# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

A.	A. ASSETS AND LIABILITIES OF MEMBER			
1.	Name of the Member	JOHN BARLA		
2.	Father's Name/Husband's Name	LATE. THOMAS BARLA		
3.	Permanent Address	Lakhipara Tea Garden, PO & PS-Banarhat,		
4.	Delhi Address	163,Noth Avenue, New Delhi-110001		
5.	Party affiliation	Bhartiya Janta Party		
6.	Date of Election	11 <sup>th</sup> April 2019		
7.	Date of taking oath/making affirmation in the House	08 <sup>th</sup> July, 2021		

I. C	DETAILS OF IMMOVABLE PROPE	RTY
1.	Name of the State, District, Sub- Division and Village in which property is situated.	Lakhipura Tea Garden, Banarhat,Jalpaiguri,West Bengal.
2.	Details of Property A) House and Buildings and their present value	House costs approx 15 lakhs & office building costs approx 20 lakhs.
	B) Lands and their present value	The Home is constructed at Lakhipura Tea Garden is on a lease Land of Goodricke company and the office is constructed on PWD land under Banarhat G.P Dhupguri Block Jalpaiguri.
3.	Whether held as owner or Beneficiary.	Since the Land is of Goodricke Company, hence the newly Constructed house is an extension to the old residence of Tea Garden. Therefore, the land is not under my name neither the home is.
4.	Whether held jointly of severally. If property held jointly with another person share of property held	Nil
5.	If not held in member's own name state in whose name held his/her relationship with the member	Nil

6.	How required (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Nil
7.	Any other relevant information which the member may like to mention	N/A

.	Details of movable property	
1	Description of the property (i.e Car/ Motorcycle/ Jewellery/ investments in Banks/ Stock markets/ companies/ financial institutions insurance policies etc.)	Ford, value- 40 lakh, Bullet- 1,80,000 25,000/ yearly insurance policy
2	Make, model (and also registration No. in case of vehicle) Where necessary	Make-Ford India, Pvt. Ltd. Model- Endeavour 2.2 Titanium Registration No - <b>WB 74 AY 9666</b>
3	Mode of acquisition (purchase/ gift/ mortgage lease of otherwise)	Emi from Salary Amount.
4.	Purchase price of the property	42lakh approx
5.	In case of purchase, source or sources from which financed a) Personal Savings b) Other sources	Salary N/A
6.	Any other relevant information which the member may like to furnish	N/A

III.	Details of Liabilities of the member to public Financial Institutions/ Central	Electricity Bills
	Government and State Government	
1	Details of loans raised from	
	banks/companies/financial institutions/central/state govt.	N/A
2	Amount of lands raised in each	N/A
3	The period for which these loans were raised in each case	N/A

# B. INFORMATION REGARDING IMMOVABLE AND MOVALE PROPERTIES HELD BY MEMBER'S SPOUSE

1.	Name of the member's spouse (in block letters)	MAHIMA BARLA
2.	Father's/Husband name	JOHN BARLA
3.	Permanent Address	Lakhipara Tea Garden, PO & PS- Banarhat, Jalpaiguri – 735202, West Bengal.
4.	Delhi Address	163,Noth Avenue, New Delhi-110001

I.	I. DETAILS OF IMMOVABLE PROPERTY		
1.	Name of State, District, Sub-division and village in which property situated	West Bengal, District Jalpaiguri, Sub- division – Jalpaiguri	
2.	Details of property (a) Housing and buildings and their present value (b) Lands and their present value	Nil 1. 30 land – 25.03.2012 2. 20 lakh – 2014	
3.	Whether held as owner or beneficiary	Owner	
4.	Whether held jointly or severally. If property held jointly with member, share of property held	Severally	
5.	If not held in the spouse's own name, state in whose name held and his/her relationship with the child	Spouse	
6.	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Purchase 1. 2010 – 25.03.2012 2. 2014	
7.	Any other relevant information which the member may like to furnish	N/A	

11.	II. DETAILS OF THE MOVABLE PROPERTY				
1.	Description of the property	1	Jewellery	: 3 lakh	
	(i.e. car/motorcycle/jewellery /	2	Insurance Policy	/ : 12000/- year	
	investments in banks/stock			: 25000/- year	
	markets/companies/financial	3	Bank Saving	: 65000/-	
	institutions/insurance policies etc.)				
2.	Make, model (and also registration				
	no. in case of vehicles) where	Ni	Į		
	necessary				

3.	Mode of acquisition	Nil
4.	Purchase price of property	450000/-
5.	In case of purchase, source or sources or sources from which financed (a) Personal Savings (b) Other Sources	65000/- N/A
6.	Whether held as owner or beneficiary	Owner
7.	Whether held jointly or severally	Severally
8.	Any other relevant information which the member may like to furnish	N/A

### C. INFORMATION REGARDING IMMOVABLE AND MOVALE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

5.	Name of the member's dependent children (in block letters)	JORDAN BARLA (SON)
6.	Father's/Husband name	JOHN BARLA
7.	Permanent Address	Cakhipara Tea Garden, PO & PS- Banarhat, Jalpaiguri – 735202, West Bengal.
8.	Delhi Address	163,Noth Avenue, New Delhi-110001

11.	Details of immovable property	
8.	Name of State, District, Sub-division and village in which property situated	Nil
9.	Details of property (c) Housing and buildings and their present value	Nil
	(d) Lands and their present value	Nil
10.	Whether held as owner or beneficiary	Nil
11.	Whether held jointly or severally. If property held jointly with member, share of property held	N/A
12.	If not held in the child's own name, state in whose name held and his/her relationship with the child	N/A
13.	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	N/A
14.	Any other relevant information which the member may like to furnish	N/A

l	II. DETAILS OF THE MOVABLE PROPERTY		
1.	Description of the property (i.e. car/motorcycle/jewellery / investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	5000/- Bank savings	
2.	Make, model (and also registration no. in case of vehicles) where necessary	N/A	
3.	Mode of acquisition	N/A	

4.	Purchase price of property	N/A
5.	In case of purchase, source or sources or sources from which financed (c) Personal Savings (d) Other Sources	5000/- N/A
6.	Whether held as owner or beneficiary	N/A
7.	Whether held jointly or severally	N/A
8.	Any other relevant information which the member may like to furnish	N/A

#### DECLARATION

1. JOHN BARLA hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date :

Signature/thumb interession of member