

**DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA**

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

- | | |
|---------------------------------------------|--------------------------------------------------------------------------|
| 1. Name of the Member
(in block letters) | B L VERMA |
| 2. Father's/Husband's name | PANNA LAL VERMA |
| 3. Permanent address | PUNJABI COLONY UJHANI DISTT. BUDAUN, U.P. -243639 |
| 4. Delhi address | C-103, SWARN JANYANTI SADAN, DR. BISHAMBHAR DAS MARG, NEW DELHI - 110001 |
| 5. Party affiliation | BJP |
| 6. Date of election | 02/11/2020 |
| 7. Date of taking oath/making affirmation | 26/11/2020 |

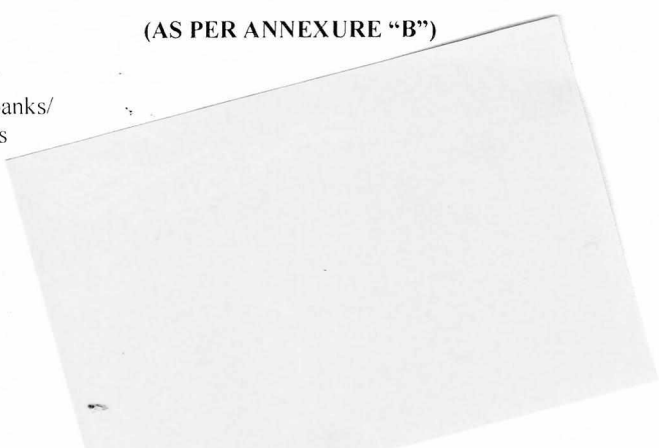
I. Details of immovable property

(AS PER ANNEXURE "A")

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

(AS PER ANNEXURE "B")

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions /insurance policies etc.
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- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the member may like to furnish

I. Details of liabilities of the member to public financial institutions/Central Government and State Governments

(AS PER ANNEXURE "C")

- (1) Details of loans raised from Banks/Companies/Financial institutions/Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case

B. Information regarding immovable and movable properties held by member's spouse

- | | |
|------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Name of the Member's spouse
(in block letters) | SHANTI DEVI |
| 2. Father's/Husband's name | B L VERMA |
| 3. Permanent address | PUNJABI COLONY UJHANI DISTT. BUDAUN, U.P. -243639 |
| 4. Delhi address | C-103, SWARN JANYANTI SADAN, DR. BISHAMBHAR DAS MARG, NEW DELHI - 110001 |

I. Details of immovable property

(AS PER ANNEXURE "D")

- (1) Name of the State, District, Sub-division and Village in which property is situated
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held

- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

(AS PER ANNEXURE "E")

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/companies/financial institutions/ insurance policies etc.
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

C. Information regarding immovable and movable properties held by member's dependent children N.A.

1. Name of the Member's dependent children (in block letters)
2. Father's/Husband's name
3. Permanent address
4. Delhi address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held

jointly with member, share of property held.

- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

DECLARATION

I, B L VERMA S/O PANNA LAL VERMA hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date: 24/08/2022

(Signature/thumb
Impression of member

B L VERMA

Details of Immovable Property being part of Declaration of Assets and Liabilities By Members of Rajya Sabha (FORM I)- (ANNEXURE-A) as on 31.03.2022

