

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member : PRAHLAD SINGH PATEL
(in block letters)
2. Father's/Husband's name : SHRI MULAM SINGH PATEL
3. Permanent address : F-23, SAINIK COLONY, SHAHEED GULAB SINGH
WARD, DISTRICT- JABALPUR (MP)
4. Delhi address : 7-B, JANPATH, NEW DELHI
5. Party affiliation : BHARTIYA JANTA PARTY
6. Date of election : 06/05/2019
7. Date of taking oath/
making affirmation in the House :

I. Details of immovable property -

(1) Name of the State, District, Sub- division and village in which property is situated.	(A). AGRICULTURE LAND AT MAUZA - SIMRI DISTRICT- NARSINGHPUR PH NO. 44, KH.NO. 51/5, AREA- 0.442 HECTARE	(B). AGRICULTURE LAND AT CHHOTA CHHINDWARA DISTRICT- NARSINGHPUR PH NO. 45, KH.NO. 149/3, 150, 151/1, & 152/1 AREA- 2.517 HECTARE	(D). RESIDENTIAL HOUSE AT F-23, SAINIK COLONY, DISTRICT- JABALPUR, KH.NO. 156/160, NEW 160/39 AREA-4500 SQUARE FEET
(2) Details of property- a) House and buildings and their present value b) Lands and their present value	- AGRICULTURE LAND MARKET VALUE - 20, 00,000/-	- AGRICULTURE LAND MARKET VALUE - 50, 00,000/-	RESIDENTIAL HOUSE MARKET VALUE- 2,00,00,000/- -
TOTAL VALUE OF IMMOVEABLE PROPERTY- 2,70,00,000/-			
(3) Whether held as owner or beneficiary	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY
(4) Whether held jointly or severally. If property held jointly with another person share of property held	100% SHARE	100% SHARE	100% SHARE

<p>(5) If not held in member's own name, state in whose name held and his/her relationship with the member</p>	<p>OWN NAME</p>	<p>OWN NAME</p>	<p>OWN NAME</p>
<p>(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)</p>	<p>INHERITANCE</p>	<p>INHERITANCE</p>	<p>PURCHASED 4500 SQUARE PLOT FROM SAINIK GRUH NIRMAAN SAHKAARI SAMITI MARYADIT JABALPUR ON 19/09/2002.</p>
<p>(7) Any other relevant information which the member may like to mention</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>

II. Details of movable property

<p>1. Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)</p>	<p>(i). CASH IN HAND – Rs. 65,550/- (ii). BALANCE IN SBI A/C NO. 10023826877- Rs.11,59,820/- (iii). BALANCE IN SBI A/C NO. 38361392596 – Rs. 2,06,804/- (iv). BALANCE IN PPF A/C NO. 33015405401 WITH SBI- Rs. 12,09,551/- (v). 3,10,000 NO OF EQUITY SHARES OF PHALIT SUGAR PVT LTD (vi). TATA SAFARI CAR (vii). 120 GRAMS GOLD ORNAMENTS (viii). RIVOLVER- MADE IN GERMANY (ix). 12 BORE GUN NO. 21784 (x). 315 BORE RIFLE, (N.P. Bore Rifle No. 24964) purchased for 85000</p>
<p>2. Make, model (and also registration No. in case of vehicles) where necessary</p>	<p>(i). TATA SAFARI CAR MP 20SC 0111 (ii). RIVOLVER- MADE IN GERMANY LICENCE NO. NDPS -060283 (iii). 12 BORE GUN NO. 21784 (iv). 315 BORE RIFLE, (N.P. Bore Rifle No. 24964) purchased for 85000</p>
<p>3. Mode of acquisition (purchase/gift/mortgage lease or otherwise)</p>	<p>(i). 3,10,000 NO OF EQUITY SHARES OF PHALIT SUGAR PVT LTD- AMOUNT INVESTED IN SHARES OF COMPANY AT THE TIME OF ITS FORMATION. (ii). TATA SAFARI CAR PURCHASED. (iii). 120 GRAMS GOLD ORNAMENTS RECEIVED IN INHERITENCE (iv). RIVOLVER- PURCHASED LICENCE NO. NDPS -060283 (v). 12 BORE GUN PURCHASED GUN NO. 21784 (vi). 315 BORE RIFLE, (N.P. Bore Rifle No. 24964) purchased for 85000</p>
<p>4. Purchase price of the property</p>	<p>(i). 3,10,000 NOS. OF EQUITY SHARES OF PHALIT SUGAR PVT LTD- Rs. 31,00,000/- INVESTED AT THE TIME OF FORMATION OF COMPANY. (ii). TATA SAFARI CAR MP 20SC 0111- PURCHASED FOR Rs. 14,50,000/- (iii). RIVOLVER PURCHASED FOR Rs. 54,000/- (iv). 12 BORE GUN PURCHASED FOR Rs. 21,000/- (v). 315 BORE RIFLE, (N.P. Bore Rifle No. 24964) purchased for 85000</p>
<p>5. In case of purchase, source or sources from which financed (a) personal savings (b) other sources</p>	<p>(i). 3,10,000 NOS. OF EQUITY SHARES OF PHALIT SUGAR PVT LTD ACQUIRED FOR Rs. 31,00,000/-. THESE SHARAES WERE ACQUIRED OUT OF Rs. 28,00,000/- RECEIVED ON ACQUSITION OF AGRICULTURE LAND BY THE GOVERNMENT AND Rs. 3,00,000/- FROM PERSONAL SAVINGS. (ii). TATA SAFARI CAR WAS PURCHASED DURING THE YEAR 2014 FOR Rs. 14,50,000/-, Rs. 2,50,000/- BEING THE PERSONAL SAVINGS AND Rs. 12,00,000/- WAS LOAN TAKEN FROM SBI JABALPUR (iii). RIVOLVER PURCHASED FOR Rs. 54,000/- FROM PERSONAL SAVING (v). 12 BORE GUN PURCHASED FOR Rs. 21,000/- FROM PERSONAL SAVING (vi). 315 BORE RIFLE, (N.P. Bore Rifle No. 24964) purchased for 85000</p>
<p>6. Any other relevant information which the member may like to furnish</p>	<p>NIL</p>

