

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

FORM I

A. INFORMATION REGARDING ASSETS AND LIABILITIES OF MEMBER

1. Name of Member : SMT. NIRMALA SITHARAMAN
(in block letters)
2. Father's name/Husband name : Dr. Parakala Prabhakar
3. Permanent Address : 911, 21st Main,
38th Cross, 4th T-Block,
Jayanagar, Bangalore,
Karnataka.
4. Delhi Address : 15, Safdarjung Road
TYPE VIII, New Delhi - 110011.
5. Party Affiliation : B.J.P
6. Date of election : 11th June ,2016
7. Date of taking oath/
making affirmation in the House : 18th July , 2016

I. Details of immovable property

- 1) -Name of the State, District, Sub-
division and village in which
property is situated. : (a) Res. Building - Manchirevula
(Village), Gandipet (Mandal)
Ranga Reddy (Dist.), Telangana.
- (b) Non-Agri. Land - Kuntloor (Vil)
Abdullapurmet (Mandal),
Ranga Reddy Dist, Telangana
- 2) Details of property
- a) House and buildings : Res. Building -Rs.99,36,000/-
and their present value (Jointly with Spouse)
- b) Lands and their present value : Non-Agri. Land-Rs.16,02,000/-
- 3) Whether held as owner or
beneficiary : Owner
- 4) Whether held jointly or severally. If
property held jointly with another
person share of property held : (a) Res. Building - Jointly (50%)
(b) Non-Agri. Land - Solely

- 5) If not held in member's own name, : NA
state in whose name held and his/
her relationship with the member
- 6) How acquired : Purchased
(whether by purchase, lease, mortgage
inheritance, gift or otherwise with date
of acquisition and name of person from
whom acquired) (a) On 21/01/2003 from
i) C. Linga Reddy
ii) M/s Radha Realtors Pvt.Ltd
(b) On 09/04/1986 from K.
Shiva Reddy
- 7) Any other relevant information which : NIL
The member may like to mention

II. Details of movable property

- 1) Description of the property : (a) Scooter – Rs.28,200/-
(i.e. car/motorcycle/jewellery/
investments in banks/stock markets/
companies/financial institutions/
insurance policies etc.) (b) Jewellery – Rs.11,02,500/-
(315 Grams Gold) &
Rs.1,10,000/- (2KG Silver)
(c) Bank Dep. – Rs.6,77,082/-
(d) Cash – Rs. 20,190/-
(e) Per. Loan Given- Rs.5,60,000/-
- 2) Make, Model (and also registration : Bajaj Chetak, AP9AK2692
No. in case of vehicles) where necessary
- 3) Mode of acquisition : (a) Purchase
(purchase/gift/mortgage lease or
otherwise) (b) Sthridhan/Gift
(c) to (e) Personal Savings
- 4) Purchase price of the property : (a) Rs.28,200/-
(b) Rs. Nil
(c) to (e) NA

- 5) In case of purchase, source or sources
From which financed :
- (a) Personal savings : (a) Scooter – Rs. 28,200/-
(b) Other sources : Nil

- 6) Any other relevant information which
The member may like to furnish : Nil

**III. Details of Liabilities of the member to public
Financial Institutions/Central Government and
State Government**

- 1) Details of loans raised from Banks/
Companies/Financial Institutions/
Central/State Governments : (a) Home Loan – Canara Bank
(Jointly with Spouse)
(b) Over Draft – Canara Bank
(Jointly with Spouse)
(c) Mortgage Loan – Canara Bank
(Jointly with Spouse)
- 2) Amount of loans raised in each case : (a) Home Loan – Rs.7,01,905/-
(b) Over Draft – Rs.5,03,263/-
(c) Mortgage Loan –Rs.19,04,840/
(All the above loans were taken at 50% share)
- 3) The period for which these loans
were raised in each case. : (a) Home Loan - 19 Years
(b) Over Draft – 1 Year
(c) Mortgage Loan – 10 Years

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

- 1. Name of Member's Spouse :
(in block letters)
- 2. Father's Name :
- 3. Permanent Address :

- 4. Delhi Address :

I. Details of immovable property

- 1) Name of the State, District, Sub-division and village in which property is situated. :
- 2) Details of property
 - a) House and buildings and their present value :
 - b) Lands and their present value :
- 3) Whether held as owner or beneficiary :
- 4) Whether held jointly or severally. If property held jointly with member share of property held. :
- 5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse. :

6) How acquired :
(whether by purchase, lease, mortgage inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

7) Any other relevant information which :
The member may like to mention

II. Details of movable property

1) Description of the property :
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.)

2) Make, Model (and also registration :
No. in case of vehicles) where necessary

3) Mode of acquisition :
(purchase/gift/mortgage lease or otherwise)

4) Purchase price of the property :

5) In case of purchase, source or sources:
From which financed

(a) Personal savings :

(b) Other sources :

6) Whether held as owner or beneficiary:

7) Whether held jointly or severally :

8) Any other relevant information which :
The member may like to furnish

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of Member's dependent children : PARAKALA VANGMAYI
(in block letters)
2. Father's Name : Dr. Parakala Prabhakar
3. Permanent Address : 911, 21st Main,
38th Cross, 4th T-Block,
Jayanagar, Bangalore,
Karnataka.
4. Delhi Address : 15, Safdarjung Road
TYPE VIII, New Delhi - 110011.

