# DETAILS OF ASSETS AND LIABILITIES AS ON 31.03.2021 OF SHRI DHARMENDRA PRADHAN

MINISTER OF EDUCATION; AND MINISTER OF SKILL DEVELOPMENT & ENTREPRENEURSHIP GOVERNMENT OF INDIA

	,	<b></b>	(AS ON 31.03.2021)	
S. No.	<u>.</u>	ļ	PARTICULARS	AMOUNT (IN RS.)
	<del> </del>	ļ	DHARMENDRA PRADHAN, SELF	
	Α	ļ	ASSETS IMMOVABLE PROPERTY	
		1.	(Approx. Current Market Value)	
		יי	Homestead Land (A0.840D) including Development Cost	24,00,000
			Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, DistAngul (Odisha)	24,00,000
	+	ii)	Agricultural Land (A0.990D)	***************************************
		"	Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, DistAngul (Odisha)	6,00,000
		(iii	Residential Flat at Indira Puram, Ghaziabad (U.P)	96,27,332
	·†	2.	MOVABLE PROPERTY	
	·		Bank Deposits in SB A/cs. and FDRs (as on 31.03.2021)	58,27,279
	Ť"-"		Public Provident Fund	12,03,546
	Ť	iii)		
	Ť	iv)	Motor Vehicles (Approx. Market Value)	1,12,000
	†	v)	Jewellaries and other valuables	8,00,000
	†		Personal Assets	3,24,000
	1	vii)	Cash Balance	39,670
	†	ļ	TOTAL ASSETS	2,09,33,827
	В	†·-··-	LIABILITIES	46,51,705
	Ť	i	NET ASSETS	1,62,82,122
i.	Ť	İ	SMT. MRIDULA T. PRADHAN, SPOUSE	
	A		ASSETS	
	†	1	IMMOVABLE PROPERTY	
	·	i)	Homestead Land (A0.160D)	
			Plot No.77/402, Mouza: Manikmara, P.S: Talcher, DîstAngul (Odisha)	38,25,000
	į		(Approx. value of land and Building)	77-0
		2	MOVABLE PROPERTY	
		i)	Bank Deposits in SB A/cs. and FDRs	66,63,087
		ii)	PPF A/c (as on 31.03.2021)	9,48,704
		iii)	Bonds, Debentures/shares and Mutual Funds	9,76,000
	1	iv)	Surrender Value of Insurance Policies	29,16,222
	ļļ	v)		1,38,32,350
	ļļ	vi)	Jewellaries and other valuables	30,00,000
	ļļ		Loans & Advances	15,00,000
	ļļ		Household Appliances	3,50,000
	<b>∤</b> ∤	ix)	······································	48,975
	<u> </u>		TOTAL ASSETS	3,40,60,338
	B		LIABILITIES	59,16,328
<del>-</del>	<del> </del>		NET ASSETS	2,81,44,010
I.	<del></del>		NAIMISHA PRADHAN (Daughter)	
	<u>A</u>		ASSETS IMMOVABLE PROPERTY	NIX
	<b>├</b>	1	IMMOVABLE PROPERTY	NIL
	<del>├</del> ┤	2	MOVABLE PROPERTY Surrender Value of Insurance Policy	2 05 270
	<del> </del>	i) ii)	······································	3,05,378 8,45,369
	<del>  </del>		TOTAL ASSETS	11,50,747
	В		LIABILITIES	11,50,747 NIL
	-		NET ASSETS	11,50,747
7.	NIS	SHANT	PRADHAN (Son)	11,50,747
<b>-:</b>	A		ASSETS	
	† <del>* †</del>	1	IMMOVABLE PROPERTY	NIL
	ļ	2	MOVABLE PROPERTY	
	††	i	Surrender Value of Insurance Policy	1,67,928
	††	ii)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,56,227
	<b>  </b>	''	TOTAL ASSETS	3,24,155
	<del> </del>		101712 100010	
	В		LIABILITIES	NIL

(DHARMENDRA PRADHAN)

