

भानु प्रताप सिंह वर्मा
Bhanu Pratap Singh Verma



राज्य मंत्री
सूक्ष्म, लघु और मध्यम उद्यम
भारत सरकार
नई दिल्ली-110011
MINISTER OF STATE FOR
MICRO, SMALL & MEDIUM ENTERPRISES
GOVERNMENT OF INDIA
NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM -I

ASSETS AND LIABILITIES OF MEMBER

1	Name of the member	Shri Bhanu Pratap Singh Verma
2	Father's/Husband's Name	Late Sumer Verma
3	Permanent Address	House no. 413, Malviya Nagar, Konch, Dist.: Jalaun, UP-285123
4	Delhi Address	AB-18, Mathura Road, New Delhi
5	Party Affiliation	BJP
6	Date of election/Nomination	Dated 29.04.2019/Dated 09.04.2019
7	Date of taking oath/making affirmation in the House	Dated 18.06.2019
8	Date of taking oath as Union Minister of State	Dated 07.07.2021
I	Details of immovable property	
	(1) Name of the State, District Subdivision and village in which property is situated	Uttar Pradesh, Jalaun, Konch
	(2) Details of property	
	(a) House and Buildings and their present value	1. 6400 sq ft total area roof house (5000) at Malviya Nagar, Konch, Jalaun, UP. Member's share value at Rs. 12.50 lacs. 2. Plot (JDA) 288.00 sq mtr Total area, in Jhansi without construction, value Rs. 22,54,234.
	(b) Lands and their Present Value	2.8386 hectare land jointly held with siblings member share valued at Rs.5.00 lacs
	(c) Gold	100 gm (value Rs. 4.30 lac)
	(3) Whether held as owner or beneficiary	Co-owner
	(4) Whether held jointly or severally. if properly held jointly with another person share of property held	1/5 of the property is held jointly with siblings.

	(5) If not held in the member's own name. State in whose name held and his /her relationship with the member.	-
	(6) How acquired <i>(whether by purchase lease, mortgage inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)</i>	Inheritance
	(7) Any other relevant information which the member may like to mention	0.26 acres Land on which house is situated has been included in the joint holding landed property as per Annexure-I
II	Details of Movable property	
	(1) Description of the property (i.e., car/motorcycle/jewellery/investment in banks/stock markets/companies /financial institutions/insurance policies etc)	Cash in Hand - SBI Account (Parliament House)- Rs. 28,13,729.71
	(2) Make, model (and also registration number in case of vehicle) where necessary	Motorcycle (Yamaha bearing reg. no.92 Q 7313) Rs. 10,000
	(3) Mode of acquisition <i>(purchase /gift/mortgage lease or otherwise.</i>	Not Applicable
	(4) Purchase price of the property	Godown at Bagora, Orai-1019 sft of Rs.15 lac
	(5) In case of purchase. source or sources from which financed	Not Applicable
	(a) Personal savings	
	(b) Other sources	
	(6) Any other relevant information which the member may like to furnish	No
	(7) Whether held jointly or severally	Not Applicable
	(8) Any other relevant information which the member may like to furnish.	The above properties is as on dt. 09.04.2019. The date of filing nomination
III	Details of Liabilities of the member to public financial Institution /Central Government/State Government	
	(1) Details of loans raised from Banks/Companies/Financial Institutions/Central/State Government	Nil
	(2) Amount of loans raised in each case	Not Applicable

