DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

1. Name of the Member (In block letters) 2. Pather's Name 3. Permanent address 3. Permanent address 4. Delhi address 4. Delhi address 4. Delhi address 5. Party affiliation 6. Date of election 7. Date of taking oath/making affirmation in the House 6. Date of taking oath/making affirmation in the House 7. Date of taking oath/making affirmation in the House 8. Details of Immovable Property 8. Details of Immovable Property 9. Details of property is situated 1. Details of property is situated 2. Details of property 3. House and buildings and their present value 6. Date held as owner or beneficiary 6. Whether held as owner or beneficiary 6. Whether held jointly or severally. If property held jointly with another person share of property 8. House and heli present value 9. Therited 9. Inherited	A. ASSETS & LIABILITIES OF MEMBERS	:
1. LATE NANDA GOPAL SARKAR 3. Permanent address 1. LATE NANDA SARKAR 3. Permanent address 3. Permanent ad	1 Name of the Member (In block letters)	· DR SURHAS KUMAR SARKAR
4. Delhi address 5. Party affiliation 6. Date of election 7. Date of taking oath/making affirmation in the House House I. Details of Immovable Property 1) Name of the State, District, Sub-division and Village in which property is situated (2) Details of property (3) Whether held as owner or beneficiary (4) Whether held jointly with another person share of property held (5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial		
4. Delhi address 227 North Avenue New Delhi – 110 001 5. Party affiliation 1. Date of election 7. Date of taking oath/making affirmation in the House I. Details of Immovable Property 1) Name of the State, District, Sub-division and Village in which property is situated 2) Details of property (2) Details of property (3) House and buildings and their present value (b) Lands and their present value (3) Whether held a owner or beneficiary (4) Whether held jointly or severally. If property held jointly with another person share of property held in member's own name, state in whose name held and his/her relationship with the member (5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial		
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5. Party affiliation 6. Date of election 7. Date of taking oath/making affirmation in the House 1. Details of Immovable Property 1. Name of the State, District, Sub-division and Village in which property is situated 2. Details of property 3. House and buildings and their present value (b) Lands and their present value (c) Lands and their present value (d) Whether held as owner or beneficiary 4. Whether held as owner or beneficiary 4. Whether held jointly or severally. If property held jointly with another person share of property held in member's own name, state in whose name held and his/her relationship with the member 4. So If not held in member's own name, state in whose name held and his/her relationship with the member 4. Inherited 5. Inherited 5. Inherited 6. Date of taking oath as M.P: 18/06/2019 1. LOKEPUR HOZPUKUR ROAD, BANKURA - 722 102 1. PLOT NO.1544, LR NO.769, West Bengal (INHERITED ROPERTY JOINTLY) 1. Inherited	4. Delhi address	New Delhi – 110 001
6. Date of election 7. Date of taking oath/making affirmation in the House 1. Details of Immovable Property 1. Name of the State, District, Sub-division and Village in which property is situated 2. Details of property 2. Details of property 3. House and buildings and their present value 4. House and buildings and their present value 5. Under the led as owner or beneficiary 6. Whether held jointly or severally. If property held in member sown name, state in whose name held and his/her relationship with the member 6. Date of taking Oath as M.P: 18/06/2019 2. Date of taking Oath as M.P: 18/06/2019 2. Date of taking Oath as M.P: 18/06/2019 2. LOKEPUR HOZPUKUR ROAD, BANKURA - 722 102 2. PLOT NO.1544, LR NO.769, West Bengal (INHERITED ROPERTY JOINTLY) 2. Rs. 45,00,000/- (100%) 3. Whether held as owner or beneficiary 4. Whether held jointly or severally. If property held jointly with another person share of property held in member's own name, state in whose name held and his/her relationship with the member 6. How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) 6. How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) 7. Any other relevant information which the member may like to mention 7. Any other relevant information which the member may like to mention 7. Details of movable property 8. As PER DETAILS ENCLOSED 8. As PER DETAILS ENCLOSED 8. As PER DETAILS ENCLOSED	5. Party affiliation	: BHARTIYA JANATA PARTY
Date of taking oath as MOS: 07/07/2021		: 12.05.2019
Date of taking oath as MOS: 07/07/2021	7. Date of taking oath/making affirmation in the	
1) Name of the State, District, Sub-division and Village in which property is situated 2) Details of property (a) House and buildings and their present value (b) Lands and their present value (3) Whether held as owner or beneficiary (4) Whether held jointly or severally. If property held jointly with another person share of property held (5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial	_	Date of taking oath as MOS: 07/07/2021
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held jointly with another person share of property held 40% Share of Self (Value 18,00,000/-) Dipak Sarkar: 40% Karabi Sarkar: 40% Karabi Sarkar (Chaudhuri): 20% : (5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial	(3) Whether held as owner or beneficiary	
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(5) If not held in member's own name, state in whose name held and his/her relationship with the member (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial		
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(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial : Inherited AS PER DETAILS ENCLOSED	whose name held and his/her relationship with the	NA
mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial		· Inharitad
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acquired) (7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial		
(7) Any other relevant information which the member may like to mention II. Details of movable property (1) Description of the property (i.e. ar/motorcycle/jewellery/investments in banks/stocks market/companies/financial		
member may like to mention II. Details of movable property (1) Description of the property (i.e. ar/motorcycle/jewellery/investments in banks/stocks market/companies/financial AS PER DETAILS ENCLOSED		NA
II. Details of movable property (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial AS PER DETAILS ENCLOSED	` ′ •	INA
(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks market/companies/financial AS PER DETAILS ENCLOSED		
car/motorcycle/jewellery/investments in banks/stocks market/companies/financial	II. Details of movable property	
car/motorcycle/jewellery/investments in banks/stocks market/companies/financial	(1) Description of the property (i.e.	AS PER DETAILS ENCLOSED
banks/stocks market/companies/financial		
•	, , ,	
misututions/misurance policies etc.)	institutions/insurance policies etc.)	