# DECLARATION OF ASSETS AND LIABILITIES

#### BY SHRI DHARMENDRA PRADHAN

MINISTER OF EDUCATION: AND MINISTER OF SKILL DEVELOPMENT & ENTREPRENEURSHIP GOVERNMENT OF INDIA

(AS ON 31.03.2021)

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# I. Statement of Assets & Liabilities of Self (Shri Dharmendra Pradhan)

1. Name : SHRI DHARMENDRA PRADHAN

Father's Name : Dr. Debendra Pradhan
 Permanent Address : Talcher Muncipality,

Ward No.18, P.S: Colliery

Dist.: Angul, Odisha

4. Details of Immovable and Moveable Assets are in Annexure A.

### II. Statement of Assets & Liabilities of Spouse (Smt. Mridula T. Pradhan)

1. Name : SMT. MRIDULA T. PRADHAN

2. Permanent Address : Talcher Muncipality,

Ward No.18, P.S: Colliery, Dist.: Angul, Odisha

3. Details of Immovable and Moveable Assets are in Annexure B.

#### III. Statement of Assets & Liabilities of Daughter (Ms. Naimisha Pradhan)

1. Name : MS. NAIMISHA PRADHAN

2. Permanent Address : Talcher Muncipality,

Ward No.18, P.S: Colliery, Dist.: Angul, Odisha.

3. Details of Immovable and Moveable Assets are in Annexure C.

#### IV. Statement of Assets & Liabilities of Son (Mr. Nishant Pradhan)

1. Name : MR. NISHANT PRADHAN

2. Permanent Address : Talcher Muncipality,

Ward No.18, P.S: Colliery, Dist.: Angul, Odisha.

3. Details of Immovable and Moveable Assets are in Annexure D.

#### **DECLARATION**

I, Dharmendra Pradhan, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

#### (Dharmendra Pradhan)

Member of Parliament (Rajya Sabha)
Minister of Education;
Skill Development & Entrepreneurship
Government of India

Dated: ..... July, 2021

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

# FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

vinistice a

A.	Info	rmation regarding assets & liabilities of mo	eml	pers
1.	Nam	e of the Member	:	SHRI DHARMENDRA PRADHAN
2.	Fathe	er's Name	:	DR. DEBENDRA PRADHAN
3.	Permanent Address		:	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)
4.	Delh	i Address: (Off.)	:	Minister of Education; Skill Development & Entrepreneurship, Government of India, Room No. 301, C-Wing, Shastri Bhawan, New Delhi –110 001
		(Res.)	:	19-Teen Murti Marg, New Delhi – 110 011
5.	Party	/ Affiliation	:	BHARATIYA JANATA PARTY (BJP)
6.	Date of Election		:	15.03.2018 as M.P – Rajya Sabha (Upper House) fro Madhya Pradesh.
7.	Date of taking oath/making affirmation		:	03.04.2018 (As member of Upper House from Madhya Pradesh).
<u>l.</u>	Deta	ils of immovable property	,	
	(1)	Name of the State, District, Sub-division and Village in which property is situated.	:	BUILDING: RESIDENTIAL FLAT, JACARANDA-603 (6 <sup>TI</sup> FLOOR) AT INDIRA PURAM, DISTGHAZIABAL (U.P.)
				LAND: MOUZA: SATYABANDHA, P.S.: KHAMAR TAHASIL : PALLAHARA, DISTRICT: ANGUL,ODISHA,
	(2)	Details of property	:	
		(a) House and buildings and their present	:	RESIDENTIAL FLAT
		value		Residential Flat with Parking at Jacaranda-603 (6 <sup>th</sup> Floor) at Shipra Krishna Srishti, 15-Ahinsa Khand, Indira Puram, DistGhaziabad (U.P.)
				Covered Area: 213.71 Sq.m.
		•		Cost - Rs.96,27,332/-
		(b) Lands and their present value		Homestead Lands: (Acre0.840 Decimals)

