## DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

### FORM I

A. ASSETS & LIABILITIES OF MEMBERS	;
1. Name of the Member (In block letters)	: DR. SUBHAS KUMAR SARKAR
2.Father's Name	: LATE NANDA GOPAL SARKAR
3. Permanent address	: LOKEPUR, HOZPUKUR ROAD.,
	P.O. & Dist. BANKURA - 722 102
4. Delhi address	(West Bengal) : 227 North Avenue
4. Deini address	New Delhi – 110 001
5. Party affiliation	: BHARTIYA JANATA PARTY
5. Date of election	: 12.05.20.19
7. Date of taking oath/making affirmation in the	: Date of taking Oath as M.P: 18/06/2019
House	Date of taking oath as MOS: 07/07/2021
I. Details of Immovable Property	
1) Name of the State, District, Sub-division and	: LOKEPUR HOZPUKUR ROAD, BANKURA - 722 102
Village in which property is situated	PLOT NO.1544, LR NO.769, West Bengal
Thage in which property is situated	(INHERITED ROPERTY JOINTLY)
2) Details of property	
2) Details of property	: Rs. 44,45,000/- (100%)
a) House and buildings and their present value	. 165. 44,43,000/- (10070)
b) Lands and their present value	:- Inherited
(3) Whether held as owner or beneficiary	:- jointly
(4) Whether held jointly or severally. If property	jointly
held jointly with another person share of property	40% Share of Self (Value 17,78,000/-)
held	Dipak Sarkar : 40%
	Karabi Sarkar( Chaudhuri) : 20%
•	
	:
(5) If not held in member's own name, state in	NA
whose name held and his/her relationship with the	
member	
(6) How acquired (whether by purchase, lease,	: Inherited
mortgage, inheritance, gift or otherwise with date	
of acquisition and name of person from whom	
acquired)	
7) Any other relevant information which the	NA
nember may like to mention	
II. Details of movable property	
1) Description of the property (i.e.	AS PER DETAILS ENCLOSED
ear/motorcycle/jewellery/investments in	
	· ·
panks/stocks market/companies/financial	\$
nstitutions/insurance policies etc.)	

(2) Make, model (and also registration No. in	AS PER DETAIL ENCLOSED
case of vehicles) where necessary	NOT EN BETT WE ENGEGGED
(3) Mode of acquisition (purchase/gift/mortgage lease	AS PER DETAIL ENCLOSED
or otherwise	AS PER DETAIL ENGLOSED
(4) Purchase price of the property	NA
C) BANK ACCOUNT DETAIL	AS PER DETAIL ENCLOSED
(5) In case of purchase, source or sources from which	NOTEN BETTIE ENGLOSES
financed.	
(a) personal savings	AS PER DETAIL ENCLOSED
(b) other sources	
(6) Any other relevant information which the member may	
like to furnish	AO DEO DETAIL ENOLOGED
III. Details of Liabilities of the member to public Financial Institutions/Central Government and State	AS PER DETAIL ENCLOSED
Government	•
(1) Details of loans raised from	AS PER DETAIL ENCLOSED
Banks/Companies/Financial Institutions/Central/State	
Governments	
(2) Amount of loans raised in each case	
(O) The state of t	
(3) The period for which these loans were raised in each case	
B. Information regarding immovable and	
movable properties held by member's spouse	
Name of the Member's spouse (in block letters	SMT CHANDANA SARKAR
2. Father's Husband's name	DR. SUBHAS KUMAR SARKAR
3. Permanent Address	LOKEPUR HOZPUKUR ROAD,
	P.O. & DIST. BANKURA – 722 102
	(West Bengal)
4 Dall'All	
4. Delhi Address	
I. Details of Immovable Property	,
(1) Name of State, District, Sub-Division and Village in which	D C NO 2 K LOD .
Property is situated	R.S.NO-2 KASBA
	DAG NO-1767/24/37
	MOUZA-GARFA,
(2) Details of property	KOLKATA PESIDENTIAL FLAT 700 CO FT
(-) or property	RESIDENTIAL FLAT, 700 SQ FT 50% Share
(a) House and buildings and their present value	Rs 10.00,000/- value of 50% share
(b) Lands and their present value	173 10,00,000 - value of 10 % Share
(3) Whether held as owner or beneficiary	Owner
(4) Whether held jointly or severally. If property held jointly with	Jointly, another 50% share
member, share of property held	
(5) If not hold in angular our part of the control	
(5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse	NA
menter readionally with the approace	
(6) How acquired (whether by purchase, lease, mortgage,	NA
inheritance, gift or otherwise with date of	
acquisition and name of person from whom acquired	
(7) Any other relevant information which the member may like to	NA
mention:	

