## DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

#### FORM-I

## (A) ASSETS AND LIABILITIES OF MEMBER (FOR THE PERIOD ENDING 31st MARCH 2021)

| 1. | Name of the Member<br>(in Block letters)            | RENUKA SINGH SARUTA               |
|----|---|-----------------------------------|
| 2. | Father's /Husband's name                            | SHRI NARENDRA SINGH               |
| 3. | Permanent address                                   | SUBHASH CHOWK, RAMANUJNAGAR       |
| 4. | Delhi Address                                       | 9, Teen Murti Marg, Delhi (India) |
| 5. | Party affiliation                                   | B.J.P.                            |
| 6. | Date of Election                                    | 23-MAY-2019                       |
| 7. | Date of taking oath/making affirmation in the House | 30-MAY-2019                       |

## (I) Details of Immovable Property:

| (1) | Name of the State,<br>District, Sub-division and<br>village in which property<br>is situated | 1. GRAM TRIPURESHWARPUR, DISTRICT SURAJPUR (C.G.) 2. GRAM KESHAWPUR, DISTRICT SURAJPUR (C.G.) 3. GRAM PODHI, (KHADGAWAN) DISTRICT KORIYA (C.G.) 4. GRAM PATRAPARA DISTRICT KORIYA (C.G.) 5. FLAT AT BILASPUR DISTRICT BILASPUR (C.G.) 6. BUILDING AT RAIPUR DISTRICT RAIPUR (C.G.) 7. GRAM RAMANUJNAGAR DISTRICT KORIYA (C.G.) |
|-----|--|--|
| (2) | Details of property  |  |
|     | (a) House and building and their present value   | 1. TRIPURESHWARPUR VOL 21,31,685/- VOB 8,10,000/- 2. KESHAWPUR VOL 5,09,680/- 3. PODHI VOL 47,43,135/- 4. PATRAPARA VOL 20,00,000/- 5. BILASPUR VOB 15,64,200/- 6. RAIPUR VOL&B 33,50,000/- 7. RAMANUJNAGAR VOL 30,00,000/-  |
|     | (b) Lands and their present value  | 1,81,08,700/-  |
| )   | Whether held as owner or beneficiary   | OWNER  |

| (4) | Whether held jointly or<br>severally. If property held<br>jointly with another person<br>share of property held |  | SEVERALLY          |             |
|-----|---|--|--------------------|-------------|
| (5) | If not held in member's own name, state in whose name held and his/her relationship with the member             |  | OWN NAMI           |             |
| (6) | How acquired (whether by purchase, lease, mortgage, inheritance, gift or  | All Other Properties, Except Following<br>Ancestral Properties.<br>Below given Properties are Acquired via<br>Purchase:- |                    |             |
|     | otherwise with date of acquisition and name of  |  | PARTICULAR         | AMOUNT      |
|     |   |  | FLAT AT BILASPUR   | 12,72,100/- |
|     | person from whom  |  | BUILDING AT RAIPUR | 28,60,000/- |
|     | acquired)   |  | RAMANUJNAGAR       | 84,000/-    |
| (7) | Any other relevant information which the member may like to mention   |  | NA                 |             |

| (II) Details of Mov | Description of the property  | 1. SCORPIO                               |
|---------------------|--|--|
|                     | (i.e. car/motor cycle/jewelry/ investments in bank                           | 9,13,962.5/-                             |
|                     | /stock markets /companies/financial institutions/<br>insurance policies etc. | 2. GOLD 18 TOLA<br>9,00,000/-            |
|                     |  | 3. SILVER 55 TOLA<br>22,100/-            |
|                     |  | 4. CLOSING STOCK                         |
|                     |  | 13,20,290/-<br>5. BALANCE WITH           |
|                     |  | IOCL 6,147.28/-<br>6. ITC RECEIVABLE     |
|                     |  | 2,25,259/-                               |
|                     |  | 7. LOANS & ADVANCES                      |
|                     |  | 1,93,650/-<br>8. SBI SB A/c              |
|                     |  | 10038955498                              |
|                     |  | 35,825.58/-<br>9. CBI SB A/c             |
|                     |  | 3639669102<br>1202.50/- (31-03-<br>2022) |
|                     |  | 10. SBI CURRENT A/<br>31944589739        |
|                     |  | 0.00/-(31-03-2022)                       |
|                     |  | 11. CBI Deposit A/c<br>3650469991        |
|                     |  | 0.00/-                                   |
|                     |  | 12Cash in Hand<br>1,88,291/-             |
|                     |  | TOTAL 38,06,727.86/                      |

| (2) | Make, model ( and also registration No. in case of vehicles) where necessary | MAHINDRA SCORPIO        |
|-----|--|-------------------------|
| (3) | Mode of acquisition (purchase/gift/mortgage lease or otherwise)              | PURCHASED               |
| (4) | Purchase price of the property   | 12,65,000/-             |
| (5) | In case of purchase, source or sources from which financed                   | OWN FUND & BANK<br>LOAN |
|     | (a) personal savings (b) other sources                                       | BANK LOAN               |
| (6) | Any other relevant information which the member may like to furnish          | NA                      |

