# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

#### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters)

: PRAHLAD SINGH PATEL

2. Father's/Husband's name

:SHRI MULAM SINGH PATEL

3. Permanent address

 $: F-23, SAINIK \,COLONY, SHAHEED \,GULAB \,SINGH$ 

WARD, DISTRICT- JABALPUR (MP)

4. Delhi address

: 7-B, JANPATH, NEW DELHI

5. Party affiliation

: BHARTIYA JANTA PARTY

6. Date of election

: 06/05/2019

7. Date of taking oath/ making affirmation in the House

(1) Name of the State, District, Sub- division and village in which property is situated.	(A). AGRICULTURE LAND AT MAUZA - SIMRI DISTRICT- NARSINGHPUR PH NO. 44, KH.NO. 51/5, AREA- 0.442 HECTARE	(B). AGRICULTURE LAND AT CHHOTA CHHINDWARA DISTRICT- NARSINGHPUR PH NO. 45, KH.NO. 149/3, 150, 151/1, & 152/1 AREA- 2.517 HECTARE	(C). AGRICULTURE LAND AT MASANDA, TEHSIL- BAHORIBAND DISTRICT- KATNI KH.NO. 147, 181/1, 981/6, 985, 986, 987/2, 989, 1045, 1046/2, 1047, 1048, 1049, 1050, 1051, 1052, 1052/2, 1054, 1055 & 987 AREA-11.12 HECTARE	(D). RESIDENTIAL HOUSE AT F- 23, SAINIK COLONY, DISTRICT- JABALPUR KH.NO. 156/160 NEW 160/39 AREA-4500 SQUARE FEET
(2) Details of property-		-		
a) House and buildings and their present value	-	-	-	RESIDENTIAL HOUSE MARKET VALUE- 2,00,00,000/-
b) Lands and their present value	AGRICULTURE LAND MARKET VALUE - 20, 00,000/-	AGRICULTURE LAND MARKET VALUE - 50, 00,000/-	AGRICULTURE LAND MARKET VALUE - 15, 00,000/-	-
	TOTAL VALUE OF IMMO	VEABLE PROPERTY- 2,85	5,00,000/-	
(3) Whether held as owner or beneficiary	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY
(4) Whether held jointly or severally. If property held jointly with another person share of property held	100% SHARE	100% SHARE	100% SHARE	100% SHARE

(5)	TC	OWN NAME	OWN NAME	OWN NAME	OWN NAME
(5)	If not held in member's own name, state in whose name held and his/her relationship with the member	OWNTAME	OWNHAME	OWNNAME	OWNITABLE
(6)	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	INHERITANCE	INHERITANCE	PURCHASED 1,24 HECTARE LAND ON 28/05/2010 FROM SHIV SINGH S/O NIRPAT SINGH LODHI R/O VILLAGE- MASANDHA, TEHSIL - BAHORIBANDH, DISTT- KATNI.	PURCHASED 4500 SQUARE PLOT FROM SAINIK GRUH NIRMAAN SAHKAARI SAMITI MARYADIT JABALPUR ON 19/09/2002.
	1			PURCHASED 0.77 HECTARE LAND ON 28/05/2010 FROM RAMESH PATEL S/O KADORI PATEL LODHI R/O MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.	
				PURCHASED 0.35 HECTARE LAND ON 28/05/2010 FROM VIJAY KUMAR S/O RAM PRASAD LODHI R/O MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.	
				PURCHASED 0.32 HECTARE LAND ON 28/05/2010 FROM KOUSHAL SINGH S/O LATE POORAN SINGH LODHI R/O MASANDHA, TEHSIL — BAHORIBANDH, DISTT- KATNI.	
				PURCHASED 0.27 HECTARE LAND ON 28/05/2010 FROM JAGAT SINGH S/O LATE GULABI LODHI R/O MASANDHA, TEHSIL — BAHORIBANDH, DISTT- KATNI.	
				PURCHASED 2.21 HECTARE LAND ON 28/05/2010 FROM RAM VISHAL S/O BIHARI LAL LODHI R/O VILLAGE- AMADI, TEHSIL – BAHORIBANDH, DISTT- KATNI.	