- (3) The period for which these loans were raised in each case. Not Applicable

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

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| 1 | Name of the member's Spouse | Smt. Ram Murti |
| 2 | Father's/Husband's Name | Late Tulai |
| 3 | Permanent Address | House no. 413, Malviya Nagar, Konch,
Dist.: Jalaun, UP-285123 |
| 4 | Delhi Address | AB-18, Mathura Road, New Delhi |
| I | Details of immovable property | |
| | (1) Name of the State, District Subdivision and village in which property is situated | Uttar Pradesh, Jalaun, Konch |
| | (2) Details of property | 2.4030 hectare (Vill-Chandani, Konch, Jalaun, UP) |
| | (a) House and Buildings and their present value | Not Applicable as no spouse |
| | (b) Lands and their Present Value | Rs. 27,63,450 |
| | (3) Whether held as owner or beneficiary | Not Applicable as no spouse |
| | (4) Whether held jointly or severally. if properly held jointly with another person share of property held | Not Applicable as no spouse |
| | (5) If not held in the member's own name. State in whose name held and his /her relationship with the member. | Not Applicable as no spouse |
| | (6) How acquired | purchased |
| | <i>(whether by purchase lease, mortgage inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)</i> | |
| | (7) Any other relevant information which the member may like to mention | Not Applicable as no spouse |
| II | Details of Movable property | |
| | (1) Description of the property (i.e.car/motorcycle/jewellery/investment in banks/stock markets/companies /financial institutions/insurance policies etc) | Not Applicable as no spouse |
| | (2) Make, model (and also registration number in case of vehicle)where necessary | Not Applicable as no spouse |

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|---|-----------------------------|
| (3) Mode of acquisition
<i>(purchase/gift/mortgage lease or otherwise.</i> | Not Applicable as no spouse |
| (4) Purchase price of the property | Not Applicable as no spouse |
| (5) In case of purchase , source or sources
from which financed | Not Applicable as no spouse |
| (a) Personal savings | |
| (b) Other sources | |
| (6) Whether Held as owner or beneficiary | Not Applicable as no spouse |
| (7) Whether held jointly or severally | Not Applicable as no spouse |
| (8) Any other relevant information which the
member may like to furnish. | Not Applicable as no spouse |

C. INFORMATION REGARDING IMMOVABLE AND ABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN.

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| 1 | Name of the member's dependent children | Not Applicable as no Children |
| 2 | Father's/Husband's Name | Not Applicable as no Children |
| 3 | Permanent Address | Not Applicable as no Children |
| 4 | Delhi Address | Not Applicable as no Children |
| I | Details of immovable property | |
| | (1) Name of the State, District Subdivision
and village in which property is situated | Not Applicable as no Children |
| | (2) Details of property | |
| | (a) House and Buildings and their present
value | Not Applicable as no Children |
| | (b) Lands and their Present Value | Not Applicable as no Children |
| | (3) Whether held as owner or beneficiary | Not Applicable as no Children |
| | (4) Whether held jointly or severally. if
properly held jointly with another person
share of property held | Not Applicable as no Children |
| | (5) If not held in the member's own name.
State in whose name held and his /her
relationship with the member. | Not Applicable as no Children |
| | (6) How acquired | Not Applicable as no Children |
- (whether by purchase lease, mortgage inheritance, gift or otherwise with date of*

acquisition and name of person from whom acquired)

- (7) Any other relevant information which the member may like to mention Not Applicable as no Children
- II Details of Movable property
- (1) Description of the property (i.e,car/motorcycle/jewellery/investment in banks/stock markets/companies /financial institutions/insurance policies etc) Not Applicable as no Children
- (2) Make,model(and also registration number in case of vehicle)where necessary Not Applicable as no Children
- (3) Mode of acquisition (*purchase /gift/mortgage lease or otherwise.*) Not Applicable as no Children
- (4) Purchase price of the property Not Applicable as no Children
- (5) In case of purchase . source or sources from which financed Not Applicable as no Children
- (a) Personal savings
- (b) Other sources
- (6) Whether Held as owner or beneficiary Not Applicable as no Children
- (7) Whether held jointly or severally Not Applicable as no Children
- (8) Any other relevant information which the member may like to furnish. Not Applicable as no Children

DECLARATION

I, Sri Bhanu Pratap Singh Verma, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours Faithfully

Date:

Signature /thumb impression of member