## (III) Details of liabilities of the member to public financial Institution/Central and State Governments

| (1)  | Details of loans raised from Banks / Companies / Financial Institutions / Central / State Governments | 2. (3<br>3. A                                  | 3440809737<br>Central Bank of<br>743011880                     | f India, CC A/c  f India, Loan A/c  ousing Loan A/c         |
|------|---|--|--|---|
| (2)  | Amount of loans raised in each case   | CBI CC  CBI LOAN Andhra Bank Housing Loan      | A/c No.<br>3440809737<br>402300166<br>7<br>049330100<br>000812 | Balance<br>3,74,781.50/-<br>8,71,252.49/-<br>10,96,995.50/- |
| 3) T | The period for which these loans were raised in each case.  | NAME CBI CC  CBI LOAN Andhra Bank Housing Loan | A/c No.<br>3440809737<br>374301188<br>0<br>049330100<br>000812 | TIME PERIOD NA 5 YEARS 20 YEARS                             |

# (B) INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

| 1 | Name of the Member's spouse (in block letters) | NARENDRA SINGH  |
|---|--|---|
| 2 | Husband's Name                                 | \$  |
| 3 | Permanent Address                              | NA NA   |
| 1 |  | PARSHURAMPUR BLOCK<br>RAMANUJNAGAR DISRICT SURAJPUR<br>(C.G.) |
| 4 | Delhi Address                                  | NA  |

| (1  | Name of State, District, Sub-division and village in which property is situated  | 1. GRAM PARSHURAMPUR, DISTRICT SURAJPUR (C.G.) 2. GRAM PARSHURAMPUR, DISTRICT SURAJPUR (C.G.) |
|-----|--|---|
| (2) | Details of property  |   |
|     | (a) House and buildings and their present value  | 1. GRAM PARSHURAMPUR<br>6,60,000/-  |
|     | (b) Lands and their present value  | 1. GRAM PARSHURAMPUR<br>9,90,000/-<br>2. GRAM PARSHURAMPUR<br>45,39,700/-                     |
| (3) | Whether held as owner or beneficiary   | OWNER   |
| 1)  | Whether held jointly or severally. If property held jointly with member, share of property held  | SEVERALLY   |
| )   | If not held in spouse's own name, state in whose name held and his/ her relationship with the spouse   | NA  |
|     | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | GRAM-PARSHURAMPUR-<br>INHERITED     GRAM- PARSHURAMPUR-<br>PURCHASED                          |
| i   | Any other relevant information which the member may like to mention  | NA  |

## (II) Details of movable property:

| (1) | Description of the property (i.e., Car/ motorcycle/jewelry/ investments in banks/ stock markets/ companies/ financial institutions/ insurance policies etc.) | HERO HONDA BIKE 2004     PRESENT VALUE RS. 24000 |
|-----|--|--|
|     | poncies etc.)  | 2. GOLD 1 TOLA                                   |
| (2) | Make, model (and also registration No. in case of vehicles) where necessary  | 1. HERO HONDA BIKE                               |
| (3) | Mode of acquisition (purchase/ gift/ mortgage lease or otherwise)  | CG 15 B 0163 PURCHASED                           |
| (4) | Purchase price of the property   | 1. HERO HONDA BIKE PURCHASE PRICE Rs. 51000/-    |

| (5) | In case of purchase, source or sources from which financed          |                      |
|-----|---|----------------------|
|     | (a) Personal savings (b) Other sources                              | (A) PERSONAL SAVINGS |
| (6) | Whether held as owner or beneficiary                                | OWNER                |
| (7) | Whether held jointly or severally                                   | SEVERALLY            |
| (8) | Any other relevant information which the member may like to furnish | NA                   |

#### **DECLARATION**

I, RENUKA SINGH SARUTA, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate as provided under the rules.

Signature Name Date: