FORM For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States (use extra sheet signed by the Member by the if space is insufficient for making entries)

| 1. | Name of the Member (in block letters) | SRI SARBANANDA SONOWAL |
|----|--|------------------------|
| 2. | Father's/Husband's name | Late Jibeswar Sonowal |
| 3. | State | Assam |
| 4. | Party affiliation | Bhartiya Janta Party |
| 5. | Date of Election/Nomination | 27/03/2021 |
| 6. | Date of taking Oath/making affirmation | 07/07/2021 |

| 5. 6. | · · | 07/07/2021 | |
|----------------------|---|--|----|
| | Pecuniary Interes | ests . | •, |
| 1 | Remunerative Directorship | | |
| 1. 2. 3. | Name and address of the Company Nature of Company Business Salary/fees/allowance/benefits or any other receipts which are taxable (per annum) | Not Applicable Not Applicable Not Applicable | |
| | Regular Remunerated Activity | NIL | |
| 1. 2. 3. 4. | Name and address of the Establishment Nature of Business Position held Amount of Remuneration received (per annum) | NIL NIL NIL NIL | 5 |
| 111 | Shareholding of Controlling Nature | * | |
| 1. 2. 3. | Name and address of the Company Name of Business of the Company Percentage of shares held | NIL NIL NIL | |
| IV | Paid Consultancy | | |
| 1. 2. 3. | Nature of consultancy Business activity of the organisation where engaged Total value of Benefits derived from the Consultance | | |
| V | Professional Engagement | | |
| 1. 2. | Description Fees/Remuneration earned therefrom (per annum) | . NIL NIL | |

FORM For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States (use extra sheet signed by the Member by the if space is insufficient for making entries)

| 1. | Name of the Member (in block letters) | SRI SARBANANDA SONOWAL |
|----|--|------------------------|
| 2. | Father's/Husband's name | Late Jibeswar Sonowal |
| 3. | State | Assam |
| 4. | Party affiliation | Bhartiya Janta Party |
| 5. | Date of Election/Nomination | 27/03/2021 |
| 6. | Date of taking Oath/making affirmation | 07/07/2021 |

| | Pecuniary Interests | ۸, | , |
|--|---|--|---|
| 1 | Remunerative Directorship | | |
| 2. 3. | Name and address of the Company Nature of Company Business Salary/fees/allowance/benefits or any other receipts which are taxable (per annum) | Not Applicable Not Applicable Not Applicable | |
| 2000H | Regular Remunerated Activity | NIL | |
| 2. 3. 4. | Name and address of the Establishment Nature of Business Position held Amount of Remuneration received (per annum) | NIL NIL NIL NIL | |
| 111 | Shareholding of Controlling Nature | | |
| 1. 2. 3. | Name and address of the Company Name of Business of the Company Percentage of shares held | NIL NIL NIL | |
| IV | Paid Consultancy | | |
| 2. | Nature of consultancy Business activity of the organisation where engaged as Co Total value of Benefits derived from the Consultancy | NIL onsultant NIL NIL | |
| V | Professional Engagement | | |
| | Description Fees/Remuneration earned therefrom (per annum) | NIL NIL | |

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

| A. | Information | regarding assets | & | liabilities of members a | s on 31/03/2023. |
|----|-------------|------------------|---|--------------------------|------------------|
|----|-------------|------------------|---|--------------------------|------------------|

Name of the Member SHRI SARBANANDA SONOWA;L Father's/Husband's name LATE JIBESWAR SONOWAL 3. Permanent address 1 No: LAKHI NAGAR PATH NEAR AUNIATI SAKHA SHATRA. KACHARIBARI, P.O. MANCOTTA VIA: C.R. BUILDING, P.S. DIBRUGARH. DIST: DIBRUGARH-786003, ASSAM. Delhi address BUNGLOW No. 29 PT. RAVI SHANKAR SHUKLA LANE, KASTURBA GANDHI MARG, NEW DELHI - 110001. 5. Party affiliation BHARTIYA JANTA PARTY Date of election THE NOTIFICATION FOR FILING UP OF THE VACANT RAJYA SABHA SEAT (STATE – ASSAM) HAS NOT BEEN ANNOUNCED BY ELECTION COMMISSION OF INDIA TILL DATE. Date of taking oath/making affirmation 07/07/2021 I. Details of immovable property Name of the State, District, Sub-division and Village AS PER ANNEXTURE I& II in which property is situated. Details of property (a) House and buildings and their present value AS PER ANNEXTURE I (b) Lands and their present value AS PER ANNEXTURE II Whether held as owner or beneficiary (3)AS PER ANNEXTURE I & II (4)Whether held jointly or severally. If property held jointly - AS PER ANNEXTURE I & II