Particulars	Agricultural Land	Agricultural Land	Plot	Plot	Residential House
(1) Name of the State, District, Sub-division and Village in which property situated.	Vill. Jeora Parwala Teh. Budaun, U.P Khasra no.996	Vill. Mustafabad, Bilsa, Budaun, U.P	Plot Ujhani, Budaun, U.P Area 3126.92 sq.ft Joint ownership	Plot Lucknow Area 3510 sq.ft. Manas Enclave Society Joint ownership	392-D, Shri Narayananj, Link road, Ujhani Area 2520 sq.ft.
(2) Details of property (a) House and buildings and their present value (b) Land and their present value	Agricultural Land Rs.36,00,000/-	Agricultural Land Rs.19,50,000/-	Plot under construction Rs.11,50,000/- (approx.)	Plot under construction Rs.26,10,000/- (approx.) Add: Construction Rs.4,00,000/- Total Rs.30,10,000/-	Residential House Rs.85,00,000/- (approx.)
(3) Whether held as owner or beneficiary	Owner	Owner	Owner	Owner	Owner
(4) Whether held jointly or severally. If property held jointly with another person, share of property held.	Self	Self	Owned Jointly	Owned Jointly	Self
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Inheritance	Purchase Deed Dated 12.9.2018 Rs.12,60,000/- From: Sanjay Saxena	Through Purchased deed Dated:01.6.2020 From: Smt. Anita Devi	Through Purchased deed Dated:07.10.20 From: Raj Kumar Shukla	Plot Purchased in 1990 for Rs.1,00,000/-
(7) Any other relevant information which the member may like to mention.	Nil	Nil	The building is under consideration	The building is under consideration	Nil

B L VERMA

**Details of Movable Property being part of Declaration of
Assets and Liabilities By Members of Rajya Sabha (FORM I)-
(ANNEXURE-B) as on 31.03.2022**

Description of the property	Market Value (Rs.)
Vehicles	2,62,500.00
Jewellery (250g)	11,91,000.00
Cash at PNB Bank (A/c No.08242011001511)	50,019.68
Cash at SBI Bank (A/c No.39888722234)	17,68,755.50
FDR at PNB	4,75,000.00
Insurance Policies	1,87,147.00
Other Assets	
Raefal 315 bore	70,000.00
Revolver 32 bore	68,000.00
Cash in hand	4,61,557.00
Loan Given	10,00,000.00
Total	55,33,979.18
Less : Loan Taken	14,00,000.00
G.Total	41,33,979.18

B L VERMA

Details of Liabilities being part of Declaration of Liabilities By
Members of Rajya Sabha (FORM I)- (ANNEXURE-C) as on
31.03.2022

Particulars	Amount
Loan from LIC housing	57,670.07
Total	57,670.07

**Details of Immovable Property being part of Declaration of Assets and Liabilities By Members of Rajya Sabha (FORM I)-
(ANNEXURE-D) as on 31.03.2022**

Information regarding immovable properties held by member's spouse

SMT SHANTI DEVI W/O B L VERMA

Particulars	Agricultural Land	Agricultural Land
(1) Name of the State, District, Sub-division and Village in which property situated.	Vill. Indirai, Teh. Budaun Khasra no. 996 Butla Khanjan, Ujhani, Budaun,U.P	Butla Khanjan, Budaun
(2) Details of property (a) House and buildings and their present value (b) Land and their present value	Agricultural Land Rs.17,00,000/-(approx.)	Agricultural Land Rs.8,00,000/-(approx.)
(3) Whether held as owner or beneficiary	Owner	Owner
(4) Whether held jointly or severally. If property held jointly with another person, share of property held.	Self	Self
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	Not Applicable	Not Applicable
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Purchase on 12.7.2017 From: Yadav Kishore Sharma	Purchase on 30.7.2020 From: Smt Raj Kumari Purchase on 25.06.2021 From: Smt Ladhati Purchase on 2016 From: Badam Singh
(7) Any other relevant information which the member may like to mention.	Nil	Nil

**Details of Movable Property being part of Declaration of
Assets and Liabilities By Members of Rajya Sabha (FORM I)-
(ANNEXURE-E) as on 31.03.2022**

**Information regarding movable properties held by member's
spouse**

SMT SHANTI DEVI W/O B L VERMA

Description of the property	Market Value (Rs.)
Cash at Axis Bank (A/c no. 910010026124916)	2,26,262.23
Cash in hand	4,25,628.00
Insurance Policy	29,909.00
Loan given	15,00,000.00
Balance with Lodhi Rajpoot Ice and Cold Storage Pvt. Ltd.	32,10,179.00
Gold Jewellery (800 g)	38,11,200.00
Total	92,03,178.23