

DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

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|---|--|
| 1. Name of the Member
(in block letters) | V MURALEEDHARAN |
| 2. Father's/Husband's name | V GOPALAN |
| 3. Permanent address | "MAKAYIRAM" RG 209-A, ROSE GARDENS,
KOCHULLOOR, MEDICAL COLLEGE P.O.
TRIVANDRUM - 695011, KERALA |
| 4. Delhi address | 1, SUNEHRI BAGH ROAD,
NEW DELHI 110001 |
| 5. Party affiliation | BHARATIYA JANATA PARTY |
| 6. Date of election | 15 MARCH 2018 |
| 7. Date of taking oath/making affirmation | 03 APRIL 2018 |

I. Details of immovable property

- | | |
|--|-----|
| (1) Name of the State, District, Sub-division and Village in which property is situated. | NIL |
| (2) Details of property | NIL |
| (a) House and buildings and their present value | |
| (b) Lands and their present value | |
| (3) Whether held as owner or beneficiary | NA |
| (4) Whether held jointly or severally. If property held jointly with another person, share of property held | NA |
| (5) If not held in member's own name, state in whose name held and his/her relationship with the member | NA |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | NA |
| (7) Any other relevant information which the member may like to mention. | NA |

II. Details of movable property

- | | |
|--|---|
| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/ companies/financial institutions
/insurance policies etc. | 1. ONE CAR MARUTI - SUZUKI CIAZ
2. 6 GRAM GOLD RING
(RS 31200/- at Present)
3. Rs 1588159/- SB SBI |
|--|---|

(2) Make, model (and also registration No. in case of vehicles) where necessary.	DL 2 CAZ 4386
(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)	PURCHASED 1. RS 11,54,059 /- 2. RS 12000/- (GOLD RING)
(4) Purchase price of the property	
(5) In case of purchase, source or sources from which financed	
(a) personal savings	YES
(b) other sources	NA
(6) Any other relevant information which the member may like to furnish	NIL
III. Details of liabilities of the member to public financial institutions/Central Government and State Governments	NIL
(1) Details of loans raised from Banks/Companies/Financial institutions/Central/State Governments	
(2) Amount of loans raised in each case	
(3) The period for which these loans were raised in each case	
B. Information regarding immovable and movable properties held by member's spouse	DR K S JAYASREE
1. Name of the Member's spouse (in block letters)	V MURALEEDHARAN
2. Father's/Husband's name	"MAKAYIRAM" RG-209A ROSE GARDENS,
3. Permanent address	KOCHULLOOR, MEDICAL COLLEGE P O. TRIVANDRUM - 695011, KERALA
4. Delhi address	1, SUNEHRI BAGH ROAD NEW DELHI - 110001
I. Details of immovable property	1. PALAMEL VILLAGE, ALAPUZHA DIST. KERALA 2. KACHERI VILLAGE, KOZHIKODE DIST. KERALA 3. PANDALAM VILLAGE, ADOOR TALUK, PATHANAMTHITTA DIST. KERALA
(1) Name of the State, District, Sub-division and Village in which property is situated	
(2) Details of property	NIL
(a) House and buildings and their present value	1. 53.86 CENT OF AGRICULTURE LAND (JOINT OWNERS WITH BROTHER) APPROX - RS 10,00,000/- 2. 871.08039 SQ.FT OF NON-AGRICULTURE LAND (RS 8,33,500/-)
(b) Lands and their present value	3. 12.20 CENT (NO 259/12) 2 CENT (260/34) NON-AGRICULTURE LAND (RS 10,77,500/-) 4. 2.00 CENT (NO 259/11) NON-AGRICULTURE LAND (RS 3,00,000/-)
(3) Whether held as owner or beneficiary	1. AS BENEFICIARY 2. AS OWNER 3. AS BENEFICIARY 4. AS OWNER
(4) Whether held jointly or severally. If property held jointly with member, share of property held	NA

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|--|--|
| (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse. | JOINTLY WITH HER BROTHER SHRI K S PRADEEP |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | 1. INHERITED
2. PURCHASED ON 15.07.2013
3. INHERITED
4. PURCHASED ON 06.07.2023 |
| (7) Any other relevant information which the member may like to mention. | NIL |

II. Details of movable property

- | | |
|---|--|
| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/companies/financial institutions/
insurance policies etc. | JEWELLERY 194 GRAMS
(Rs 10,08,330/- at Present)
RS 4,20,793/- (FD - SBI)
RS 1,65,731/- (SBI)
RS 6,65,733/- (SBI) |
| (2) Make, model (and also registration No. in case of vehicles)
where necessary. | NIL |
| (3) Mode of acquisition (purchase/gift/mortgage lease or
otherwise) | NIL |
| (4) Purchase price of the property | RS 88560/- JEWELLERY |
| (5) In case of purchase, source or sources from which
financed | |
| (a) personal savings | NA |
| (b) other sources | NA |
| (6) Whether held as owner or beneficiary | NA |
| (7) Whether held jointly or severally | NA |
| (8) Any other relevant information which the member may
like to furnish | NIL |

C. Information regarding immovable and movable properties held by member's dependent children

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|--|-----|
| 1. Name of the Member's dependent children
(in block letters) | NIL |
| 2. Father's/Husband's name | NA |
| 3. Permanent address | NA |
| 4. Delhi address | NA |

I. Details of immovable property

- | | |
|---|----|
| (1) Name of the State, District, Sub-division and Village
in which property is situated. | NA |
| (2) Details of property | NA |
| (a) House and buildings and their present value | |
| (b) Lands and their present value | |

- (3) Whether held as owner or beneficiary. NA
- (4) Whether held jointly or severally. If property held jointly with member, share of property held. NA
- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child. NA
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). NA
- (7) Any other relevant information which the member may like to mention. NA

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.) NA
- (2) Make, model (and also registration No. in case of vehicles) where necessary. NA
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) NA
- (4) Purchase price of the property NA
- (5) In case of purchase, source or sources from which financed NA
- (a) personal savings
- (b) other sources NA
- (6) Whether held as owner or beneficiary NA
- (7) Whether held jointly or severally NA
- (8) Any other relevant information which the member may like to furnish NA

DECLARATION

I, V MURALEEDHARAN hereby declare that the information given above is true and correct to the best of my knowledge and belief