	,			Khata No.	Plot No.	Area in Acre	Area in Hectare	Present Market Value (Approx.)	
					550	A0.310 Dec.	0.1255 Hect.	Rs.24.00	
				89/149 (Old	551	A0.090 Dec.	0.0364 Hect.	Lakhs including	
				Khata No.89/9 and 28)	552	A0.280 Dec.	0.1133 Hect.	cost of Develop- ment	
					553	A0.160 Dec.	0.0647 Hect.	ment	
				Agricultur  Address as		Acre 0.990 <i>I (1)</i>	Decimals	)	
-				89/149 (Old	549/ 1264	A0.670	0.2711 Hect.		
				Khata No.51 and 89/49)	551/ 1129	A0.320	0.1295 Hect.	Rs.6.00 Lakhs	
	(3)	Whether held as owner or beneficiary.	:	OWNER					
	(4)	Whether held jointly or severally. If property held jointly with another person, share of property held.	:	RESIDEN LAND	TIAL FLA	AT: JOINT : WHOL		I SPOUSE	
	(5)	If not held in member's own name, state in whose name held and his/her relationship with the member.	:	N/A					
	(6)	How acquired	:	<b>PURCHA</b>	SED FRO	<u>M</u> :			
		(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from		RESIDEN JAI KRISI DATE OF	HAN ESTA	ATES DEV	ELOPERS		
		whom acquired).		BY PURCHASE: LAND:					
				Names from	n whom	Area	in Acre	Date of Acquisition	
				Duryodhan Braja Banc	lhu Nayak		980 Dec. o Plots)	05.02.2010	
				Bhagyadha Bijay Kum Tirthabasi	ar Samal		20 Dec. le Plot)	13.07.2011	
				Dibakar M Prafulla Mo Ratnakar M Soudagar M	ohanty ohanty Iohanty	100000000000000000000000000000000000000	30 Dec. ee Plots)	13.06.2012	
	(7)	Any other relevant information which the member may like to mention.	:	NIL					

11.	Deta	us of movable property		
		Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions / insurance policies etc.		<ul> <li>SB A/c. in SBI, Parliament Branch, New Delhi, Balance as on 31/03/2021 in SB A/c.: Rs.48.37 Lakhs</li> <li>SB A/c. in Indian Bank, Kharvel Nagar, Bhubaneswar, Balance as on 31/03/2021: Rs.0.03 Lakh</li> <li>Balance in PPF A/c. as on 31.03.2021: Rs.12.03 Lakhs.</li> <li>FDRs: Rs.9.87 Lakhs</li> <li>Vehicles: Rs.1.12 Lakhs</li> <li>Jewellaries: Rs.8.00 Lakhs (Gold - 200gm &amp; Silver - 2.00 Kg. Approx.)</li> <li>Other Assets and Cash Balance: Personal Assets &amp; Cash Balance - Rs.3.64 Lakhs</li> </ul>
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.	:	Vehicles:  i) Maruti Esteem: DL9CJ-7721  ii) Honda City: DL4CAN4034
	(3)	Mode of acquisition (purchase/gift/ mortgage lease or otherwise)	:	BY PURCHASE
	(4)	Purchase price of the property	:	Rs.10.02 Lakhs (for Honda City) in 2011 Maruti Esteem : Old Vehicle
	(5)	In case of purchase, source or sources from which financed	:	
		(a) personal savings	:	Out of Personal Savings and Loan from Bank.
		(b) other sources	:	For Honda City: Vehicle Loan from SBI, Parliament House, New Delhi. (Closed on 30.05.2016)
	(6)	Whether held as owner or beneficiary	:	Owner
	(7)	Whether held jointly or severally	:	Severally
	(8)	Any other relevant information which the member may like to furnish	:	
III.	Detai		lic	financial institutions/Central Government and State
	(1)	Details of loans raised from Banks/ Companies/ Financial institutions/ Central/State Governments	:	(i) HOUSING LOAN FROM PNB, NEW DELHI (ii) LOAN FROM RELATIVES
	(2)	Amount of loans raised in each case	:	<ul><li>(i) Rs.24,51,705/- Outstanding as on 31.03.2021.</li><li>(ii) Rs. 22,00,000/- O/s as on 31.03.2021 in loan from relatives.</li></ul>
	(3)	The period for which these loans were raised in each case.	:	

