

**Details of Assets (immovable, movable, bank balances, etc.)**  
**of Self and Spouse\* FOR THE FY 2022-23/AY 2023-24**

**A. Details of Movable Assets:**

\* There are no dependants

| Sl. No. | Description   | Self   | Spouse                               |
|---------|---|--|--------------------------------------|
| 1       | Cash in bank<br>SBI (AS ON 31/03/23)  | 36,27,221.00   | 3,95,509.73                          |
| 2       | Deposits in Banks<br>Financial Institutions and<br>Non-Banking<br>Financial Companies | -  | -                                    |
| (a)     | <b>CCR/FDR's/Mutual<br/>Fund in</b><br>(As on 31/3/23)                                | 14026820/- (MF)                                      | 19,84,985.33(MF )<br>46,00,000/-(MF) |
| (b)     | (Punjab National Bank)  | =  | =                                    |
| (c)     | (Canera Bank)   | =  | =                                    |
| (d)     | (Central Bank of India)   | =  | =                                    |
| (e)     | ICICI Bank  | =  | =                                    |
| (f)     | Axis Bank<br>(As on 31/3/23)  | 21,81,351.57   | 1,85,54,957.70                       |
| 3       | Bonds, Debentures and<br>Shares in Companies  | =  | =                                    |
| 4       | Other Financial<br>instruments NSS. Postal<br>Savings LIC, Policies<br>etc.,          | =  | -                                    |
|         | Motor Vehicles (details of<br>make, etc.)   | a) Car Innova<br><br>b) Discarded Army Gypsy Class-V | -                                    |
| 6       | Jewellery (give details<br>of weight and value)                                       | 10 gms   | 400 gms                              |
| 7       | Other assets, such as<br>values of claims/interests                                   |  |                                      |
|         | a) Pistol   | Nil  | 01 No                                |
|         | b) DBBL Shotgun   | Nil  | 01 No                                |
|         | c) Rifle .22  | 01 No  | Nil                                  |
|         | d) Rifle Spring-Field   | 01 No  | Nil                                  |

**B. Details of Immovable Assets:**

| Sl. No. | Description  | Self  | Spouse  |
|---------|--|---|---|
| 1       | <b>Agricultural Land</b><br><br><b>Location</b><br>Survey number(s)<br><br>Extent(Total measurement)<br><br>Current market value | Bhiwani (HR)<br><br><br>29 Kanal<br>06 Marla (Ancestral property)                     | Bajpur – 0.8510 Hect (UK)<br>Jatoli - 1.1 Acre (HR)<br><br>(Ancestral Property) |
| 2       | <b>Non-Agricultural Land</b><br><b>Location</b><br><br>Survey number(s)<br>Extent(Total measurement)<br>Current market value     | 1. Dharmshala (Himachal Pradesh) 0-07-68 Hect   |   |
| 3       | <b>Buildings</b><br>(Commercial and residential)<br><br>Area (Measurement)<br>Built-up Area (total Measurement in Sq.Ft.)        |   |   |
| 4       | <b>Houses/Apartments etc.,</b><br><b>Location</b>  | AWHO, Flat C-51<br>Vijya Vihar<br>Sector – 15, Gurgaon<br><br>Plot No – 75, Panchkula | Property Purchased :<br>11 Park Lane<br>Vasant Kunj (In Rs 9Cr & 50 Lacs only)  |
| 5       | <b>Others</b><br>(Such as interest in property)  | Nil   | Nil   |

**Details of liabilities/over-dues to public financial institutions and Government dues of Self and Spouse:-**

| Sl. No. | Description   | Name and address of Banks/ Fin. Institutions | Amount outstanding |
|---------|---|--|--------------------|
| (a)     | (i) Loans from Banks  |  |                    |
|         | (ii) Loans from financial institutions  |  |                    |
|         | (iii) Government dues —   |  |                    |
|         | (a) to Depts. dealing with Govt. accommodation  |  |                    |
|         | (b) to Depts. dealing with supply of water  |  |                    |
|         | (c) to Depts. dealing with supply of electricity  |  |                    |
|         | (d) to Depts. dealing with telephones   |  |                    |
|         | (e) to Depts. dealing with Govt. transport  |  |                    |
|         | (f) Other dues, if any.   |  |                    |
| (b)     | (i) Income Tax including Surcharge (Also indicate the assessment year up-to which Income Tax Return filed. Give also Permanent Account Number (PAN) |  |                    |
|         | (ii) Wealth Tax   |  |                    |
|         | (iii) Sales Tax   |  |                    |
|         | (iv) Property Tax   |  |                    |
| (c)     | <b>Loan from Relatives</b>  |  | <b>Rs 2.0 Cr</b>   |