

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

- | | | |
|---|---|--|
| 1. Name of the Member
(in block letters) | - | V. MURALEEDHARAN |
| 2. Father's/Husband's name | - | V. GOPALAN |
| 3. Permanent address | - | "MAKAYIRAM" RG-209A, ROSE GARDENS,
KOCHULLOOR, MEDICAL COLLEGE P.O.,
TRIVANDRUM-695011, KERALA |
| 4. Delhi Address | - | 1, SUNEHARI BAGH ROAD,
NEW DELHI-110001 |
| 5. Party Affiliation | - | BHARATIYA JANATA PARTY |
| 6. Date of Election | - | 15 MARCH 2018 |
| 7. Date of taking oath/making affirmation | - | 03 APRIL 2018 |

I. Details of Immovable Property

- | | | |
|--|---|-----|
| (1) Name of the State, District, Sub-division and Village in which property is situated. | - | NIL |
| (2) Details of Property | - | NIL |
| (a) House and buildings and their present value | | |
| (b) Lands and their present value | | |
| (3) Whether held as owner or beneficiary | - | NA |
| (4) Whether held jointly or severally. If property held jointly with another person, share of property held | - | NA |
| (5) If not held in member's own name, state in whose name held and his/her relationship with the member | - | NA |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | - | NA |
| (7) Any other relevant information which the member may like to mention. | - | NA |

II. Details of Movable Property

- | | |
|---|---|
| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
Stock markets/companies/financial institutions
/insurance policies etc. | 1 - ONE CAR MARUTI-SUZUKI CIAZ
2 - 6 GRAM GOLD RING
(Rs. 28,260/- at present) |
|---|---|

- (2) Make, model (and also registration No. in case of vehicles) where necessary. - DL2CAZ4386
- (3) Mode of acquisition (purchase/gift/mortgage Lease or otherwise) - PURCHASED
- (4) Purchase price of the property 1.-Rs.11,54,059/-
2.-Rs.12,000/- (Gold Ring)
- (5) In case of purchase, source or sources from which financed
- (a) Personal Savings - YES
- (b) other sources - NA
- (6) Any other relevant information which the Member may like to furnish - NIL

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments - (i) SBI CAR LOAN A/C 38025436414
PARLIAMENT HOUSE BRANCH
- (ii) SBI PERSONAL LOAN A/C 37644536332
PARLIAMENT HOUSE BRANCH
- (2) Amount of loans raised in each case - (i) Rs. 9,50,000/-
- (ii) Rs. 4,00,000/-
- (3) The period for which these loans were raised in each case - (i) FROM 20.10.2018 (UPTO 5 YRS)
- (ii) FROM SEPTEMBER 2020

B. Information regarding Immovable and Movable Properties held by member's spouse

1. Name of the Member's Spouse (in block letters) - DR. K.S. JAYASREE
2. Father's/Husband's name - V. MURALEEDHARAN
3. Permanent Address - "MAKAYIRAM" RG-209A, ROSE GARDENS
Kochulloor, Medical College P.O.,
TRIVANDRUM-695011, KERALA
4. Delhi Address - 1, SUNEHARI BAGH ROAD,
NEW DELHI-110001

I. Details of Immovable Property

- (1) Name of the State, District, Sub-division and Village in which property is situated
1. PALAMEL VILLAGE, ALAPPUZHA DIST. KERALA
2. KACHERI VILLAGE, KOZHIKODE DIST. KERALA
3. PANDALAM VILLAGE, ADOOR TALUK, PATHNAMTHITTA DIST., KERALA
- (2) Details of Property
- (a) House and buildings and their present value - NIL
- (b) Lands and their present value 1. - 53.846 CENT of AGRICULTURE LAND
(JOINT OWNERS WITH BROTHER)
APPROX - RS. 10 LACS

2. – 871.08039 Sq. Ft. of NON-AGRICULTURE LAND
(RS. 8,33,500/-)

3. – 12.20 CENT (NO. 259/12), 2 CENT (260/34)
NON-AGRICULTURE LAND (RS. 10,77,500/-)

- (3) Whether held as owner or beneficiary - 1. AS BENEFICIARY AND 2. AS OWNER 3. AS BENEFICIARY
- (4) Whether held jointly or severally. If property held
Jointly with member, share of property held - NA
- (5) If not held in spouse's own name, state in whose name
Held and his / her relationship with the spouse. - JOINTLY WITH HER BROTHER
SH. K.S. PRADEEP
- (6) How acquired (1) INHERITED (2) PURCHASED ON 15.07.2013
(3) INHERITED
(whether by purchase, lease, mortgage, inheritance, gift or
otherwise with date of acquisition and name of person from whom
acquired).
- (7) Any other relevant information which the member
may like to mention. - NIL

II. Details of Movable Property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock
markets/companies/financial institutions/insurance policies etc. - GOLD ORNAMENTS 164 GRAMS
(RS. 7,72,440/- at present)
- (2) Make, model (and also registration No. in case of vehicles)
Where necessary. - NIL
- (3) Mode of acquisition (purchase/gift/mortgage leaseor otherwise) - NIL
- (4) Purchase price of the property - RS. 88,560/- (GOLD ORNAMENTS)
- (5) In case of purchase, source or sources from which financed
- (a) Personal savings - YES
- (b) Other sources - NA
- (6) Whether held as owner or beneficiary - NA
- (7) Whether held jointly or severally - NA
- (8) Any other relevant information which the
member may like to furnish NIL

C. Information regarding Immovable and Movable Properties held by member's dependent children

- | | |
|--|-----|
| 1. Name of the Member's dependent children
(in block letters) | NIL |
| 2. Father's/Husband's name | NA |
| 3. Permanent Address | NA |
| 4. Delhi Address | NA |

1. Details of Immovable Property

- | | |
|--|----|
| (1) Name of the State, District, Sub-division and Village in which property is situated. | NA |
| (2) Details of Property | NA |
| (a) House and buildings and their present value | |
| (b) Lands and their present value | |
| (3) Whether held as owner or beneficiary. | NA |
| (4) Whether held jointly or severally.
If property held jointly with member, share of property held. | NA |
| (5) If not held in child's own name, state in whose name held and his/her relationship with the child. | NA |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | NA |
| (7) Any other relevant information which the Member may like to mention. | NA |

I. Details of Movable Property

- | | |
|--|----|
| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/companies/financial institutions/ insurance policies etc.) | NA |
| (2) Make, model (and also registration No. in case of vehicles) where necessary. | NA |
| (3) Mode of acquisition (purchase/gift/mortgage/lease or otherwise) | NA |
| (4) Purchase price of the property | NA |
| (5) In case of purchase, source or sources
From which financed | |
| (a) Personal savings | NA |
| (b) Other sources | NA |

- | | |
|---|----|
| (6) Whether held as owner or beneficiary | NA |
| (7) Whether held jointly or severally | NA |
| (8) Any other relevant information which the Member may like to furnish | NA |

DECLARATIN

I, V. MURALEEDHARAN hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date: 17.08.2021

**(Signature/thumb)
Impression of member
IC-4761**