

**DECLARATION OF ASSETS AND LIABILITIES
BY MEMBERS OF LOK SABHA**

FORM-I

(A) ASSETS AND LIABILITIES OF MEMBER (FOR THE PERIOD ENDING 31st MARCH 2021)

| | | |
|----|---|----------------------------------|
| 1. | Name of the Member (in Block letters) | RENUKA SINGH SARUTA |
| 2. | Father's /Husband's name | SHRI NARENDRA SINGH |
| 3. | Permanent address | SUBHASH CHOWK, RAMANUJNAGAR |
| 4. | Delhi Address | 9, Teen Murti Marg, New delhi 11 |
| 5. | Party affiliation | B.J.P. |
| 6. | Date of Election | 23-MAY-2019 |
| 7. | Date of taking oath/making affirmation in the House | 30-MAY-2019 |

(I) Details of Immovable Property:

| | | |
|-----|--|---|
| (1) | Name of the State, District, Sub-division and village in which property is situated | 1. GRAM TRIPURESHWARPUR, DISTRICT SURAJPUR (C.G.) 2. GRAM KESHAWPUR, DISTRICT SURAJPUR (C.G.) 3. GRAM PODHI, (KHADGAWAN) DISTRICT KORIYA (C.G.) 4. GRAM PATRAPARA DISTRICT KORIYA (C.G.) 5. FLAT AT BILASPUR DISTRICT BILASPUR (C.G.) 6. BUILDING AT RAIPUR DISTRICT RAIPUR (C.G.) 7. GRAM RAMANUJNAGAR DISTRICT KORIYA (C.G.) |
| (2) | Details of property | |
| | (a) House and building and their present value | 1. TRIPURESHWARPUR VOL 16,31,685/- VOB 9,00,000/- 2. KESHAWPUR VOL 4,49,680/- 3. PODHI VOL 37,43,135/- 4. PATRAPARA VOL 14,88,850/- 5. BILASPUR VOB 17,38,000/- 6. RAIPUR VOL&B 27,50,000/- 7. RAMANUJNAGAR VOL 29,26,000/- |
| | (b) Lands and their present value | 1,56,27,350/- |
| (3) | Whether held as owner or beneficiary | OWNER |
| (4) | Whether held jointly or severally. If property held | SEVERALLY |

| | jointly with another person share of property held | | | | | | | | | | |
|--------------------|--|--|---|------------|--------|------------------|-------------|--------------------|-------------|--------------|----------|
| (5) | If not held in member's own name, state in whose name held and his/her relationship with the member | | OWN NAME | | | | | | | | |
| (6) | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | | <p>All Other Properties, Except Followings are Ancestral Properties. Below given Properties are Acquired via Purchase:-</p> <table border="1"> <thead> <tr> <th>PARTICULAR</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>FLAT AT BILASPUR</td> <td>12,72,100/-</td> </tr> <tr> <td>BUILDING AT RAIPUR</td> <td>28,60,000/-</td> </tr> <tr> <td>RAMANUJNAGAR</td> <td>84,000/-</td> </tr> </tbody> </table> | PARTICULAR | AMOUNT | FLAT AT BILASPUR | 12,72,100/- | BUILDING AT RAIPUR | 28,60,000/- | RAMANUJNAGAR | 84,000/- |
| PARTICULAR | AMOUNT | | | | | | | | | | |
| FLAT AT BILASPUR | 12,72,100/- | | | | | | | | | | |
| BUILDING AT RAIPUR | 28,60,000/- | | | | | | | | | | |
| RAMANUJNAGAR | 84,000/- | | | | | | | | | | |
| (7) | Any other relevant information which the member may like to mention | | NA | | | | | | | | |

(II) Details of Movable Property:

| | | |
|-----|--|--|
| (1) | Description of the property (i.e. car/motor cycle/jewelry/ investments in bank /stock markets /companies/financial institutions/ insurance policies etc. | <ol style="list-style-type: none"> 1. SCORPIO 10,75,250/- 2. GOLD 18 TOLA 8,46,000/- 3. SILVER 55 TOLA 22,100/- 4. CLOSING STOCK 15,14,200/- 5. BALANCE WITH IOCL 8,021.97/- 6. ITC RECEIVABLE 2,85,186/- 7. LOANS & ADVANCES 1,93,650/- 8. SBI SB A/c 10038955498 1,68,654.08/- 9. CBI SB A/c 3639669102 1,130.50/- (31-03- 2020) 10. SBI CURRENT A/c 31944589739 3,053.97/- 11. CBI Deposit A/c 3650469991 0.00/- 12. .Cash in Hand 1,86,291/- <p>TOTAL 43,03,537.52/-</p> |
|-----|--|--|

| | | |
|-----|--|----------------------|
| (2) | Make, model (and also registration No. in case of vehicles) where necessary | MAHINDRA SCORPIO |
| (3) | Mode of acquisition (purchase/gift/mortgage lease or otherwise) | PURCHASED |
| (4) | Purchase price of the property | 12.65.000/- |
| (5) | In case of purchase, source or sources from which financed | OWN FUND & BANK LOAN |
| | (a) personal savings (b) other sources | BANK LOAN |
| (6) | Any other relevant information which the member may like to furnish | NA |