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PURCHASED 0.27 HECTARE LAND ON 28/05/2010 FROM SMT HALKIBAI D/O PADUWA LODHI R/O VILLAGE-MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.

PURCHASED 0.48 HECTARE LAND. ON 28/05/2010 FROM RAMLAL S/O KHUTTI RAM LODHI R/O VILLAGE-MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.

PURCHASED 0.87 HECTARE LAND ON 28/05/2010 FROM LATORI SINGH S/O LATE BABU SINGH LODHI R/O VILLAGE-MASANDHA, TEHSIL – BAHORIBANDH, DISTT-KATNI.

PURCHASED 0.83
HECTARE LAND
ON 28/05/2010
FROM HOSHIYAR
SINGH S/O LATE
KHYAM KARAN
LODHI R/O
VILLAGEMASANDHA,
TEHSIL BAHORIBANDH,
DISTT- KATNI.

PURCHASED 0.30 HECTARE LAND ON 28/05/2010 FROM UJIYAAR SINGH S/O LATE POORAN SINGH LODHI R/O VILLAGE-MASANDHA, TEHSIL – BAHORIBANDH, DISTT-KATNI.

PURCHASED 0.63
HECTARE LAND
ON 19/07/2010
FROM ISHWAR
SINGH S/O LATE
BABU SINGH
LODHI R/O
VILLAGEMASANDHA,
TEHSIL –
BAHORIBANDH,
DISTT- KATNI.

			PURCHASED 1.79 HECTARE LAND ON 19/07/2010 FROM PARAM SINGH S/OBHAIRON SINGH RAJPOOT R/O VILLAGE- MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.	
			PURCHASED 0.09 HECTARE LAND ON 19/07/2010 FROM HOSHIYAAR SINGH S/O LATE KHYAM KARAN LODHI R/O VILLAGE- MASANDHA, TEHSIL – BAHORIBANDH, DISTT-KATNI.	
	,	·	PURCHASED 0.32 HECTARE LAND ON 19/07/2010 FROM SMT VIJAY KUMARI W/O RAMKESH LODHI R/O VILLAGE- MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.	,
			PURCHASED 0.62 HECTARE LAND ON 19/07/2010 FROM RAM KESH S/O KADORI PATEL LODHI R/O VILLAGE- MASANDHA, TEHSIL – BAHORIBANDH, DISTT- KATNI.	
(7) Any other relevant information which the member may like to mention	NIL	NIL	NIL	NIL

1.	Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financialinstitutions/insurance policies etc.)	(i). CASH IN HAND – Rs. 55,750/- (ii). BALANCE IN SBI A/C NO. 100238226877- Rs.7,39,728/- (iii). BALANCE IN SBI A/C NO. 38361392596 – Rs. 2,92,493/- (iv). BALANCE IN CO-OP BANK A/C NO. 657018018322 – Rs. 39,567/- (v). BALANCE IN PPF A/C NO. 33015405401 WITH SBI- Rs. 8,46,768/- (vi). 3,10,000 NO OF EQUITY SHARES OF PHALIT SUGAR PVT LTD (vii). TATA SAFARI CAR (viii). 120 GRAMS GOLD ORNAMENTS (ix). RIVOLVER-MADE IN GERMANY
		(x). 12 BORE GUN NO. 21784
2.	Make, model (and also registration No. in case of vehicles) where necessary	(i). TATA SAFARI CAR MP 20SC 0111 (ii). RIVOLVER- MADE IN GERMANY LICENCE NO. NDPS -060283 (iii). 12 BORE GUN NO. 21784
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). 3,10,000 NO OF EQUITY SHARES OF PHALIT SUGAR PVT LTD-AMOUNT INVESTED IN SHARES OF COMPANY AT THE TIME OF ITS FORMATION. (ii). TATA SAFARI CAR PURCHASED. (iii). 120 GRAMS GOLD ORNAMENTS RECEIVED IN INHERITENCE (iv). RIVOLVER-PURCHASED (y). 12 BORE GUN PURCHASED
4.	Purchase price of the property	(i). 3,10,000 NOS. OF EQUITY SHARES OF PHALIT SUGAR PVT LTD- Rs. 31,00,000/- INVESTED AT THE TIME OF FORMATION OF COMPANY. (ii). TATA SAFARI CAR MP 20SC 0111- PURCHASED FOR Rs. 14,50,000/- (iii). RIVOLVER PURCHASED FOR Rs. 54,000/- (iv). 12 BORE GUN PURCHASED FOR Rs. 21,000/-
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	<ul> <li>(i). 3,10,000 NOS. OF EQUITY SHARES OF PHALIT SUGAR PVT LTD ACQUIRED FOR Rs. 31,00,000/ THESE SHARAES WERE ACQUIRED OUT OF Rs. 28,00,000/- RECEIVED ON ACQUSITION OF AGRICULTURE LAND BY THE GOVERNMENT AND Rs. 3,00,000/- FROM PERSONAL SAVINGS.</li> <li>(ii). TATA SAFARI CAR WAS PURCHASED DURING THE YEAR 2014 FOR Rs. 14,50,000/ Rs. 2,50,000/- BEING THE PERSONAL SAVINGS AND Rs. 12,00,000/- WAS LOAN TAKEN FROM SBI JABALPUR</li> <li>(iii). RIVOLVER PURCHASED FOR Rs. 54,000/- FROM PERSONAL SAVING</li> <li>(v). 12 BORE GUN PURCHASED FOR Rs. 21,000/- FROM PERSONAL SAVING</li> </ul>
6.	Any other relevant information which the member may like to furnish	NIL

