

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

1. Name of the Member
(in block letters) - V. MURALEEDHARAN
2. Father's/Husband's name - V. GOPALAN
3. Permanent address - "MAKAYIRAM" RG-209A, ROSE GARDENS,
KOCHULLOOR, MEDICAL COLLEGE P.O.,
TRIVANDRUM-695011, KERALA
4. Delhi Address - 1, SUNEHARI BAGH ROAD,
NEW DELHI-110001
5. Party Affiliation - BHARATIYA JANATA PARTY
6. Date of Election - 03 APRIL 2018
7. Date of taking oath/making affirmation - 03 APRIL 2018

I. Details of Immovable Property

- (1) Name of the State, District, Sub-division and Village in which property is situated. - NIL
- (2) Details of Property - NIL
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary - NA
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held - NA
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member - NA
- (6) How acquired - NA
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention. - NA

II. Details of Movable Property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
Stock markets/companies/financial institutions
/insurance policies etc.
 - 1 - ONE CAR MARUTI-SUZUKI CIAZ
 - 2 - 6 GRAM GOLD RING
(Rs. 30,855/- at present)

- (2) Make, model (and also registration No. in case of vehicles) where necessary. - DL2CAZ4386
- (3) Mode of acquisition (purchase/gift/mortgage Lease or otherwise) - PURCHASED
- (4) Purchase price of the property
1. -Rs.11,54,059/-
2. -Rs.12,000/- (Gold Ring)
- (5) In case of purchase, source or sources from which financed
(a) Personal Savings - YES
(b) other sources - NA
- (6) Any other relevant information which the Member may like to furnish - NIL

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments - SBI CAR LOAN A/C 38025436414 PH BRANCH
- (2) Amount of loans raised in each case - Rs. 9,50,000/-
- (3) The period for which these loans were raised in each case - FROM 20.10.2018 (UPTO 5 YRS)

B. Information regarding Immovable and Movable Properties held by member's spouse

1. Name of the Member's Spouse (in block letters) - DR. K.S. JAYASREE
2. Father's/Husband's name - V. MURALEEDHARAN
3. Permanent Address - "MAKAYIRAM" RG-209A, ROSE GARDENS KOCHULLOOR, MEDICAL COLLEGE P.O., TRIVANDRUM-695011, KERALA
4. Delhi Address - 1, SUNEHARI BAGH ROAD, NEW DELHI-110001

I. Details of Immovable Property

- (1) Name of the State, District, Sub-division and Village in which property is situated
1. PALAMEL VILLAGE, ALAPPUZHA DIST. KERALA
2. KACHERI VILLAGE, KOZHICODE DIST. KERALA
3. PANDALAM VILLAGE, ADOOR TALUK, PATHNAMTHITTA DIST., KERALA
- (2) Details of Property
(a) House and buildings and their present value - NIL
(b) Lands and their present value
1. - 53.846 CENT of AGRICULTURE LAND (JOINT OWNERS WITH BROTHER) APPROX - RS. 10 LACS
2. - 871.08039 Sq. Ft. of NON-AGRICULTURE LAND (RS. 8,33,500/-)
3. - 12.20 CENT (NO. 259/12), 2 CENT (260/34) NON-AGRICULTURE LAND (RS. 10,77,500/-)
- (3) Whether held as owner or beneficiary - 1. AS BENEFICIARY AND 2. AS OWNER 3. AS BENEFICIARY
- (4) Whether held jointly or severally. If property held Jointly with member, share of property held - NA

- (5) If not held in spouse's own name, state in whose name
Held and his / her relationship with the spouse. - JOINTLY WITH HER BROTHER
SH. K.S. PRADEEP
- (6) How acquired (1) INHERITED (2) PURCHASED ON 15.07.2013
(3) INHERITED
(whether by purchase, lease, mortgage, inheritance, gift or
otherwise with date of acquisition and name of person from whom
acquired).
- (7) Any other relevant information which the member
may like to mention. - NIL

II. Details of Movable Property

- (1) Description of the property - MARUTI ALTO CAR NO. DL9CF8313
(i.e. car/motorcycle/jewellery/investments in banks/ stock
markets/companies/financial institutions/insurance policies etc. - GOLD ORNAMENTS 164 GRAMS
(RS. 8,43,370/- at present)
- (2) Make, model (and also registration No. in case of vehicles)
Where necessary. - 2004, MARUTI ALTO CAR DL9CF8313
- (3) Mode of acquisition (purchase/gift/mortgage leaseor otherwise) - CAR PURCHASED
- (4) Purchase price of the property - RS. 2,75,000- (CAR)
- RS. 88,560/- (GOLD ORNAMENTS)
- (5) In case of purchase, source or sources from which financed
(a) Personal savings - YES
(b) Other sources - SBI LOAN
- (6) Whether held as owner or beneficiary - OWNER
- (7) Whether held jointly or severally - NA
- (8) Any other relevant information which the member may like to furnish

C. Information regarding Immovable and Movable Properties held by member's dependent children

- NIL
1. Name of the Member's dependent children (in block letters) NIL
2. Father's/Husband's name NA
3. Permanent Address NA
4. Delhi Address NA
- I. Details of Immovable Property NA

- (1) Name of the State, District, Sub-division and Village in which property
is situated.
- (2) Details of Property NA
(a) House and buildings and their present value
(b) Lands and their present value

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| (3) Whether held as owner or beneficiary. | 4 | NA |
| (4) Whether held jointly or severally.
If property held jointly with member, share of property held. | | NA |
| (5) If not held in child's own name, state in whose name held and his/her relationship with the child. | | NA |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | | NA |
| (7) Any other relevant information which the Member may like to mention. | | NA |

II. Details of Movable Property

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| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/companies/financial institutions/ insurance policies etc.) | | NA |
| (2) Make, model (and also registration No. in case of vehicles) where necessary. | | NA |
| (3) Mode of acquisition (purchase/gift/mortgage/lease or otherwise) | | NA |
| (4) Purchase price of the property | | NA |
| (5) In case of purchase, source or sources
From which financed | | NA |
| (a) Personal savings | | |
| (b) Other sources | | |
| (6) Whether held as owner or beneficiary | | NA |
| (7) Whether held jointly or severally | | NA |
| (8) Any other relevant information which the Member may like to furnish | | NA |

DECLARATION

I, V. MURALEEDHARAN hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date: 24.09.2020

**(Signature/thumb
Impression of member
IC-4761**