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

<p>1. Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments</p>	<p>Nil</p>
<p>2. Amount of loans raised in each case</p>	<p>Nil</p>
<p>3. The period for which these loans were raised in each case.</p>	<p>Nil</p>

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD
BY MEMBER'S SPOUSE**

1. Name of the Member's spouse : SMT. PUSHPALATA SINGH PATEL
(in block letters)
2. Father's/Husband's name : PRAHLAD SINGH PATEL
3. Permanent Address : F-23, SAINIK COLONY, SHAHEED GULAB SINGH
WARD, DISTRICT- JABALPUR (MP)
4. Delhi Address : 7-B, JANPATH, NEW DELHI

I. Details of immovable property

(1) Name of the State, District, Sub- division and village in which property is situated.	(A). ONE-THIRD SHARE IN AGRICULTURE LAND AT VILLAGE-SARHI, TEHSIL-BICHHIYA, DISTRICT- MANDLA PH NO. 24, KH.NO. 206 & 208, AREA- 0.42 HECTARE (BEING 1/3 RD OF TOTAL AREA OF 1.26 HECTARE)	(B). AGRICULTURE LAND AT KHAJRA PADRAT, TEHSIL-GULABGANJ DISTRICT- VIDISHA KH.NO. 484/ & 484/4 AREA- 3.194 HECTARE	(C). AGRICULTURE LAND AT MAUZA-BHADPURA, DISTRICT- JABALPUR PH NO. 35, NB NO. 351, KH.NO. 118/4 AREA-0.400 HECTARE	(D). AGRICULTURE LAND & WAREHOUSE BUILDING AT VILLAGE-RONSRA, TEHSIL- TENDUKHEDA DISTRICT- DAMOH PH NO. 10, KH.NO. 194/2 & 194/3 AREA- 1.600 HECTARE
(2) Details of property-				
a) House and buildings and their present value	-	-	-	WARE HOUSE BOOK VALUE - 65,61,869/-
b) Lands and their present value	AGRICULTURE LAND MARKET VALUE - 1, 20,000/- (1/3 RD OF 3,60,000)	AGRICULTURE LAND MARKET VALUE - 16, 00,000/-	AGRICULTURE LAND MARKET VALUE - 12, 00,000/-	AGRICULTURE LAND MARKET VALUE - 7, 00,000/-
	TOTAL VALUE OF IMMOVEABLE PROPERTY- 1,09,10,966/-			
(3) Whether held as owner or beneficiary	JOINTLY OWNED PROPERTY	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY
(4) Whether held jointly or severally. If property held jointly with another person share of property held	1/3 RD SHARE	100% SHARE	100% SHARE	100% SHARE
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	OWN NAME	OWN NAME	OWN NAME	OWN NAME
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or	PURCHASED ON 28/02/2011 FROM (1).SHRI PANCHAM YADAV S/O GAJIRAM YADAV (2) SMT. MUNNI BAI	INHERITANCE	PURCHASED ON 05/03/2010 FROM SHRI VIJAYBHARTI GOSWAMI S/O KASHI BHARTI	0.40 HECTARE PURCHASED ON 19/09/2013 FROM SHRI GUDDA S/O BABULAL YADAV R/O