В.	Info	rmation regarding immovable and movabl	le p	roperties held by member's spouse
1.		e of the Member's Spouse lock letters)	:	MRS. MRIDULA T. PRADHAN
2.	Husband's Name  Permanent Address		:	SHRI DHARMENDRA PRADHAN
3.			:	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT. DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)
4.	Delh	i Address	:	19-TEENMURTI MARG, NEW DELHI – 110 011
I.	Deta	ils of immovable property		i NEW DEEM - 110 011
	(1)	Name of the State, District, Sub-division and Village in which property is situated.  Details of Property	:	Mouza : Manikmara PS/Tahasil : Talcher Dist.: Angul (Odisha)
		(a) House and buildings and their present value	:	Approx. Present Value: Rs.31.75 Lakhs of House Property. (approx. 3000 sft.)
		(b) Lands and their present value	:	A0.160 Dec. of Homestead Land over Plot No.77/402 in above Address.(Approx. Present Value Rs.6.50 lakhs)
	(3)	Whether held as owner or beneficiary.	:	Owner
	(4)	Whether held jointly or severally. If property held jointly with another person, share of property held.	:	Singly .
	(5)	If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.	:	N/A
	(6)	How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).	:	By Purchase of Land on 03/12/2012
	(7)	Any other relevant information which the member may like to mention.	:	NIL
II.	Detai	ls of movable property		
	(1)	Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions/ insurance policies etc.	•	<ul> <li>SB A/c. in Punjab National Bank, Bhubaneswar Branch, Balance as on 31.03.2021: Rs.1.37 Lakhs</li> <li>SB A/c. in HDFC Bank, Bhubaneswar Branch, Balance as on 31.03.2021: Rs.22.86 Lakhs</li> </ul>
				SB A/c. in SBI, Talcher Branch, Odisha, Balance as on 31/03/2021 in SB A/c.: Rs.0.03 Lakhs

			<ul> <li>IDBI Bank Talcher Balance as on 31/03/2021 in SB A/c.: Rs.1.27 Lakhs</li> <li>PNB, Talcher Branch: Rs.1.90 Lakhs.</li> <li>PPF A/c SBI, Parliament Branch, New Delhi, Balance as on 31.03.2021: Rs.9.49 Lakhs</li> <li>Investment in Banks (Fixed Deposits): Rs.39.19 Lakhs         <ul> <li>(Odisha Gramya Bank: Rs.11.28 Lakhs)</li> <li>(HDFC Bank Ltd.: Rs.27.91 Lakhs)</li> </ul> </li> <li>Bonds, Debentures/shares and Mutual Funds: Rs.9.76 Lakhs</li> <li>Surrender Value of Insurance Policies: Rs.29.16 Lakhs</li> <li>Commercial Motor Vehicles: Rs.138.32 Lakhs</li> <li>Jewelleries: Rs.30.00 Lakhs (Gold-500gm &amp; Silver - 10.00Kg and Diamonds etc.)</li> </ul>
			Others including Cash Balance:    Personal and other Advance: Rs.15.00 Lakhs    Household Appliance, Others & Cash-in-Hand:    Rs.3.99 Lakhs
(2)	Make, model (and also registration No. in case of vehicles) where necessary.	•	Commercial Vehicles: 10 Nos. Trucks : (TATA) Regn. No. OD19K4018, OD19K4019, OD19L2389, OD35B8086, OD35B8087, OD35C6221 OD35C6222, OD35D3075 OD35D3076, OD35D3077
(3)	Mode of acquisition (purchase/gift/ mortgage lease or otherwise)	:	BY PURCHASE
(4)	Purchase price of the property	:	Rs.155.00 Lakhs (Approx.)- 5 Nos. Rs.59.65 Lakhs (Approx.)- 2 Nos. Rs.94.00 Lakhs (Approx.)- 3 Nos.
(5)	In case of purchase, source or sources from which financed	:	
	(a) personal savings	:	Rs.52.15 Lakhs
	(b) other sources	•	Loan from Banks: Rs.228.00 Lakhs (HDFC Bank: Rs.168.00 Lakhs : O/s. as on 30.06.2021 Rs,41.30 Lakhs) (Axis Bank: Rs. 60.00 Lakhs : O/s. as on 31.03.2021 Rs.12.15 Lakhs) Sale of Old Trucks : Rs.28.50 Lakhs
(6)	Whether held as owner or beneficiary.	:	Owner