If not held in member's own name, state in whose name

held and his/her relationship with the member

with another person, share of property held

NIL

| (whether by purchase, lease, mortgage, inheritance gift or otherwise with date of acquisition and name of persons from whom acquired). (7) Any other relevant information which the member May like to mention. (8) Description of the property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions //insurance policies etc. Make, model (and also registration No. in case of vehicles) where necessary. (2) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (3) Purchase price of the property (b) other sources (a) personal savings (b) other sources (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV AS PER ANNEXTURE | (6) | How acquired | * |
|---|------|--|-------------------------|
| II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions /insurance policies etc. Make, model (and also registration No. in case of vehicles) where necessary. (2) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (3) Purchase price of the property AS PER ANNEXTURE III (4) In case of purchase, source or sources from which financed (a) personal savings AS PER ANNEXTURE III (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | | (whether by purchase, lease, mortgage, inheritance gift or otherwise with date of acquisition and name | AS PER ANNEXTURE I & II |
| 11. Details of movable property | (7) | Any other relevant information which the member | NIL |
| (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions /insurance policies etc. Make, model (and also registration No. in case of vehicles) where necessary. (2) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (3) Purchase price of the property AS PER ANNEXTURE III (4) In case of purchase, source or sources from which financed (a) personal savings AS PER ANNEXTURE III (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | | May like to mention. | |
| (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions /insurance policies etc. Make, model (and also registration No. in case of vehicles) where necessary. (2) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (3) Purchase price of the property AS PER ANNEXTURE III (4) In case of purchase, source or sources from which financed (a) personal savings AS PER ANNEXTURE III (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV case Information regarding immovable and movable propertiesheld by member's spouse | II. | Details of movable property | |
| which (and each registration Not in case of vehicles) where necessary. (2) Mode of acquisition (purchase/gift/mortgage lease or otherwise) (3) Purchase price of the property (4) In case of purchase, source or sources from which financed (a) personal savings (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | (1) | (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions | AS PER ANNEXTURE III |
| otherwise) (3) Purchase price of the property (4) In case of purchase, source or sources from which financed (a) personal savings (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | | | NIL· |
| (4) In case of purchase, source or sources from which financed (a) personal savings AS PER ANNEXTURE III (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | (2) | | as per annexture III |
| financed (a) personal savings AS PER ANNEXTURE III (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | (3) | Purchase price of the property | AS PER ANNEXTURE III |
| (b) other sources (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV case Information regarding immovable and movable propertiesheld by member's spouse | (4) | | |
| (5) Any other relevant information which the member may like to furnish Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case AS PER ANNEXTURE IV case Information regarding immovable and movable propertiesheld by member's spouse | | (a) personal savings | as per annexture III |
| Details of liabilities of the member to public financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case AS PER ANNEXTURE IV case Information regarding immovable and movable propertiesheld by member's spouse | | (b) other sources | |
| financial institutions/Central Government and State Governments (1) Details of loans raised from Banks/Companies/ AS PER ANNEXTURE IV Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | (5) | | NIL . |
| Financial institutions/Central/State Governments (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | fina | incial institutions/Central Government and State | |
| (2) Amount of loans raised in each case AS PER ANNEXTURE IV (3) The period for which these loans were raised in each case Information regarding immovable and movable propertiesheld by member's spouse | (1) | Details of loans raised from Banks/Companies/ | AS PER ANNEXTURE IV |
| (3) The period for which these loans were raised in each AS PER ANNEXTURE IV case Information regarding immovable and movable propertiesheld by member's spouse | | Financial institutions/Central/State Governments | |
| Information regarding immovable and movable propertiesheld by member's spouse | (2) | Amount of loans raised in each case | AS PER ANNEXTURE IV |
| propertiesheld by member's spouse | (3) | | AS PER ANNEXTURE IV |
| Name of the Member's spouse NOT APPLICABLE | | | |
| | 1. | Name of the Member's spouse | NOT APPLICABLE |

III.