otherwise with date of acquisition and name of person from whom acquired)	YADAV W/O REWARAM YADAV R/O GRAM- SARHI, TEHSIL- BICHHIYA		GOSWAMI R/O CHOWKITAL, LAMHETAGHAT, BHEDAGHAT JABALPUR	VILLAGE- MEHGAVAN, THE- TENDUKHEDA, DISTT- DAMOH 1.20 HECTARE PURCHASED ON 04/12/2012 FROM TAPAN KUMAR S/O HARIPAD DAS BENGALI R/O KANCHAN VIHAR, JABALPUR
(7) Any other relevant information which the member may like to mention	NIL	NIL	NIL	LOAN TAKEN FROM UBI FOR CONSTRUCTION OF WAREHOUSE BUILDING. PRESENT OUTSTANDING IS Rs. 22,36,634/-

II. Details of movable property

1.	Description of the property (i.e. car/motorcycle/jewellery/investme nts in banks/stock markets/companies/ financial institutions/insurance policies etc.)	(i). CASH IN HAND – Rs. 10,850/- (ii). BALANCE IN SBI A/C NO. 20041360002- Rs.15,51,377/- (iii). BALANCE IN UBI A/C NO. 522001010240531 – Rs.13,28,308/- (iv). BALANCE IN SBI PPF A/C NO 37860397694 – Rs. 5,52,739/- (v). TWO FDRS WITH SBI FOR Rs. 5 LAKH EACH- Rs.13,15,188/- (vi). ONE FDRS WITH SBI FOR Rs. Rs.1,97,000/- (vii). LIFE INSURANCE POLICY WITH UBI LIFE- Rs. 28,614/- (viii). LIFE INSURANCE POLICY WITH UBI LIFE- Rs. 92,301/- (ix). 105 TOLA GOLD ORNAMENTS (x). 12 KG SILVER ORNAMENTS & UTENSILS
2.	Make, model (and also registration No. in case of vehicles) where necessary	NIL
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & BUSINESS RECEIPTS. (ii). AMOUNT INVESTED IN FDRS OUT OF ACCRUED FUNDS OF BUSINESS (iii). LIFE INSURANCE PREMIUM PAID OUT OF PERSONAL SAVINGS (iv). APPROXIMATELY 100 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE. APPROXIMATELY 5 TOLA GOLD ORNAMENTS PURCHASED ON VARIOUS OCCASIONS. (v). 12 KG SILVER ORNAMENTS & UTENSILS RECEIVED BY WAY OF GIFT/INHERITANCE.
4.	Purchase price of the property	5 TOLA GOLD PURCHASED FOR APPROXIMATELY Rs. 70,000/- ON DIFFERENT OCCASIONS. 100 TOLA GOLD RECEIVED FROM FATHER & MOTHER.
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	(i). 5 TOLA GOLD PURCHASED OUT OF PERSONAL SAVINGS FOR APPROXIMATELY Rs. 70,000/- ON DIFFERENT OCCASIONS. (ii). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & BUSINESS RECEIPTS. (iii). AMOUNT INVESTED IN FDR OUT OF ACCRUED FUNDS OF BUSINESS (iv). LIFE INSURANCE PREMIUM PAID OUT OF PERSONAL SAVINGS
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	WDV OF ALL OTHER BUSINESS ASSETS AS AT 31/03/2021 WAS Rs. 11,71,196/-

**2. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD
BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children : **PRATIGYA SINGH PATEL**
(in block letters)
2. Father's/Husband's name : **PRAHLAD SINGH PATEL**
3. Permanent Address : **F-23, SAINIK COLONY, SHAHEED GULAB SINGH
WARD, DISTRICT- JABALPUR (MP)**
4. Delhi Address : **7-B, JANPATH, NEW DELHI**