I. Details of immovable property

- 1) Name of the State, District, Sub-division and village in which property is situated. : NIL
- 2) Details of property
- a) House and buildings and their present value : NIL
- b) Lands and their present value : NIL
- 3) Whether held as owner or beneficiary : NA
- 4) Whether held jointly or severally. If property held jointly with member share of property held : NA
- 5) If not held in Child's own name, state in whose name held and his/her relationship with the child. : NA
- 6) How acquired : NA
(whether by purchase, lease, mortgage inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- 7) Any other relevant information which The member may like to mention : NIL

II. Details of movable property

- 1) Description of the property : (a) Bank Dep. – Rs. 28,02,252/-
(i.e. car/motorcycle/jewellery/ (b) Cash – Rs.5,600/-
investments in banks/stock markets/ (c) Jewellery – Rs.4,34,000/-
companies/financial institutions/ (124 Grams Gold)
insurance policies etc.) (d) Other receivables – Rs. 264/-
(Including Accrued Interest)
- 2) Make, Model (and also registration : NA
No. in case of vehicles) where necessary
- 3) Mode of acquisition : (a) to (c) Gift from Parents and
personal savings
(purchase/gift/mortgage lease or otherwise)
- 4) Purchase price of the property : NA
- 5) In case of purchase, source or sources: NA
From which financed
(c) Personal savings
(d) Other sources
- 6) Whether held as owner or beneficiary: NA
- 7) Whether held jointly or severally : NA
- 8) Any other relevant information which : NIL
The member may like to furnish

DECLARATION

I, Nirmala Sitharaman hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Date:

Signature of Member

FORM

For Declaration of Interest by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States

(use extra sheet signed by the Member if space is insufficient for making entries)

1.	Name of the Member (in block letters)	:	NIRMALA SITHARAMAN
2.	Father's/ Husband's name	:	Dr.Parakala Prabhakar
3.	State	:	Karnataka
4.	Party affiliation	:	Bharatiya Janata party
5.	Date of Election/Nomination	:	11 th June, 2016
6.	Date of taking Oath/making Affirmation	:	18 th July, 2016
Pecuniary Interest			
I Remunerative Directorship:			
1.	Name and address of the Company	:	-N.A.-
2.	Nature of Company Business	:	-N.A.-
3.	Salary/fees/allowances/benefits or any other receipts which are taxable (per annum)	:	-N.A.-
II Regular Remunerated Activity			
1.	Name and address of the Company	:	-N.A.-
2.	Nature of Business	:	-N.A.-
3.	Position held	:	-N.A.-
4.	Amount of Remuneration received (per annum)	:	-N.A.-
III Shareholding of Controlling Nature			
1.	Name and address of the Company	:	-N.A.-
2.	Nature of Business of the Company	:	-N.A.-
3.	Percentage of Shares held	:	-N.A.-
IV Paid Consultancy			
1.	Nature of consultancy	:	-N.A.-
2.	Business activity of the organization where engaged as consultant	:	-N.A.-
3.	Total Value of Benefits derived from the consultancy	:	-N.A.-
V Professional Engagement			
1.	Description	:	-N.A.-
2.	Fee/ Remuneration earned there from (per annum).	:	-N.A.-

(Nirmala Sitharaman)

Signature of the Member

Division No.

FORM II
[(See rule 4(1))]

PART A

1. Name of the member (in block letters)	SMT. NIRMALA SITHARAMAN
2. Father's/Husband's Name	Dr. Parakala Prabhakar
3. Permanent Address	911, 21 st Main, 38 th Cross, 4 th T-Block, Jayanagar, Bangalore, Karnataka.
4. Delhi Address	15, Safdarjung Road TYPE VIII, New Delhi – 110 011.
5. Details of immovable properties with value	a) Residential Building at Manchirevula Village, Gandipet (Mandal), R.R. Dist, Telangana. Value - Rs.99,36,000/- b) Non-Agri. Land at Kuntloor Village, Abdullapurmet (mandal), R.R.Dist, Telangana value - Rs.16,02,000/-
6. Details of movable properties with value	(a) Scooter – Rs.28,200/- (b) Jewellery – Rs.12,12,500/- (c) Bank Deposits – Rs.6,77,082/- (d) Cash – Rs. 20,190/- (e) Loans Given -- Rs.5,60,000/-
7. Details of liabilities	Canara Bank Loans: (50% share) (a) Home Loan – Rs.7,01,905/- (b) Over Draft – Rs.5,03,263/- (c) Mortgage Loan – Rs. 19,04,840/-
8. Remarks	Nil

PART B

1. Name of member's spouse (in block letters)	
2. Permanent Address	
3. Delhi Address	
4. Details of immovable properties with value	
5. Details of movable properties with value	
6. Remarks	

PART C

1. Names of member's dependent children	PARAKALA VANGMAYI
2. Permanent Address	911, 21 st Main, 38 th Cross, 4 th T-Block, Jayanagar, Bangalore, Karnataka.
3. Delhi Address	15, Safdarjung Road TYPE VIII, New Delhi - 110011.
4. Details of immovable properties with value	-- Nil --
5. Details of movable properties with value	(a) Bank Deposits – Rs. 28,02,252/- (b) Cash – Rs.5,600/- (c) Jewellery – Rs.4,34,000/- (d) Other receivables – Rs. 264/-
6. Remarks	