#### III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

1.	Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments	Nil	
2.	Amount of loans raised in each case	Nil	
3.	The period for which these loans were raised in each case.	Nil	

# B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse (in block letters)

: SMT. PUSHPALATA SINGH PATEL

2. Father's/Husband's name

: PRAHLAD SINGH PATEL

3. Permanent Address

: F-23, SAINIK COLONY, SHAHEED GULAB SINGH

WARD, DISTRICT- JABALPUR (MP)

4. Delhi Address

: 7-B, JANPATH, NEW DELHI

	(1) Name of the State, District, Sub- division and village in which property is situated.	(A). ONE-THIRD SHARE IN AGRICULTURE LAND AT VILLAGE-SARHI, TEHSIL-BICHHIYA, DISTRICT- MANDLA PH NO. 24, KH.NO. 206 & 208, AREA- 0.42 HECTARE (BEING 1/3 <sup>RD</sup> OF TOTAL AREA OF 1.26 HECTARE)	(B). AGRICULTURE LAND AT KHAJRA PADRAT, TEHSIL- GULABGANJ DISTRICT- VIDISHA KH.NO. 484/ & 484/4 AREA- 3.194 HECTARE	(C). AGRICULTURE LAND AT MAUZA- BHADPURA, DISTRICT- JABALPUR PH NO. 35, NB NO. 351, KH.NO. 118/4 AREA-0.400 HECTARE	(D). AGRICULTURE LAND & WAREHOUSE BUILDING AT VILLAGE- RONSRA, TEHSIL- TENDUKHEDA DISTRICT- DAMOH PH NO. 10, KH.NO. 194/2 & 194/3 AREA- 1.600 HECTARE
(2)	Details of property-  a) House and buildings and their present value	· -	-	-	WARE HOUSE BOOK VALUE - 65,61,869/-
	b) Lands and their present value	AGRICULTURE LAND MARKET VALUE - 1, 20,000/- (1/3 <sup>RD</sup> OF 3,60,000)	AGRICULTURE LAND MARKET VALUE - 16, 00,000/-	AGRICULTURE LAND MARKET VALUE - 12, 00,000/-	AGRICULTURE LAND MARKET VALUE - 7, 00,000/-
		TOTAL VALUE OF IMMO	VEABLE PROPERTY- 1,09	9,10,966/-	
(3)	Whether held as owner or beneficiary	JOINTLY OWNED PROPERTY	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY
(4)	Whether held jointly or severally. If property held jointly with another person share of property held	1/3 <sup>RD</sup> SHARE	100% SHARE	100% SHARE	100% SHARE
(5)	If not held in member's own name, state in whose name held and his/her relationship with the member	OWN NAME	OWN NAME	OWN NAME	OWN NAME
(6)	How acquired (whether by purchase, lease, mortgage, inheritance, gift or	PURCHASED ON 28/02/2011 FROM (1).SHRI PANCHAM YADAV S/O GAJIRAM YADAV (2) SMT. MUNNI BAI	INHERITANCE	PURCHASED ON 05/03/2010 FROM SHRI VIJAYBHARTI GOSWAMI S/O KASHI BHARTI	0.40 HECTARE PURCHASED ON 19/09/2013 FROM SHRI GUDDA S/O BABULAL YADAV R/O