(0) M-1	AC DED DETAIL ENCLOSED
(2) Make, model (and also registration No. in	AS PER DETAIL ENCLOSED
case of vehicles) where necessary	
(3) Mode of acquisition (purchase/gift/mortgage lease	AS PER DETAIL ENCLOSED
or otherwise	
(4) Purchase price of the property	NA
C) BANK ACCOUNT DETAIL	AS PER DETAIL ENCLOSED
(5) In case of purchase, source or sources from which	
financed.	ACRES DETAIL TUOLOGER
(a) personal savings	AS PER DETAIL ENCLOSED
(b) other sources	
(6) Any other relevant information which the member may	
like to furnish	
III. Details of Liabilities of the member to public Financial	AS PER DETAIL ENCLOSED
Institutions/Central Government and State	
Government	
(1) Details of loans raised from	AS PER DETAIL ENCLOSED
Banks/Companies/Financial Institutions/Central/State	
Governments	
(2) Amount of loans raised in each case	
(3) The period for which these loans were raised in each	
case	
B. Information regarding immovable and	
movable properties held by member's spouse	
movable properties neid by member's spouse	
Name of the Member's spouse (in block letters	SMT CHANDANA SARKAR
2. Father's/Husband's name	DR. SUBHAS KUMAR SARKAR
3. Permanent Address	LOKEPUR HOZPUKUR ROAD,
	P.O. & DIST. BANKURA – 722 102
	(West Bengal)
	\tilde{\
4. Delhi Address	
I. Details of Immovable Property	
(1) Name of State, District, Sub-Division and Village in which	D 0 10 0 17 1 00 1
Property is situated	R.S.NO-2 KASBA
	DAG NO-1767/24/37
	MOUZA-GARFA,
(O) D + 11 C	KOLKATA
(2) Details of property	RESIDENTIAL FLAT, 700 SQ FT
	50% Share
(a) House and buildings and their present value	Rs 10,50,000/- value of 50% share
(b) Lands and their present value	
(3) Whether held as owner or beneficiary	Owner Links and a 50% days
(4) Whether held jointly or severally. If property held jointly with member, share of property held	Jointly, another 50% share
memori, maio or proporty noid	
(5) If not held in spouse's own name, state in whose name held and	NA
his/her relationship with the spouse	
(C) II	274
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of	NA
acquisition and name of person from whom acquired	
(7) Any other relevant information which the member may like to	NA
mention:	