<u> </u>	,
<b>Details of movable property</b> (1) Description of the property (i.e.	AS PER DETAILS ENCLOSED
car/motorcycle/jewellery/investment in banks/stock markets/	
companies/financial institutions/insurance policies etc.):	
(2) Make, model (and also registration No. in case of vehicles)	
where necessary	3.
(3) Mode of acquisition (purchase/gift/mortgage lease or	
otherwise) 4) Purchase price of the property	AS PER DETAILS ENCLOSED
(5) In case of purchase, source or sources from which financed.	
(a) personal savings	
(b) other sources	
(6) Whether held as owner or beneficiary	
(7) Whether held jointly or severally	Jointly
(8) Any other relevant information which the member may like to furnish	NA
C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN.	NOT APPLICABLE
. Name of the member's dependent children (in block letters	NA
Father's/Husband's name	
3. Permanent Address	
. Delhi Address	-
. Details of Immovable Property	
, Sub-division and Village in which Property situated(1) Name of State, District	
(2) Details of property	
(a) House and buildings and their present value	
(b) Lands and their present value	
(3) Whether held as owner or beneficiary	
(4) Whether held jointly or severally. If property held jointly with member, share of property held	
(5) If not held in the child's own name/State in whose name held and his/her relationship with the child	
(6) How acquired (whether by purchase, lease, mortgage,	
inheritance, gift or otherwise with date of	
acquisition and name of person from whom acquired)	*
(7) Any other relevant information which the member may like	
to mention	*
II. Details of movable property	<u> </u>
in because of morable property	

(1) Description of the property (i.e. car/motorcycle/jewellery/investments in Banks/stock markets/companies/financial institutions/insurance policies etc	
(2) Make model (and also registration No. in case of vehicles) where necessary	à
(3) Mode of acquisition (purchase/gift/mortgage lease or otherwis	e
(4) Purchase price of the property	
(5) In case of purchase, source or sources from which finance.	
(a) personal savings	
(b) other sources	
) Whether held as owner or beneficiary	
) Whether held jointly or severally	
Any other relevant information which the member may like to furnish	
The state of the s	
DECLARATION	
I, DR SUBHAS KUMAR SARKAR hereby declare that the ir knowledge and belief.	
In the event of any change in the information given above, I unde	rtake to intimate the Speaker as provided under the rule

Yours faithfully,

Signature / Thumb impression of member

Date:

#### DR SUBHAS KUMAR SARKAR DETAILS OF MOVABLE ASSETS / PROPERTIES AND THEIR PRESENT VALUE

## AS ON 31.03.2022

SL	DESCRIPTION	A/C NO	MODE ~	AMOUNT	SOURCES
NO	CASH AT BANK				
1	PUNJAB NATIONAL BANK	0193010175463	SAVINGS	186,185.00	
	BANKURA (W.B)				
2	AXISBANK LTD BANKURA	918010103184121	SAVINGS	195,192.00	
3	CENTRAL BANK OFINDIA	1348132650	CURRENT	28,376.00	
4	BANK OFBARODA BANKURA	32510200000195	CURRENT	97,616.00	
5	STATEBANK OF INDIA BANKURA	11110345075	SAVINGS	197,112.00	

SAVINGS

SAVINGS

6,142.00

24,342.00

650,000.00

11,544,714.00

7 BANKURA T.CO-OP BANK LTD 9661 **SAVINGS** 125,274.00 8 BANKURA D.C.CO-OP BANK LTD 138010209830 SAVINGS 92,520.00 9 BANK OF INDIA KATHJURI DANGA 426310110000120 SAVINGS 199,068.00 10 UCO BANK BANKURA 028200110011478 SAVINGS 24,655.00 11 SBI PARLIAMENT HOUSE BRANCH 38494801041 SAVINGS 730,175.00 12 S.B.I BANKURA PPF A/C 11110479676 PPF A/C 4,450,865.00