(III) Details of liabilities of the member to public financial Institution/Central and State Governments

| (1) | Details of loans raised from Banks / Companies / Financial Institutions / Central / State Governments | <ol style="list-style-type: none"> Central Bank of India, CC A/c 3440809737 Central Bank of India, Loan A/c 3743011880 Andhra Bank Housing Loan A/c 049330100000812 | | | | | | | | | | | | |
|--------------------------|---|--|------|---------|-------------|--------|------------|---------------|----------|------------|---------------|--------------------------|-----------------|----------------|
| (2) | Amount of loans raised in each case | <table border="1"> <thead> <tr> <th>NAME</th> <th>A/c No.</th> <th>Balance</th> </tr> </thead> <tbody> <tr> <td>CBI CC</td> <td>3440809737</td> <td>3,64,710.25/-</td> </tr> <tr> <td>CBI LOAN</td> <td>3743011880</td> <td>6,83,246.60/-</td> </tr> <tr> <td>Andhra Bank Housing Loan</td> <td>049330100000812</td> <td>10,96,995.50/-</td> </tr> </tbody> </table> | NAME | A/c No. | Balance | CBI CC | 3440809737 | 3,64,710.25/- | CBI LOAN | 3743011880 | 6,83,246.60/- | Andhra Bank Housing Loan | 049330100000812 | 10,96,995.50/- |
| NAME | A/c No. | Balance | | | | | | | | | | | | |
| CBI CC | 3440809737 | 3,64,710.25/- | | | | | | | | | | | | |
| CBI LOAN | 3743011880 | 6,83,246.60/- | | | | | | | | | | | | |
| Andhra Bank Housing Loan | 049330100000812 | 10,96,995.50/- | | | | | | | | | | | | |
| (3) | The period for which these loans were raised in each case. | <table border="1"> <thead> <tr> <th>NAME</th> <th>A/c No.</th> <th>TIME PERIOD</th> </tr> </thead> <tbody> <tr> <td>CBI CC</td> <td>3440809737</td> <td>NA</td> </tr> <tr> <td>CBI LOAN</td> <td>3743011880</td> <td>5 YEARS</td> </tr> <tr> <td>Andhra Bank Housing Loan</td> <td>049330100000812</td> <td>20 YEARS</td> </tr> </tbody> </table> | NAME | A/c No. | TIME PERIOD | CBI CC | 3440809737 | NA | CBI LOAN | 3743011880 | 5 YEARS | Andhra Bank Housing Loan | 049330100000812 | 20 YEARS |
| NAME | A/c No. | TIME PERIOD | | | | | | | | | | | | |
| CBI CC | 3440809737 | NA | | | | | | | | | | | | |
| CBI LOAN | 3743011880 | 5 YEARS | | | | | | | | | | | | |
| Andhra Bank Housing Loan | 049330100000812 | 20 YEARS | | | | | | | | | | | | |

(B) INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

| | | |
|---|--|---|
| 1 | Name of the Member's spouse (in block letters) | NARENDRA SINGH |
| 2 | Husband's Name | NA |
| 3 | Permanent Address | PARSHURAMPUR BLOCK RAMANUJNAGAR DISTRICT SURAJPUR (C.G.) |
| 4 | Delhi Address | NA |

| | | |
|-----|---|--|
| (1) | Name of State, District, Sub-division and village in which property is situated | <ol style="list-style-type: none"> GRAM PARSHURAMPUR, DISTRICT SURAJPUR (C.G.) GRAM PARSHURAMPUR, DISTRICT SURAJPUR (C.G.) |
|-----|---|--|

| | | |
|-----|--|---|
| (2) | Details of property | |
| | (a) House and buildings and their present value | 1. GRAM PARSHURAMPUR 6,60,000/- |
| | (b) Lands and their present value | 1. GRAM PARSHURAMPUR 9,90,000/- 2. GRAM PARSHURAMPUR 45,39,700/- |
| (3) | Whether held as owner or beneficiary | OWNER |
| 4) | Whether held jointly or severally. If property held jointly with member, share of property held | SEVERALLY |
| 5) | If not held in spouse's own name, state in whose name held and his/ her relationship with the spouse | NA |
| 6) | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | 1. GRAM-PARSHURAMPUR-INHERITED 2. GRAM- PARSHURAMPUR-PURCHASED |
| 7) | Any other relevant information which the member may like to mention | NA |

(II) Details of movable property:

| | | |
|-----|--|--|
| (1) | Description of the property (i.e., Car/ motorcycle/jewellery/ investments in banks/ stock markets/ companies/ financial institutions/ insurance policies etc.) | 1. HERO HONDA BIKE 2004 PRESENT VALUE RS. 24000 2. GOLD 1 TOLA |
| (2) | Make, model (and also registration No. in case of vehicles) where necessary | 1. HERO HONDA BIKE CG 15 B 0163 |
| (3) | Mode of acquisition (purchase/ gift/ mortgage lease or otherwise) | PURCHASED |
| (4) | Purchase price of the property | 1. HERO HONDA BIKE PURCHASE PRICE Rs. 51000/- |
| (5) | In case of purchase, source or sources from which financed | |
| | (a) Personal savings (b) Other sources | (A) PERSONAL SAVINGS |
| (6) | Whether held as owner or beneficiary | OWNER |
| (7) | Whether held jointly or severally | SEVERALLY |
| (8) | Any other relevant information which the member may like to furnish | NA |

DECLARATION

I, RENUKA SINGH SARUTA, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate as provided under the rules.

Signature:
Name: RENUKA SINGH
Date: 30.08.2021