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Details of movable property	AS PER DETAILS ENCLOSED
(I) Description of the property (i.e.	
car/motorcycle/jewellery/investment in banks/stock markets/	
companies/financial institutions/insurance policies etc.):	
	·
(2) Make, model (and also registration No. in case of vehicles)	
where necessary	
(3) Mode of acquisition (purchase/gift/mortgage lease or	
otherwise)	
4) Purchase price of the property	AS PER DETAILS ENCLOSED
4) I dichase price of the property	AS FER DETAILS ENCLOSED
(5) In case of much case courses on course from which forward	
(5) In case of purchase, source or sources from which financed.	·
(4)	
(a) personal savings	<u>.</u>
	,
(b) other sources	
(6) 221 (1) (1)	
(6) Whether held as owner or beneficiary	
(7) Whether held jointly or severally	Jointly
(8) Any other relevant information which the member may like	NA
to furnish	
C. INFORMATION REGARDING IMMOVABLE AND	NOT APPLICABLE
MOVABLE PROPERTIES HELD BY MEMBER'S	
DEPENDENT CHILDREN.	
DEI ENDENI CHILDREN.	
. Name of the member's dependent children (in block letters	NA
	INA
Father's/Husband's name	
3. Permanent Address	
. Delhi Address	
. Details of Immovable Property	
, Sub-division and Village in which Property situated(1) Name	
of State, District	@
(2) Details of property	
()	
(a) House and buildings and their present value	
(a) Notice and canadige and their process value	
(b) Lands and their present value	
(0) bands and then present value	
(2) Whather hald an array on her City	
(3) Whether held as owner or beneficiary	
(4) Whether held jointly or severally. If property held jointly	
with member, share of property held	
(5) If not held in the child's own name/State in whose name held	
and his/her relationship with the child	
•	
(6) How acquired (whether by purchase, lease, mortgage,	
inheritance, gift or otherwise with date of	
acquisition and name of person from whom acquired)	
acquisition and name of person from whom acquired)	
(7) Any other relevant information which the manufacture is	
(7) Any other relevant information which the member may like	
to mention	

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11. Details of movable property	
(1) Description of the property (i.e.	
car/motorcycle/jewellery/investments in Banks/stock	
markets/companies/financial institutions/insurance policies etc	
(2) Make model (and also registration No. in case of vehicles)	
where necessary	
(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise	e
(4) Purchase price of the property	
(6) X	
(5) In case of purchase, source or sources from which finance.	
(a) personal savings	
(1) -1	
(b) other sources	
) Whether held as owner or beneficiary	,
) Whether held jointly or severally	
Any other relevant information which the member may like to	
furnish	·
DECLARATION	
I, DR SUBHAS KUMAR SARKR hereby declare that the info	rmation given above is true and correct to the best of my
knowledge and belief.	,
In the event of any change in the information given above, I under	take to intimate the Speaker as provided under the rule
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		DR	SUBHASKUMAR SA	RKA	.R		
	DETAILS OF MOV	ABLE	ASSETS /PROPERTIES A	ND	THEIR PRESEN	T VALUE	
			AS ON 31.03.2023				
SL	DESCRIPTION		A/C NO		MODE	AMOUNT	SOURCES
NO	<u>CASH AT E</u>	<u>BANK</u>					
1	PUNJAB NATIONAL BANK		0193010175463		SAVINGS	6,18,476.53	
	BANKURA (W.B)						
2	AXISBANK LTD BANKURA		918010103184121		SAVINGS	3,11,009.10	
3	CENTRAL BANK OFINDIA		1348132650		CURRENT	4,69,599.48	
4	BANK OF BARODA BANKURA		32510200000195		CURRENT	2,41,359.00	
5	STATEBANK OF INDIA BANKURA		11110345075		SAVINGS	1,03,504.41	
6	BANKURA T.CO-OP BANK LTD		9791		SAVINGS	6,268.27	
7	BANKURA T.CO-OP BANK LTD		9661		SAVINGS	1,29,118.37	
8	BANKURA D.C.CO-OP BANK LTD		138010209830		SAVINGS	94,518.01	
9	BANK OF INDIA KATHJURI DANGA		426310110000120		SAVINGS	2,14,791.00	
10	UCO BANK BANKURA	Ī	028200110011478		SAVINGS	25,296.50	
11	SBI PARLIAMENT HOUSE BRANCH		38494801041	•	SAVINGS	10,17,940.43	
12	S.B.I BANKURA PPF A/C		11110479676		PPF A/C	49,16,923.89	
13	POST OFFICE SB A/C NO-		1116722909		SAVINGS	25,316.09	
	<u>.</u>	CASH I	N HAND				
14	CLOSING CASH IN HAND					8,90,000.00	
	ī	EWELL	<u>ERY</u>				
15	GOLD (WITH RING) 150 GRAM				VALUE	7,23,000.00	
		EQUIT	Y SHARE				
16	HARDIK MEDICAL DIAGNOSTIC		EQUITY SHARE			1,85,000.00	
	CENTRE PVT LTD, BANKURA		18100				
	<u>LIFE I</u>	INSUR/	ANCE POLICY				
17	ICICI PRUDENTIAL LIFE		LIFE INSURANCE		S.A . VALUE	5,50,000.00	
		LOAN	GIVEN				
18	LOAN TO HARDIK M.D.C.PVT.LTD	Ī	UNSECUERD LOAN			13,18,633.00	
		MOTO	OR CAR				
19	MOTOR VECHILE TOYOTA/FORTUN	IER	REGISTRATION NO WB68A B 2999		W.D.V	17,52,822.00	FINANCE
	TOTAL ASSETS					1,35,93,576.08	

