

FORM 1
[See rule 3]

A. Information regarding assets & liabilities of members

1. Name of the Member (in block letters)	MEENAKASHI LEKHI
2. Father's/ Husband's Name	AMAN LEKHI
3. Permanent Address	C-98 A SOUTH EXTENSION PART -II,NEW DELHI 110049
4. Delhi Address	C-98 A SOUTH EXTENSION PART -II,NEW DELHI 110049
5. Party Affiliation	Bharatiya Janata Party (BJP)
6. Date of Election	12 th May, 2019
7. Date of taking oath/ making affirmation in the House	

I. Details of immovable property

(1) Name of the State, District, Sub-division and Village in which property is situated.	Nil NA NA NA
(2) Details of property	NA
(a) House and buildings and their present value	NA NA
(b) Lands and their present value	Nil
(3) Whether held as owner or beneficiary	NA
(4) Whether held jointly or severally.	NA
If property held jointly with another person share of property held.	Nil NA
(5) If not held in member's own name, state in whose name held and his/her relationship with the member.	NA NA NA
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	NA NA NA NA
(7) Any other relevant information	NA

which the member may like to mention

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial

(2) Make, model (and also
registration No. in case of
vehicles) where necessary

(3) Mode of acquisition
(purchase/gift/mortgage lease or
otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or
sources from which financed

(a) personal savings

(b) other sources

(6) Any other relevant information
which the member may like to furnish

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from
Banks/Companies/Financial
Institutions/Central/State
Governments

(2) Amount of loans raised in each case

(3) The period for which these loans
were raised in each case.

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's
spouse

AMAN LEKHI

(in block letters)

2. Father's/Husband's Name

Late Sh. P. N. Lekhi

3. Permanent Address

C-98 A SOUTH EXTENSION PART -II,NEW DELHI 110049

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I. Details of Immovable Property

(1) Name of State, District,
Sub-Division and
Village in which

Property is situated.

(2) Details of property

(a) House and buildings
and their present value

(b) Lands and their present value

(3) Whether held as owner or
Beneficiary

(4) Whether held jointly or severally.

If property held jointly with
member, share of property held

(5) If not held in spouse's own name, state in whose name held and his/her
relationship with the spouse

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date
of acquisition and name of person from whom acquired)

(7) Any other relevant information

which the member may like to mention: NA

II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stocks
markets/companies/financial institutions/insurance policies etc.)

(2) Make, model (and also registration No. in case of vehicles) where necessary.

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

(a) personal savings

(b) other sources

AMAN LEKHI

	SPOUSE	AMOUNT
Bank Balances	ICICI BANK, SOUTH EXTENSION DELHI, A/C NO:-039601500327	8,848,185
	FD WITH ICICI BANK SOUTH EXTENSION DELHI BRANCH	21,444,173
	UCO BANK DELHI HIGH COURT BRANCH, NEW DELHI A/C NO:- 15530200000100	106,189

Advance against properties (Cost)	i) Apartment No 201, Tower 3 in Lotus 300 project by the 3C company Noida UP, Area approx 5300 Sq ft. Under construction paid Rs 2,46,23,830/- approx	24,623,830
	ii) Apartment No:-0102-37-1103, Green escape, phase-2, Sonipat Haryana by Ansal approx area 200sq ft. under construction, paid Rs 32,86,102/- approx	3,286,102

AMAN LEKHI

	SPOUSE	AMOUNT
Loans	i) Car loan from Icici bank, south Extension A/C NO:-LADEL00036800793	1,127,685
	ii) Car Loan from ICICI Bank, South Ex A/C No. LADEL00044789772	4,704,935

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

C. Information regarding immovable and movable properties held by member's dependant children

1. Name of the member's dependant children: 1) Anirudh Lekhi & 2) Pranay Lekhi (in block letters)

2. Father's/Husband's name: Aman Lekhi

3. Permanent Address: C-98, South Extension Part-2, New Delhi

4. Delhi Address: C-98, South Extension Part-2, New Delhi

I. Details of immovable property

(1) Name of State, District, Sub-division and Village in which property situated: Nil

(2) Details of property: NA

(a) House and Buildings and their present value: NA

(b) Lands and their present value: NA

(3) Whether held as owner or beneficiary: NA

(4) Whether held jointly or severally. If property held jointly with member, share of property held: NA

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child: NA

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired): NA

(7) Any other relevant information which the member may like to mention

II. Details of movable property: NA

(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.): Nil

(2) Make, model (and also registration No. in case of vehicles) where necessary: NA

(3) Mode of acquisition: NA

(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property: NA

(5) In case of purchase, source or sources from which financed: Nil

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

DECLARATION

I, MEENAKASHI LEKHI hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date:

Yours faithfully,

**Signature/thumb
impression of member**