В.

2.

3.

4.

Father's/Husband's name

Permanent address

Delhi address

| 1. | Details | of immovable | property |
|----|---------|--------------|----------|
| | | | |

(1) Name of the State, District, Sub-division and

Village inwhich property is situated

NOT APPLICABLE

- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held
- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/investments in
banks/stock markets/companies/financial
institutions/ insurance policies etc.

NOT APPLICABLE

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease orotherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member
- (9) maylike to furnish

C. Information regarding immovable and movable properties held bymember's dependent children

1. Name of the Member's dependent children

NOT APPLICABLE

- 2. Father's/Husband's name
- 3. Permanent address
- 4. Delhi address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village NOT APPLICABLE in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property heldjointly with member, share of property held.
- (5) If not held in child's own name, state in whose nameheld and his/ her relationship with the child.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member maylike to mention.

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.)

NOT APPLICABLE

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property

- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member a maylike to furnish

FORM II

[(See rule 4(1)]

PART A

| 1. Name of the member | SHRI SARBANANDA SONOWAL |
|---|--|
| 2. Father's/Husband's Name | LATE JIBESWAR SONOWAL |
| 3. Permanent Address | 1NO. LAKHI NAGAR PATH, |
| | NEAR AUNIATI SAKHA SHATRA, KACHARIBARI, P.O. MANCOTTA, VIA: C.R. BUILDING, P.S. DIBRUGARH, DIST: DIBRUGARH – 786003, ASSAM. |
| top. | |
| 4. Delhi Address | BUNGLOW NO. 29 PT. RAVI SHANKAR SHUKLA LANE, KASTURBA GANDHI MARG, NEW DELHI – 110001. |
| 5. Details of immovable properties with value | AS PER ANNEXTURE I & II TOTAL VALUE RS. 2,22,51,000/- |
| 6. Details of movable properties with value | AS PER ANNEXTURE III TOTAL VALUE RS. 1,61,27,086.85 |
| 7. Details of liabilities | AS PER ANNEXTURE IV TOTAL VALUE RS. 29,38,400.00 |
| 8. Remarks | |
| | PART B |
| 1. Name of member's spouse | NOT APPLICABLE |
| (in block letters) | |
| 2. Permanent Address | |
| 3. Delhi Address | |
| 4. Details of immovable properties with value | |

- 5. Details of movable properties with value
- 6. Remarks -

PART C

1. Names of member's dependent children

NOT APPLICABLE

- 2. Permanent Address
- 3. Delhi Address
- 4. Details of immovable Properties with value
- 5. Details of movable Properties with value
- 6. Remarks

DECLARATION OF ASSETS AND LIABILITIES

ΒY

SHRI SARBANANDA SONOWAL

(MEMBER OF RAJYA SABHA)

Annexure-I
Details of House & Building (As on 3 1 st of 'March, 2023)

| Sr. No. | Location | Details | Present Value in Rs. | Remarks |
|------------|--|--------------------------------------|----------------------|---|
| 1. | Lakhi Nagar, Kacharibari Gaon, Mancotta Khanikar Mouza, Dibrugarh, Assam | Residential House under construction | 82,56,000/- | Constructed At A cost of"Rs.57,73,500/- |
| 2. | Jyotikuchi, Beltola Mouza Dist. Kamrup, Assam | Residential House | 39,00,000/- | Received as a gift from mother-Investment by self |
| | | | | |
| | | | | |
| | | | | |

DECLARATION OF ASSETS AND LIABILITIES

BY

SHRI SARBANANDA SONOWAL

(MEMBER OF RAJYA SABHA)

