

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

### A. ASSETS AND LIABILITIES OF MEMBER

- |  |   |
|--|---|
| 1. Name of the Member<br>(in block letters)                | SHRI NISITH PRAMANIK  |
| 2. Father's/Husband's name                                 | SHRI BIDHU BHUSAN PRAMANIK  |
| 3. Permanent address                                       | VILL- KHARIJA BALADANGA,POST-BHETAGURI<br>PS-DINHATA,DIST-COOCHBEHAR,STATE-WESTBENGAL |
| 4. Delhi address   | D-1,Sindhu Apartments, M.S. Flats, Baba Kharak<br>Singh Marg, New Delhi - 110001      |
| 5. Party affiliation                                       | BHARATIYA JANATA PARTY  |
| 6. Date of election  | 11.04.2019  |
| 7. Date of taking oath/<br>making affirmation in the House | 07 <sup>th</sup> JULY 2019  |

### I. Details of immovable property

- |  |   |
|--|---|
| (1) Name of the State, District, Sub-division and village in which property is situated. | I) FLAT: WEST BENGAL,KMC, WARD-107,NO1956-KOLKATA-I |
| (2) Details of property  | 550 SQ FT. FLAT<br>18,00,000.00 (EIGHTEEN LAKHS)    |
| (a) House and buildings<br>and their present value                                       |   |
| (b) Lands and their present value  | NIL   |
| (3) Whether held as owner or beneficiary   | : OWNER   |

- (4) Whether held jointly or severally. If property held jointly with another person share of property held NO
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member NO
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) PURCHASED
- (7) Any other relevant information which the member may like to mention NO

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/  
investments in banks/stock  
markets/companies/financial  
institutions/insurance policies etc.) JEWELLERY - 61.05 GRAMS  
RS 2,97,000.00(TWO LAKH NINTY SEVEN  
THOUSAND)
- (2) Make, model (and also registration No. in case of vehicles) where necessary NIL
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise) NIL
- (4) Purchase price of the property NIL
- (5) In case of purchase, source or sources from which financed NIL
- (a) personal savings
- (b) other sources
- (6) Any other relevant information which the member may like to furnish
- |                                       |                   |
|---------------------------------------|-------------------|
| BANK DETAILS                          |                   |
| SBI DINHATA - 31872273883             | RS. 4200.00       |
| SBI PARLIAMENT - 38483170094          | RS. 2,79,249.00   |
| SBI CENTRAL SECRETARIAT - 40322282935 | RS - 25,44,120.00 |

**III. Details of Liabilities of the member to  
public Financial Institutions/Central  
Government and State Government**

NIL

- (1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments

- (2) Amount of loans raised in each case

NIL

- (3) The period for which these loans were  
raised in each case.

NIL

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

- |   |   |
|---|---|
| 1. Name of the Member's spouse<br><i>(in block letters)</i> | SMT. PRIYANKA PRAMANIK  |
| 2. Father's/Husband's name                                  | SHRI PRABHAT CHANDRA DAS  |
| 3. Permanent Address  | VILL- KHARIJA BALADANGA, POST-BHETAGURI<br>P.S-DINHATA, DIST-COOCHBEHAR, STATE-WESTBENGAL |
| 4. Delhi Address  | D-1, Sindhu Apartments, M.S. Flats, Baba Kharak<br>Singh Marg, New Delhi - 110001         |

**I. Details of immovable property**

- |   |  |
|---|--|
| (1) Name of State, District, Sub-division and village in which property is situated   | WEST BENGAL, COOCHBEHAR, MOUJA, BALADANGA, DINHATA, KHATTIYAN NO: 3308 & 3309. |
| (2) Details of property   |  |
| (a) House and buildings and their present value   | NIL  |
| (b) Lands and their present value   | 1800 SQ FT.<br>RS. 2,00,000.00 (TWO LAKHS )                                    |
| (3) Whether held as owner or beneficiary  | OWNER  |
| (4) Whether held jointly or severally.<br>If property held jointly with member, share of property held  | NIL  |
| (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse   | NIL  |
| (6) How acquired<br><i>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).</i> | GIFT   |

## BANK DETAILS

SBI, COOCHBEHAR-20364661796

RS. 15200.00

- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

- |   |  |
|---|--|
| (1) Description of the property<br><i>(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)</i> | JEWELLERY -118.54 GRAMS<br>RS. 5,70,000.00(FIVE LAKH SEVENTY THOUSAND) |
| (2) Make, model (and also registration No. in case of vehicles) where necessary   | NIL  |
| (3) Mode of acquisition<br><i>(purchase/gift/mortgage lease or otherwise)</i>   | NIL  |
| (4) Purchase price of the property  | NIL  |
| (5) In case of purchase, source or sources or sources from which financed   | NIL  |
| (a) personal savings  |  |
| (b) other sources   |  |
| (6) Whether held as owner or beneficiary  | NIL  |
| (7) Whether held jointly or severally   | NIL  |
| (8) Any other relevant information which the member may like to furnish   | NIL  |

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

- |   |   |
|---|---|
| 1. Name of the member's dependent children<br><i>(in block letters)</i> | 1) DEBANJAN PRAMANIK<br>2) NILANJAN PRAMANIK  |
| 2. Father's/Husband's name  | SHRI NISITH PRAMANIK  |
| 3. Permanent Address  | VILL- KHARIJA BALADANGA, POST-BHETAGURI<br>P.S-DINHATA, DIST-COOCHBEHAR, STATE-WESTBENGAL |
| 4. Delhi Address  | D-1, Sindhu Apartments, M.S. Flats, Baba Kharak<br>Singh Marg, New Delhi - 110001         |

**I. Details of immovable property**

- |  |     |
|--|-----|
| (1) Name of State, District, Sub-division<br>and village in which property situated  | NIL |
| (2) Details of property  | NIL |
| (a) House and buildings and their present value  |     |
| (b) Lands and their present value  |     |
| (3) Whether held as owner or beneficiary   | NIL |
| (4) Whether held jointly or severally. If<br>property held jointly with member,<br>share of property held  | NIL |
| (5) If not held in the child's own name, state<br>in whose name held and his/her relationship<br>with the child  | NIL |
| (6) How acquired<br><i>(whether by purchase, lease, mortgage,<br/>inheritance, gift or otherwise with date<br/>of acquisition and name of person from<br/>whom acquired)</i> | NIL |

(7) Any other relevant information which the member may like to mention NIL

## II. Details of movable property

(1) Description of property  
*(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)* NIL

(2) Make, model (and also registration No. in case of vehicles) where necessary NIL

(3) Mode of acquisition  
*(purchase/gift/mortgage/lease or  
otherwise)* NIL

(4) Purchase price of the property NIL

(5) In case of purchase, source or sources from which financed NIL

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary NIL

(7) Whether held jointly or severally NIL

(8) Any other relevant information which the member may like to furnish NIL

**DECLARATION**

I, \_\_\_\_\_ hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date

Signature/thumb  
impression of member

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