DETAILS OF LIABILITES OF THE MEMBER TO PUBLIC FINANCIALINSTITUTIONS/CENTRAL GOVERNMENT

AND STATE GOVERNMENT AS ON 31.03.2023

DR. SUBHASKUMAR SARKAR

		DITI GODINGKONNIK G	TITITITI		
SL	DESCRIPTION		MODE	AMOUNT	
NO					
	SECUI	RED LOAN			
2	MOTOR CAR LOAN	AXIS BANK LTD		14,289.00	
				14,289.00	

	SMT. CHANDANA	SARKAR SPOUSE OF DE	R. SUBHAS KUMAR	SARKAR	
	DETAILS OF MOVAB	LE ASSETS /PROPERTIES	AND THEIR PRESEN	IT VALUE	
		AS ON 31.03.202	3		
SL	DESCRIPTION	A/C NO	NATURE	AMOUNT	SOURCES
NO	<u>CASH AT BANK</u>				
1	PUNJAB NATIONAL BANK	O193013002726	SAVINGS	82,542.00	
	BANKURA (W.B)				
2	PUNJAB NATIONAL BANK	0350000100134735	SAVINGS	56,668.00	
	MIDNAPUR (W.B)				
3	IDBI BANK BANKURA	071302000000268	CURRENT	1,16,980.00	
4	STATEBANK OF INDIA BANKURA	11110302711	SAVINGS	61,010.00	
5	BANK OF INDIA KATHJURI DANGA	426310100005825	SAVINGS	1,90,946.00	
6	S.B.I BANKURA PPF A/C	32212104355	PPF A/C	24,12,815.00	
7	PUNJAB NATIONAL BANK FIXED DEPOSIT	1) 0193101682324			
		2)0193101682315	FIXED DEPOSIT	27,64,739.00	
		3)0193101622298			
		<u>4)0193101622401</u>			
8	IDBI BANK FIXED DEPOSIT	1)0713106000241090	FIXED DEPOSIT	1,	
		2)0713106000241113		10,87,232.00	
9	BANK OF BARODA	32510200000274	CURRENT A/C	6,32,197.00	
	<u>CASH I</u>	N HAND			
10	CLOSING CASH IN HAND			9,50,000.00	
	<u>JEWELLI</u>	ERY			
11	GOLD 350 GRAM		VALUE	16,87,000.00	
	EQUITY	/ SHARE			
12	HARDIK MEDICAL DIAGNOSTIC	EQUITY SHARE	VALUE		
	CENTRE PVT LTD, BANKURA	14000		1,40,000.00	
	LOAN	GIVEN			
_13	LOAN TO HARDIK M.D.C.PVT.LTD	UN SECUERD LOAN	4,44,229.00		
	LOAN TO MEDISCAN	UN SECUERD LOAN	10,91,800.00	15,36,029.00	
	TOTAL ASSETS	<u> </u>		1,17,18,158.00	1
	DETAILS OF LIABILITES OF THE MEN	ADED TO BURLIO STORE	 		<u> </u>

AND STATE GOVERNMENT AS ON 31.03.2023

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<u>SMT. CHANDANA SARKAR</u>							
SL DESCRIPTION		MODE	AMOUNT				
NO							
1							
			NIL				
2	····						
TOTAL LIABILITES			NIL				
•		1 1					