otherwise with date of acquisition and name of person from whom acquired)	YADAV W/O REWARAM YADAV R/O GRAM- SARHI, TEHSIL- BICHHIYA		GOSWAMI R/O CHOWKITAL, LAMHETAGHAT, BHEDAGHAT JABALPUR	VILLAGE- MEHGAVAN, THE- TENDUKHEDA, DISTT-DAMOH
				1.20 HECTARE PURCHASED ON 04/12/2012 FROM TAPAN KUMAR S/O HARIPAD DAS BENGALI R/O KANCHAN VIHAR, JABALPUR
(7) Any other relevant information which the member may like to mention	NIL	NIL	NIL	LOAN TAKEN FROM UBI FOR CONSTRUCTION OF WAREHOUSE BUILDING. PRESENT OUTSTANDING IS RS. 30,50,468/-

1.	Description of the property (i.e. car/motorcycle/jewellery/investme nts in banks/stock markets/companies/ financial institutions/insurance policies etc.)	(i). CASH IN HAND – Rs. 4,486/- (ii). BALANCE IN SBI A/C NO. 20041360002- Rs.9,20,432/- (iii). BALANCE IN UBI A/C NO. 522001010240531 – Rs.5,39,085/- (iv). BALANCE IN SBI PPF A/C NO 37860397694 – Rs. 2,33,498/- (v). TWO FDRS WITH SBI FOR Rs. 5 LAKH EACH- Rs.12,16,471/- (vi). LIFE INSURANCE POLICY WITH UBI LIFE- Rs. 28,614/- (viii). LIFE INSURANCE POLICY WITH UBI LIFE- Rs. 92,301/- (ix). 105 TOLA GOLD ORNAMENTS
		(x). 12 KG SILVER ORNAMENRTS & UTENSILS (xi). CAPITAL INVESTMENT IN PARTNERSHIP FIRM ANSHUL ASSOCIATES AS A PARTNER (10% SHARE)- Rs. 2,00,000/-
2.	Make, model (and also registration No. in case of vehicles) where necessary	NIL
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	<ul> <li>(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS &amp; BUSINESS RECEIPTS.</li> <li>(ii). AMOUNT INVESTED IN FDR OUT OF ACCRUED FUNDS OF BUSINESS</li> <li>(iii). LIFE INSURANCE PREMIUM PAID OUT OF PERSONAL SAVINGS</li> <li>(iv). APPROXMATELY 100 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE. APPROXIMATELY 5 TOLA GOLD ORNAMENTS PURCHASED ON VARIOUS OCCASIONS.</li> <li>(v). 12 KG SILVER ORNAMENTS &amp; UTENSILS RECEIVED BY WAY OF GIFT/INHERITANCE.</li> </ul>
4.	Purchase price of the property	5 TOLA GOLD PURCHASED FOR APPROXIMATELY Rs. 70,000/- ON DIFFERENT OCCASIONS.
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	<ul> <li>(i). 5 TOLA GOLD PURCHASED OUT OF PERSONAL SAVINS FOR APPROXIMATELY Rs. 70,000/- ON DIFFERENT OCCASIONS.</li> <li>(ii). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS &amp; BUSINESS RECEIPTS.</li> <li>(iii). AMOUNT INVESTED IN FDR OUT OF ACCRUED FUNDS OF BUSINESS</li> <li>(iv). LIFE INSURANCE PREMIUM PAID OUT OF PERSONAL SAVINGS</li> </ul>
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	WDV OF ALL OTHER BUSINESS ASSETS AS AT 31/03/2020 WAS Rs. 13,39,113/-

#### 1. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children : PHALIT SINGH PATEL

(in block letters)

2. Father's/Husband's name

: PRAHLAD SINGH PATEL

3. Permanent Address

: F-23, SAINIK COLONY, SHAHEED GULAB SINGH

WARD, DISTRICT- JABALPUR (MP)