Annexure-II

Details of Land(Ason3 1st"ofMarch,2023)

| Sr. No | Location | Details | Present Value inRs. | Remarks |
|--------|---|---|---------------------|---|
| 1 | Agricultural land at Pukhurijan Gaon, Bogdung Mouza, Dibrugarh, Assam | P.P. no. 33 Dag no. 15,16,17 Land measuring 9B-3K-1L | 5,20,000/- | Jointly owned inherited property 1/5 th share of Rs. 26,00,000/- (i.e. Rs. 5,20,000/-) |
| 2. | Agricultural land at Muluk Gaon, Bogdung Mouza, Dibrugarh, Assam | P.P. no. 19 Dag no. 277 Land measuring 5B-1K-13L | 2,00,000/- | Jointly owned inherited property 1/5 th share of Rs. 10,00,000/- (i.e. Rs. 2,00,000/-) |
| | | | | |
| 3. | Agricultural land at Muluk Gaon, Bogdung Mouza, Dibrugarh, Assam | P.P. no. 20 Dag no. 144,148,165, 168, 173 and185 Land measuring 30B-0K-18L | 20,00,000/- | Jointly owned Inherited property at 1/3 rd share of Rs. 60,00,000/- (i.e. Rs. 20,00,000/-) |
| | | | | |
| 4. | Agricultural land at Muluk Gaon. Bogdung Mouza. Dibrugarh. | P.P. no. 56 Dag no. 262,269, and 276 Land measuring 9B-4K-19L | 9,00,000/- | Inherited Land |

DECLARATION OFASSETS AND LIABILITIES

ΒY

SHRI SARBANANDA SONOWAL

(MEMBER OF RAJYA SABHA)

Annexure-II

Details of Land(As on 31st of March, 2023)

| | | 7 | | |
|----|--|---|-----------------|---|
| 5. | Mancotta Khanikar Mouza, Dibrugarh, Assam | P.P. no. 104 Dag no. 246 Land measuring 0B-1K-10L | Rs. 6,75,000/- | Land Purchased on 01/02/2021 Cost Rs. 6,75,000/- |
| 6. | Mancotta Khanikar Mouza, Dibrugarh, ''' Assam | P.P. no. 104 Dag no. 247 Land measuring 0B-2K-0L | Rs. 14,40,000/- | Land Purchased on 23/02/2021 . Cost Rs. 14,40,000/- |
| 7. | Mancotta Khanikar Mouza, Dibrugarh, Assam | P.P. no. 104 Dag no. 248 Land measuring 0B-0K-10L | Rs. 3,60,000/- | Land Purchased on 25/02/2021 Cost Rs. 3,60,000/- |
| 8. | Jyotikuchi, Beltola Mouza, Kamrup, Assam | P.P. no. 71 Dag no. 267 Land measuring 7200 sq. ft. | Rs. 40,00,000/- | Received as a gift from mother |

DECLARATION OF ASSETS AND LIABILITIES

BY

SHRI SARBANANDA SONOWAL

(MEMBER OF RAJYA SABHA)

Annexure-III

Details of Movable Properties (As on 31"ofMarch,2023)

1. Insurance Policies

- a. LIC-Policy Investment-Rs.5,58,418/-
- b. Birla Sun Life Insurance- Rs. 25,082/-
- c. ICICI. Prudential life Insurance- Rs. 2,75,000/-
- d. HDFC. Life Insurance- Rs. 24,56,928/-
- e. LIC. Market Plus-3,84,597/-
- 2. Household Goods- Rs.1,90,000/-
- 3. Jewellery- RS. 1,35,000/-
- 4. 10249 nos of Shares with Oil India including Bonus-market value Rs. 25,79,161/-
- 5. Advance for Flat to Earth Infrastructure Pvt Ltd.- Rs. 16,78.707/-
- 6. Cash in Hand- Rs.26.669.12 /-
- 7. Deposits in Banks

| SL. | Name of Bank & Place | Savings. A/cNo. | Amount(Rs.) |
|-----|---|-----------------|--------------|
| No. | | , | |
| 1 | SBI, Assam Secretariat, Guwahati | 20012749435 | 7,296,184.34 |
| 2 | SBI, Parliament House, New Delhi | 10023820897 | 90,737.67 |
| 3 | SBI, Dibrugarh Bazar Branch | 20187969426 | 361,654.22 |
| 4 | Central Bank of India, Dibrugarh | 2059191650 | 25,187.00 |
| 5 | Assam Gramin Vikash Bank, Garmur, Majuli | 7201010054551 | 43,761.50 |

DECLARATIONOFASSETSANDLIABILIT IES

BY

SHRI SARBANANDA SONOWAL

(MEMBER OF RAJYA SABHA)

Annexure-IV

Details of Liabilities (Ason 31" of March, 2023)

SL No <u>Details</u>1 Sundry Party Accounts

Amount

Rs. 29;38,400.00