	(7) Whether held jointly or severally.		:	Severally	
}	(8)	Any other relevant information which the member may like to furnish	:	Smt. Mridula T. Pradhan is the Managing Trustee of VIKAS FOUNDATION TRUST, since 23/11/2005.	
				A Diploma Engineering School and an ITI at Talcher is managed by the TRUST.	
				Co-Borrower in H.B. Loan from Punjab National Bank.	
				House Building Loan 50% O/s. as on 31.03.2021: Rs.5.71 Lakhs	
III.	Details of liabilities of the member to public financial institutions/Central Government and Stat Governments				
	(1)	Details of loans raised from Banks/ Companies/ Financial institutions/ Central/State Governments	:	<ul> <li>i) Vehicle (Truck) Loan from HDFC Bank</li> <li>ii) Vehicle (Truck) Loan from Axis Bank</li> <li>iii) Housing Building Loan from Punjab National Bank as Co-Borrower.</li> </ul>	
	(2)	Amount of loans raised in each case	:	i) O/s. as on 30.06.2021 : Rs.41.30 Lakhs ii) O/s. as on 31.03.2021 : Rs.12.15 Cakhs iii) O/s. as on 3103.2021 : Rs. 5.71 Lakhs.	
	(3)	The period for which these loans were raised in each case.	:	-	



C.	Information regarding immovable and movable properties held by member's dependent children						
1.	Name of the Member's dependent children (in block letters)		:	MS. NAIMISHA PRADHAN (Daughter)			
2.	Fath	er's/Husband's name	:	SHRI DHARMENDRA PRADHAN			
3.	Perm	nanent address	:	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)			
			:	19 – TEENMURTI MARG, NEW DELHI – 110 011			
l.	Deta	ils of immovable property					
	(1)	Name of the State, District, Sub-division and Village in which property is situated.	:	N/A			
	(2)	Details of Property	:				
		(a) House and buildings and their present value	:	,			
		(b) Lands and their present value	:				
	(3)	Whether held as owner or beneficiary.	:				
	(4)	Whether held jointly or severally. If property held jointly with member, share of property held.	;				
	(5)	If not held in child's own name, state in whose name held and his/ her relationship with the child.	:				
	(6)	How acquired	:				
		(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).					
	(7)	Any other relevant information which the member may like to mention.	:				

· 11.	Deta	ns of movable property		
	(1)	Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.)	:	<ul> <li>i) LIC Policies (Surrender Value): Rs.3.05 lakhs</li> <li>ii) HDFC A/cs. Balance as on 31.03.2021: Rs.1.30 lakhs.</li> <li>iii) Time Deposits in HDFC Bank: Rs.2.16 lakhs</li> <li>FDR in HDFC Bank: Rs.5.00 lakhs</li> </ul>
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.	:	N/A
	(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	:	THROUGH PARENTS/GIFTS/OWN SAVINGS
	(4)	Purchase price of the property	:	Surrender Value of LIC and Value of FDRs and Time Deposits with Interest and balance in SB A/cs.
	(5)	In case of purchase, source or sources from which financed	:	
		(a) personal savings	:	N/A
		(b) other sources	:	N/A
	(6)	Whether held as owner or beneficiary.	:	Owner & Beneficiary
	(7)	Whether held jointly or severally.	:	Severally
	(8)	Any other relevant information which the member may like to furnish	:	N/A



