

DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

1. Name of the Member
(in block letters) MUKHTAR ABBAS NAGVI
2. Father's/Husband's name LT. SH. A. H. NAGVI
3. Permanent address 245, Vigyapam Lok, Mayur Vihar, Delhi-110091.

4. Delhi address 7, Safdarjung Road, New Delhi - 110029
5. Party affiliation B.J.P.
6. Date of election 11th June, 2016
7. Date of taking oath/making affirmation 18th July, 2016

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. Delhi

- (2) Details of property
 - (a) House and buildings and their present value Shop purchased in Mayur Vihar, ... Rs. 45,00,000 approx. Delhi.
 - (b) Lands and their present value

- (3) Whether held as owner or beneficiary. owner

- (4) Whether held jointly or severally. If property held jointly with another person, share of property held. -

- (5) If not held in member's own name, state in whose name held and his/her relationship with the member. -

- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). Purchased in year 2000.

- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ Jewellery ... Rs. 1,50,000 approx.

stock markets/ companies/financial institutions/insurance policies etc.

P.A.F. A/c.

Rs. 44,70,993
approx.
as on 31.3.21.

- (2) Make, model (and also registration No. in case of vehicles) where necessary. *Alturas G-4 (Mahindra)
Regt. No. DL-7CAD0007*
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) *Purchased*
- (4) Purchase price of the property *Rs. 19,80,000*
- (5) In case of purchase, source or sources from which financed
(a) personal savings *Personal Savings and adjustment
by sale of Previous car.*
(b) other sources
- (6) Any other relevant information which the member may like to furnish *nil*

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/Financial institutions/ Central/State Governments *-Nil-*
- (2) Amount of loans raised in each case *-Nil-*
- (3) The period for which these loans were raised in each case. *- Nil -*

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse (in block letters) *MRS. SEEMA NABVI*
2. Father's/Husband's name *SH. MUKHTAR ABBAS NABVI.*
3. Permanent address *245, Vignyan Lok, New Delhi-110091*
4. Delhi address *7, Safdarjung Road, New Delhi-110029*

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in *Delhi and Rampur (U.P.)*

(Rs.)

- which property is situated.
 - 1. Flat purchased in year 2000 in ... 80,00,000 approx
Vijayapuri Lok, Mayapuri Vihar, Delhi.
 - 2. Shops purchased in year 2000, 2003, ... 2,85,00,000 approx.
ad 2009 respectively in Mayapuri Vihar, Delhi.
 - 3. Flat purchased in year 2019 in ... 65,00,000 approx
Mayapuri Vihar, Delhi.
 - 4. 13 Bigha land in Damipura, ... 59,00,000 approx
Rampur (U.P.)
- (2) Details of property
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). "Ownership"
By purchase.
- (7) Any other relevant information which the member may like to mention. Nil.

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.
 - Jewellery ... 4,60,000 approx
 - P.D.F ... 44,20,993 approx
- (2) Make, model (and also registration No. in case of vehicles) where necessary. Car. Honda Amez in year 2019. Regd. No. DL4CA 20149.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) Purchase
- (4) Purchase price of the property Rs. 5,00,000
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings Personal savings and adjustment by sale of previous car,
 - (b) other sources
- (6) Whether held as owner or beneficiary. owner.
- (7) Whether held jointly or severally. Nil
- (8) Any other relevant information which the member may like to furnish Nil

C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children
(in block letters) - Nil -
2. Father's/Husband's name Nil
3. Permanent address Nil

4. Delhi address Nil

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village
in which property is situated. Nil
- (2) Details of property Nil
 - (a) House and buildings and their present value Nil
 - (b) Lands and their present value Nil
- (3) Whether held as owner or beneficiary. Nil
- (4) Whether held jointly or severally. If property held
jointly with member, share of property held. Nil
- (5) If not held in child's own name, state in whose name
held and his/ her relationship with the child. Nil
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift
or otherwise with date of acquisition and name of
person from whom acquired). Nil
- (7) Any other relevant information which the member may
like to mention. Nil

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/ companies/financial institutions/insurance
policies etc.) Nil
- (2) Make, model (and also registration No. in case of
vehicles) where necessary. Nil
- (3) Mode of acquisition (purchase/gift/mortgage lease or
otherwise) Nil
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which
financed Nil

- (a) personal savings Nil
- (b) other sources Nil
- (6) Whether held as owner or beneficiary. Nil
- (7) Whether held jointly or severally. Nil
- (8) Any other relevant information which the member may like to furnish Nil

DECLARATION

I, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Date:

Yours faithfully,
(Signature/thumb
Impression of member

FORM

For Declaration of Interests by Members of Rajya Sabha

*See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States
(use extra sheet signed by the Member if space is insufficient for making entries)*

- | | | |
|----|---|---------------------|
| 1. | Name of the Member
(in block letters) | MOKHTAR ABBAS NAQVI |
| 2. | Father's/Husband's name | LT. SH. A. H. NAQVI |
| 3. | State | Jharkhand |
| 4. | Party affiliation | B. J. P. |
| 5. | Date of Election/Nomination | 11 June, 2016 |
| 6. | Date of taking Oath/making
affirmation | 18 July, 2016 |

Pecuniary Interests

- | | | |
|------------|---|------|
| I | Remunerative Directorship | Nil |
| 1. | Name and address of the Company | |
| 2. | Nature of Company Business | |
| 3. | Salary/fees/allowance/benefits or any
other receipts which are taxable (per annum) | |
| II | Regular Remunerated Activity | Nil |
| 1. | Name and address of the Establishment | |
| 2. | Nature of Business | |
| 3. | Position held | |
| 4. | Amount of Remuneration received (per annum) | |
| III | Shareholding of Controlling Nature | Nil |
| 1. | Name and address of the Company | |
| 2. | Nature of Business of the Company | |
| 3. | Percentage of shares held | |
| IV | Paid Consultancy | Nil |
| 1. | Nature of consultancy | |
| 2. | Business activity of the organisation where engaged as Consultant | |
| 3. | Total Value of Benefits derived from the Consultancy | |
| V | Professional Engagement | Nil. |
| 1. | Description | |
| 2. | Fees/Remuneration earned therefrom (per annum) | |

Signature of the Member
Division No. 3