

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member : **DR. SUBHAS KUMAR SARKAR**  
*(in block letters)*
2. Father's/Husband's name : Late Sri Nanda Gopal Sarkar
3. Permanent address : Hozpukur Road ,  
Lokepur , Kenduadihi  
P.O. & Dist . – Bankura – 722102  
(West Bengal)
4. Delhi address : 227 North Avenue  
New Delhi - 110001
5. Party affiliation : Bhartiya Janata Party
6. Date of election : 12/05/2019
7. Date of taking oath/  
making affirmation in the House : Date of taking oath as M.P : 18/06/2019  
Date of taking oath as MOS : 07/07/2021

### I. Details of immovable property

- (1) Name of the State, District, Sub-  
division and village  
in which property is situated. : Lokepur , Dist. – Bankura - 722102  
(West Bengal)
- (2) Details of property : As per Annexure – 1 enclosed
- (a) House and buildings  
and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary : Held as Owner
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- (4) Whether held jointly or severally.  
If property held jointly with another person share of property held : As per Annexure – 1 enclosed
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member : As per Annexure – 1 enclosed
- (6) How acquired : Inherited  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*
- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

: As per Annexure – 2 enclosed

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed  
(a) personal savings  
  
(b) other sources
- (6) Any other relevant information which the member may like to furnish
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**III. Details of Liabilities of the member to  
public Financial Institutions/Central  
Government and State Government**

- (1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments : Motor Car Loan from Axis Bank  
Rs. 12,02,856.00
- (2) Amount of loans raised in each case : Rs.21,00,000.00
- (3)The period for which these loans were  
raised in each case. : 5 Years
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**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse  
*(in block letters)* : **MRS. CHANDANA SARKAR**
2. Father's/Husband's name : Dr. Subhas Kumar Sarkar
3. Permanent Address : Hozpukur Road ,  
Lokepur , Kenduadihi  
P.O. & Dist . – Bankura – 722102  
(West Bengal)
4. Delhi Address : NIL

**I. Details of immovable property** : As per Annexure – 3 enclosed

- (1) Name of State, District, Sub-division and village in which property is situated
- (2) Details of property :
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.  
If property held jointly with member, share of property held
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).*

- (7) Any other relevant information which the member may like to mention

## II. Details of movable property

: As per Annexure – 4 enclosed

- (1) Description of the property  
*(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children : NOT APPLICABLE  
*(in block letters)*
2. Father's/Husband's name
3. Permanent Address
4. Delhi Address

**I. Details of immovable property : NOT APPLICABLE**

- (1) Name of State, District, Sub-division  
and village in which property situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If  
property held jointly with member,  
share of property held
- (5) If not held in the child's own name, state  
in whose name held and his/her relationship  
with the child
- (6) How acquired  
*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired)*

- (7) Any other relevant information which the member may like to mention

**II. Details of movable property**

: NOT APPLICABLE

- (1) Description of property  
*(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)*
- (2) Make, model (and also registration No.  
in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage/lease or  
otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or  
sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which  
the member may like to furnish
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## DECLARATION

I, Dr. Subhas Kumar Sarkar hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

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Date :

