessary

(3) Mode of acquisition
(Purchase / gift/ mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or
sources from which financed

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information, which
the member may like to furnish

DECLARATION

I, **MRS. SMRITI ZUBIN IRANI** hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the speaker as provided under the rules.

Yours faithfully,

Date:

Signature/thumb Impression of member