4. Delhi Address

: 7-B, JANPATH, NEWDELHI

(1) Name of the State, District, Sub- division and village in which property is situated.	(A). AGRICULTURE LAND AT MOUZA- CHOURAI, TEHSIL- TENDUKHEDA, DISTRICT- DAMOH PH NO. 12/45, KH.NO. 244/8, AREA- 0.067 HECTARE	(B). AGRICULTURE LAND AT MOUZA MASANDHA, TEHSIL- BAHORIBANDH DISTRICT- KATNI PH N. 6 KH.NO. 988/2, 988/3 AREA- 0.47 HECTARE	(C). AGRICULTURE LAND AT VILLAGE- RONSRA, TEHSIL- TENDUKHEDA DISTRICT- DAMOH PH NO. 10/28, KH.NO. 194/1 AREA-0.400 HECTARE
Details of property-     House and buildings and their present value	-	-	-
b) Lands and their present value	AGRICULTURE LAND PURCHASE COST - 5,86,750/-	AGRICULTURE LAND PURCHASE COST - 1,16,000/-	AGRICULTURE LAND PURCHASE COST - 73,500/-
	TOTAL COST OF PUR	RCHASE – Rs. 7,76,250	/-
(3) Whether held as owner or beneficiary	OWN PROPERTY	OWN PROPERTY	OWN PROPERTY
(4) Whether held jointly or severally. If property held jointly with another person share of property held	100% SHARE	100% SHARE	100% SHARE
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	OWN NAME	OWN NAME	OWN NAME
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	PURCHASED ON 30/01/2018 FROM SHRI JAWAHAR SINGH LODHI S/O SHANKAR SINGH LODHI R/O GRAM- BILTHARA, TEHSIL- TENDUKHEDA, DISTT- DAMOH	PURCHASED 0.20 HECTARE ON 29/06/2015 AND PURCHASED 0.27 HECTARE ON 03/07/2017 FROM SHRI LATORI SINGH LODHI S/O BABU SINGH LODHI R/O GRAM- MASANDA, TEHSIL- BAHORIBANDH, DISTT- KATNI	PURCHASED ON 19/06/2014 FROM SHRI GUDDA S/O BABULAL YADAV R/O VILLAGE- MEHGAVAN, THE- TENDUKHEDA, DISTT- DAMOH

(7) Any other relevant information which the	NIL	NIL	NIL
member may like			
to mention			

1.	Description of the property (i.e. car/motorcycle/jewellery/investme nts in banks/stock markets/companies/ financial institutions/insurance policies etc.)	<ul> <li>(i). CASH IN HAND – Rs. 5,500/-</li> <li>(ii). BALANCE IN UBI A/C NO. 571702010000830- Rs. 40,297/-</li> <li>(iii). BALANCE IN JILA SAHKARI BANK A/C NO. 179000617788 – Rs. 10,004/-</li> <li>(iv). BALANCE IN SBI A/C NO. 38141447220 – Rs. 4,18,277/-</li> <li>(v). BALANCE IN SBI PPF A/C NO. 38056636675- Rs. 3,14,240/-</li> <li>(vi). 5 TOLA GOLD ORNAMENTS</li> </ul>
2.	Make, model (and also registration No. in case of vehicles) where necessary	MOTOR CAR TOYOTA FORTUNER – MODEL- SP FORTUNER STATIONWAGAN 2145 PURCHASED DURING YEAR 2020. REGISTRATION NO. MP20CK 0111.
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.  (ii). APPROXMATELY 5 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE.  (iii). MOTOR CAR PURCHASED
4.	Purchase price of the property	MOTOR CAR PURCHASED FOR RS. 36,62,460/-
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.  (ii). MOTOR CAR PURCHASED OUT OF MONEY BORROWED FROM SBI RS. 20 LAKHS AND RS. 11 LAK FROM MR. MAMLESH SHARMA H. BALANCE PAID OUT OF OWN SAVINGS.
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	NIL

#### 2. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children : PRATIGYA SINGH PATEL

(in block letters)

2. Father's/Husband's name : PRAHLAD SINGH PATEL

3. Permanent Address

: F-23, SAINIK COLONY, SHAHEED GULAB SINGH

WARD, DISTRICT- JABALPUR (MP)