I. Details of immovable property

(1) Name of the State, District, Sub- division and village in which property is situated.	AGRICULTURE LAND AT MASANDA, TEHSIL- BAHORIBAND DISTRICT- KATNI KH.NO. 985, 986, 987/2 1046/2,1047 1048, 1049, 1050,1051,1054 & 10972 AREA 3.70 HECTARE
(2) Details of property- c) House and buildings and their present value d) Lands and their present value	- AGRICULTURE LAND MARKET VALUE - 5, 00,000/-
(3) Whether held as owner or beneficiary	OWN PROPERTY
(4) Whether held jointly or severally. If property held jointly with another person share of property held	100% SHARE
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	OWN NAME
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	PROPERTY RECEIVED AS GIFT FROM FATHER ON MAR.2020.
(7) Any other relevant information which the member may like to mention	NIL

II. Details of movable property

<p>1. Description of the property (i.e. car/motorcycle/jewellery/investment s in banks/stockmarkets/companies/ financial institutions/insurance policies etc.)</p>	<p>(i). CASH IN HAND – Rs. 15,000/- (ii). BALANCE IN BOI A/C NO. 940510110003723- Rs. 29,039/- (iii). BALANCE IN UBI A/C NO. 571702010000831 – Rs.19,33,392/- (iv). BALANCE IN JILA SAHKARI BANK A/C NO. 179001991426 – Rs.2,84,805/- (v). BALANCE IN SBI PPF A/C NO. 10238102135- Rs. 11,94,184/- (vi). 5 TOLA GOLD ORNAMENTS</p>
<p>2. Make, model (and also registration No. in case of vehicles) where necessary</p>	<p>NIL</p>
<p>3. Mode of acquisition (purchase/gift/mortgage lease or otherwise)</p>	<p>(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS. (ii). APPROXIMATELY 5 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE.</p>
<p>4. Purchase price of the property</p>	<p>NIL</p>
<p>5. In case of purchase, source or sources from which financed (a) personal savings (b) other sources</p>	<p>AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.</p>
<p>6. Whether held as owner or beneficiary</p>	<p>OWNER</p>
<p>7. Whether held jointly or severally</p>	<p>100% OWNERSHIP</p>
<p>8. Any other relevant information which the member may like to furnish</p>	<p>NIL</p>

**3. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD
BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children : PRABAL SINGH PATEL
(in block letters)
2. Father's/Husband's name : PRAHLAD SINGH PATEL
3. Permanent Address : F-23, SAINIK COLONY, SHAHEED GULAB SINGH
WARD, DISTRICT- JABALPUR (MP)
4. Delhi Address : 7-B, JANPATH, NEW DELHI

I. Details of immovable property

(1) Name of the State, District, Sub- division and village in which property is situated.	REVENUE VILLAGE NO.116, SHAMUSHANG, IMPHAL, DISTRICT-IMPAL WEST, SUB-DIVISION- WANGOI, TEHSIL- MAYANG, MANIPUR	(C). AGRICULTURE LAND AT MASANDA, TEHSIL- BAHORIBAND, DISTRICT- KATNI KH.NO. 981/6, 989, 1052/2, 1055, 1056/2, TOTAL AREA 3.70 HECTARE
(2) Details of property- a) House and buildings and their present value b) Lands and their present value	- AGRICULTURE LAND (TAOTHABI CLASS) MEASURING 2.50 ACRES.	- AGRICULTURE LAND MARKET VALUE - 5, 00,000/-
(3) Whether held as owner or beneficiary	OWNER	OWNER
(4) Whether held jointly or severally. If property held jointly with another person share of property held	NO	NO
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	OWN NAME	OWN NAME
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	ACQUIRED BY WAY OF PURCHASE VIDE SALE DEED DATED 13 TH SEPTEMBER 2019. COST OF PURCHASE RS. 50,000/- NAME OF PERSON FROM WHOM PURCHASED- KONSAM SANJIVKUMAR SINGH	PROPERTY RECEIVED AS GIFT FROM FATHER ON MAR.2020
(7) Any other relevant information which the member may like to mention	NIL	NIL

II. Details of movable property

1.	Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies etc.)	(i). CASH IN HAND – Rs. 5,000/- (ii). BALANCE IN SBI PPF A/C NO. 38011046736- Rs. 4,16,258/- (iii). BALANCE IN SBI A/C NO. 36323275338- Rs. 7,111/ (iii). BALANCE IN UBI A/C NO. 571702010000829 – Rs.19,25,917/- (iv). BALANCE IN JILA SAHKARI BANK A/C NO. 179001991415 – Rs.10,668/- (v). 2 TOLA GOLD ORNAMENTS
2.	Make, model (and also registration No. in case of vehicles) where necessary	NIL
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS. (ii). APPROXIMATELY 2 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE.
4.	Purchase price of the property	NIL
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	NIL

DECLARATION

I, PRAHLAD SINGH PATEL hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date :

Signature/Impression of member