9791

13 POST OFFICE SB A/C NO-1116722909 CASH IN HAND

6 BANKURA T.CO-OP BANK LTD

14 CLOSING CASH IN HAND JEWELLERY

15 GOLD (WITH RING) 150 GRAM VALUE 560.000.00 **EQUITY SHARE** 16 HARDIK MEDICAL DIAGNOSTIC **EQUITY SHARE** 185,000.00

CENTRE PVT LTD. BANKURA 18100 LIFE INSURANCE POLICY

17 ICICI PRUDENTIAL LIFE LIFE INSURANCE S.A. VALUE 500,000.00 LOAN GIVEN

18 LOAN TO HARDIK M.D.C.PVT.LTD UNSECUERD LOAN 1,230,078.00 MOTOR CAR

19 MOTOR VECHILE TOYOTA/FORTUNER REGISTRATION NO W.D.V 2,062,114.00 FINANCE WB68A B 2999

TOTAL ASSETS DETAILS OF LIABILITES OF THE MEMBER TO PUBLIC FINANCIALINSTITUTIONS/CENTRAL GOVERNMENT

#### AND STATE GOVERNMENT. AS ON 31.03.22 DR. SUBHAS KUMAR SARKAR

SL	DESCRIPTION		MODE	AMOUNT	
NO					
	SECU	RED LOAN			
2	MOTOR CAR LOAN	AXIS BANK LTD		242,088.00	
				242,088.00	

# SMT. CHANDANA SARKAR SPOUSE OF DR. SUBHAS KUMAR SARKAR DETAILS OF MOVABLE ASSETS / PROPERTIES AND THEIR PRESENT VALUE

AS ON 31.03.2022

SL	DESCRIPTION	A/C NO	NATURE	AMOUNT	SOURCES
NO	CASH AT BANK				
1	PUNJAB NATIONAL BANK	0193013002726	SAVINGS	139,695.00	
	BANKURA (W.B)				
2	PUNJAB NATIONAL BANK	O3500001001347 <b>3</b> 5	SAVINGS	56,668.00	
	MIDNAPUR (W.B)				
3	IDBI BANK BANKURA	O71302000000268	CURRENT	226,604.00	
4	STATEBANK OF INDIA BANKURA	11110302711	SAVINGS	56,850.00	<del> </del>
5	BANK OF INDIA KATHJURI DANGA	426310100005825	SAVINGS	180,761.00	
6	S.B.I BANKURA PPF A/C	32212104355	PPF A/C	2,111,148.00	
7	PUNJAB NATIONAL BANK FIXED DEPOSIT	1) 0193101682324			
		2)0193101682315	FIXED DEPOSIT	2,631,596.00	<u> </u>
***************************************		3)0193101622298			
		4)0193101622401			<del>                                     </del>
8	IDBI BANK FIXED DEPOSIT	1)0713106000241090			<del>                                     </del>
		2)0713106000241113	FIXED DEPOSIT	1,036,433.00	
9	BANK OF BARODA	32510200000274	CURRENT A/C	107,832.00	
	CASHI	N HAND			<b>†</b>
10	CLOSING CASH IN HAND			456,900.00	<b></b>
	JEWELL	ERY			
11	GOLD 350 GRAM		VALUE	1,450,000.00	
	EQUIT	SHARE			
12	HARDIK MEDICAL DIAGNOSTIC	EQUITY SHARE	VALUE	140,000.00	
	CENTRE PVT LTD, BANKURA	14000 -			
	LOAN	GIVEN			
13	LOAN TO HARDIK M.D.C.PVT.LTD	UN SECUERD LOAN	410,022.00		
	LOAN TO MEDISCAN	UN SECUERD LOAN	1,000,000.00	1,410,022.00	
				<u> </u>	
	TOTAL ASSETS			10,004,509.00	

## DETAILS OF LIABILITES OF THE MEMBER TO PUBLIC FINANCIALINSTITUTIONS/CENTRAL GOVERNMENT

AND STATE GOVERNMENT AS ON 31.03.22

#### SMT. CHANDANA SARKAR

SIVIT. CHANDANA SARKAR							
SL	DESCRIPTION				MODE	AMOUNT	
NO							
1							
					-	NIL	
2			•				
						*	
	TOTAL HABILITES			·			·
	TOTAL LIABILITES					NIL	
				ļ			