4. Delhi Address

: 7-B, JANPATH, NEWDELHI

(1) Name of the State, District, Sub- division and village in which property is situated.	NIL
(2) Details of property-	NIL
c) House and buildings and their present value	
d) Lands and their present value	
(3) Whether held as owner or beneficiary	NIL
(4) Whether held jointly or severally. If property held jointly with another person share of property held	NIL.
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	NIL
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	NIL
(7) Any other relevant information which the member may like to mention	NIL

1.	Description of the property (i.e. car/motorcycle/jewellery/investment s in banks/stock markets/companies/ financial institutions/insurance policies etc.)	(i). CASH IN HAND – Rs. 6,000/- (ii). BALANCE IN BOI A/C NO. 940510110003723- Rs. 29,721/- (iii). BALANCE IN UBI A/C NO. 571702010000831 – Rs.5,62,143/- (iv). BALANCE IN JILA SAHKARI BANK A/C NO. 179001991426 – Rs. 12,755/- (i). BALANCE IN SBI PPF A/C NO. 10238102135- Rs. 8,32,420/- (ii). 5 TOLA GOLD ORNAMENTS
2.	Make, model (and also registration No. in case of vehicles) where necessary	NIL
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.  (ii). APPROXMATELY 5 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE.
4.	Purchase price of the property	NIL
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	NIL

#### 3. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children : PRABAL SINGH PATEL

(in block letters)

2. Father's/Husband's name

: PRAHLAD SINGH PATEL

3. Permanent Address

: F-23, SAINIK COLONY, SHAHEED GULAB SINGH

WARD, DISTRICT- JABALPUR (MP)

4. Delhi Address

: 7-B, JANPATH, NEWDELHI

(1) Name of the State,     District, Sub- division     and village in which     property is situated.      (2) Details of property-     a) House and     buildings and their     present value      b) Lands and their     present value	REVENUE VILLAGE NO.116, SHAMUSHANG, IMPHAL, DISTRICT-IMPHAL WEST, SUB-DIVISION- WANGOI, TEHSIL- MAYANG, MANIPUR  AGRICULTURE LAND (TAOTHABI CLASS) MEASURING 2.50 ACRES.
(3) Whether held as owner or beneficiary  (4) Whether held jointly or severally. If property held jointly with another person share of property held	NO
(5) If not held in member's own name, state in whose name held and his/her relationship with the member	NIL
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	ACQUIRED BY WAY OF PURCHASE VIDE SALE DEED DATED 13TH SEPTEMBER 2019. COST OF PURCHASE RS. 50,000/-NAME OF PERSON FROM WHOM PURCHASED-KONSAM SANJIVKUMAR SINGH
(7) Any other relevant information which the member may like to mention	NIL

2.	Description of the property (i.e. car/motorcycle/jewellery/investme nts in banks/stock markets/companies/ financial institutions/insurance policies etc.) Make, model (and also registration No. in case of vehicles) where necessary	(i). CASH IN HAND – Rs. 3,000/- (ii). BALANCE IN SBI A/C NO. 36323275338- NIL (iii). BALANCE IN SBI PPF A/C NO. 38011046736- Rs. 1,06,065/- (iii). BALANCE IN UBI A/C NO. 571702010000829 – Rs.10,73,088/- (iv). BALANCE IN JILA SAHKARI BANK A/C NO. 179001991415 – Rs.8,757/- (v). 2 TOLA GOLD ORNAMENTS  NIL
3.	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	(i). AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.  (ii). APPROXMATELY 2 TOLA GOLD ORNAMENTS RECEIVED BY WAY GIFT/INHERITENCE.
4.	Purchase price of the property	NIL
5.	In case of purchase, source or sources from which financed (a) personal savings (b) other sources	AMOUNT DEPOSITED IN BANK ACCOUNTS OUT OF PERSONAL SAVINGS & AGRICULTURE RECEIPTS.
6.	Whether held as owner or beneficiary	OWNER
7.	Whether held jointly or severally	100% OWNERSHIP
8.	Any other relevant information which the member may like to furnish	NIL

#### **DECLARATION**

I, <u>PRAHLAD SINGH PATEL</u> hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: 02/10/2020

Signature/thumb impression of member