C.	Information regarding immovable and movable properties held by member's dependent children						
1.	Name of the Member's dependent children (in block letters)		:	MR. NISHANT PRADHAN (SON)			
2.	Fath	er's/Husband's name	:	SHRI DHARMENDRA PRADHAN			
3.	Perm	nanent address	•	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)			
				19 – TEENMURTI MARG, NEW DELHI – 110 011			
I.	Deta	ils of immovable property					
	(1)	Name of the State, District, Sub-division and Village in which property is situated.	:	N/A			
	(2)	Details of Property	:				
		(a) House and buildings and their present value	:				
		(b) Lands and their present value	:				
	(3)	Whether held as owner or beneficiary.	:				
	(4)	Whether held jointly or severally. If property held jointly with member, share of property held.	•				
	(5)	If not held in child's own name, state in whose name held and his/ her relationship with the child.	:				
	(6)	How acquired  (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).	•				
	(7)	Any other relevant information which the member may like to mention.	:				

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- II.	Deta	ns of movable property		
	(1)	Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.)	•	LIC Policy (Surrender Value): Rs.1.68 lakhs HDFC A/cs. Balance as on 31.03.2021: Rs.0.26 lakhs Time Deposits in HDFC Bank: Rs.1.30 lakhs
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.		N/A
	(3)	Mode of acquisition (purchase/gift/ mortgage lease or otherwise)	:	THROUGH PARENTS/GIFTS
	(4)	Purchase price of the property	:	Surrender Value of LIC and Value of Time Deposits with Interest and balance in SB A/cs.
	(5)	In case of purchase, source or sources from which financed	:	
		(a) personal savings	:	N/A
		(b) other sources	:	N/A
	(6)	Whether held as owner or beneficiary.	:	Owner & Beneficiary
	(7)	Whether held jointly or severally.	:	Severally
	(8)	Any other relevant information which the member may like to furnish	:	N/A

# **DECLARATION**

I, Dharmendra Pradhan hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

(Dharmendra Pradhan)
Member of Parliament (Rajya Sabha)
Minister of Education;
Skill Development & Entrepreneurship
Government of India

Dated: ..... July, 2021

# **FORM**

# For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States

1	Name of the Member	:	SHRI DHARMENDRA PRADHAN
2	(in block letters) Father's/Husband's Name		DR. DEBENDRA PRADHAN
3	State	·	MADHYA PRADESH
4	Party affiliation	:	BHARATIYA JANATA PARTY
5	Date of Election/Nomination	:	15.03.2018
6	Date of taking Oath/making affirmation	:	03.04.2018 as MP - Rajya Sabha from Madhya Pradesh.
PEC	CUNIARY INTEREST	.i	i
Ī	Remunerative Directorship	Ī	NOT APPLICABLE
1.	Name and address of the Company	<b>†:</b>	
2.	Nature of Company Business	:	
3.	Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)	:	
II	Regular Remunerated Activity	ļ	NOT APPLICABLE
1.	Name and address of the Establishment	:	
2.	Nature of Business	:	
3.	Position held	<b>:</b>	
4.	Amount of Remuneration received (per annum)	<b>†</b> :	
III	Shareholding of Controlling Nature		NOT APPLICABLE
1.	Name and address of the Company	:	
2.	Nature of Company Business	:	
3.	Percentage of shares held	:	
IV	Paid Consultancy		NOT APPLICABLE
1.	Nature of Consultancy		
2.	Business activity of the organisation where engaged as Consultant	:	
3.	Total Value of Benefits derived from the Consultancy	:	
V	Professional Engagement		NOT APPLICABLE
1.	Description	:	
2.	Fees/Remuneration earned there from (per annum)		

Yours faithfully,

(Dharmendra Pradhan)

Member of Parliament (Rajya Sabha)

Minister of Education;
Skill Development & Entrepreneurship, Government of India.

Dated : ..... July, 2021