Signature/thumb  
impression of member





**DR. SUBHAS KUMAR SARKAR**

**Annexure - 2 of Declaration of Assets & Liabilities**

**DETAILS OF MOVABLE ASSETS / PROPERTIES**

<b>Investment in Banks</b>				
SL. NO	Description	A/C No.	Nature of investment	Amount(Rs.)
1	Punjab National Bank, Bankura	0193010175463	Saving Bank account	2,34,961.00
2	AXIS Bank Ltd., Bankura	918010103184121	Saving Bank account	2,51,836.00
3	Central Bank of India, Bankura	1348132650	Current Bank account	4,64,215.00
4	Bank of Baroda	32510200000195	Current Bank account	49,294.00
5	State Bank of India, Bankura	11110345075	Saving Bank account	1,91,294.00
6	Bankura Town Co-Operative Bank Ltd	9791	Saving Bank account	6,064.00
7	Bankura Town Co-Operative Bank Ltd	9661	Saving Bank account	1,21,332.00
8	Bankura Dist Town Co-Operative Bank Ltd	138010209830	Saving Bank account	88,165.00
9	Bank of India, Kathjuridanga, Bankura	426310110000120	Saving Bank account	1,92,720.00
10	UCO Bank, Bankura	028200110011478	Saving Bank account	24,049.00
11	State Bank of India, Parliament House Branch	38494801041	Saving Bank account	4,22,386.00
12	Bankura Post Office Savings Bank	A/C NO-1116722909	Saving Bank account	23,406.00
13	State Bank of India - P.P.f	11110479676	PPF A/C	40,15,736.00
14	Central Bank of India		Fixed Deposit	5,82,000.00
			<b>Total</b>	<b>66,67,458.00</b>
<b>Cash in Hand</b>				
15	Cash Balance			<b>3,50,000.00</b>
<b>Jewellery</b>				
16	Gold Ornaments 120 GRAMS			<b>5,52,000.00</b>
<b>Life Insurance Policy</b>				
17	ICICI Prudential Life Insurance	LIFE INSURANCE	S.A VALUE	<b>4,00,000.00</b>
<b>Equity Shares</b>				
18	Hardik Medical Diagnostic Services (P) Ltd - Equity Shares	EQUITY SHARES 18100	VALUE	<b>1,85,000.00</b>
<b>Loan Given</b>				
19	Hardik Medical Diagnostic Services (P) Ltd - Loan	Loan		<b>11,10,175.00</b>

**20 Motor Car**

Make : Toyota	
Model : Fortuner	
Registration No :	WB68A B 2999
Mode of acquisition :	Purchase
Purchase price :	<u>33,61,350.00</u>
Source of Finance :	
Personal Saving	12,61,350.00
Finance from Axis Bank	21,00,000.00
<b>Total</b>	<u><b>33,61,350.00</b></u>

**DR. SUBHAS KUMAR SARKAR**

**Annexure - 3 of Declaration of Assets & Liabilities**

**IMMOVABLE PROPERTY ASSETS HELD BY MEMBER'S SPOUSE**

**MRS. CHANDANA SARKAR**

**IMMOVABLE PROPERTY**

<b><u>SL.No</u></b>	<b><u>Description</u></b>		
<b>I</b>	<b><u>Residential Flat</u></b>		
	Location of Flat	R.S No-2, Kasba, Kolkata-700078 (West Bengal)	
	Total Area	700 Sqft.	
	Present Value	31,50,000/- (100%)	
	Nature of property	Residential Flat	
	Whether held as owner or beneficiary	Held as owner	
4	Whether held jointly or severally. If property held jointly with another person share of property held	50% Share	<b>Value of 50% share : Rs 15,75,000/-</b>
5	If not held in spouse's own name, state in whose name held and his/her relationship with the spouse	Property held jointly with Mr. Dipak Sarkar, Relationship - Brother of husband	
6	How acquired	Purchasded from personal savings	

**DR. SUBHAS KUMAR SARKAR**

**Annexure - 4 of Declaration of Assets & Liabilities**

**MOVABLE PROPERTY / ASSETS HELD BY MEMBER'S SPOUSE**

**MRS. CHANDANA SARKAR**

**MOVABLE PROPERTIES**

**Investment in Banks**

SL. NO	Description	A/C No.	Nature of investment	Amount(Rs.)
1	IDBI Bank, Bankura	071310200000268	Current Bank account	12,962.18
2	AXIS Bank Ltd., Bankura	918020106656886	Current Bank account	56,500.00
3	Punjab National Bank, Bankura	0193013002726	Saving Bank account	22,237.00
4	Punjab National Bank,	0350000100134735	Saving Bank account	53,841.00
5	State Bank of India, Bankura	11110302711	Saving Bank account	55,340.00
6	Bank of India, Bankura	426310100005825	Saving Bank account	1,65,789.00
7	United Bank of India - Fixed Deposits		Fixed Deposits	25,27,900.00
8	State Bank of India, Bankura - PPF	32212101355	PPF	18,31,137.00
			<b>Total</b>	<b>47,25,706.18</b>

**Cash in Hand**

9	Cash Balance			<b>3,25,000.00</b>
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**Jewellery**

10	Gold Ornaments	Purchase & Gift	Weight 330 Grams	<b>15,18,000.00</b>
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**Life Insurance Policy**

11	LICI	POLICY NO-466491640	Sum Assured	<b>50,000.00</b>
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**Equity Shares**

12	Hardik Medical Diagnostic Services (P) Ltd	EQUITY SHARES -14000		<b>1,00,000.00</b>
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**Loan Given**

13	Hardik Medical Diagnostic Services (P) Ltd - Loan	Loan		<b>3,70,055.00</b>
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