

**Details of Assets (immovable, movable, bank balances, etc.)  
of Self and Spouse\* (As on 31 AUG) FOR THE FY 2019-20)**

**A. Details of Movable Assets:**

\* There are no dependants

| Sl. No. | Description   | Self                                     | Spouse                                 |
|---------|---|--|--|
| 1       | Cash in bank<br>SBI   | 5,97,000.00                              | 10,27,000.00                           |
| 2       | Deposits in Banks<br>Financial Institutions and<br>Non-Banking<br>Financial Companies | -  | -                                      |
|         | <b>CCR/FDR's/Mutual<br/>Fund in</b><br>(State Bank of India)                          | MF : 1,03,32,323.00<br>SC : 15,00,000.00 | FD : 12,00,000.00<br>SC : 15,00,000.00 |
|         | (Punjab National Bank)  | Nil                                      | Nil                                    |
|         | (Canera Bank)   | Nil                                      | Nil                                    |
|         | (Central Bank of India)   | Nil                                      | Nil                                    |
|         | ICICI Bank  | Nil                                      | SB : 2,00,000.00<br>MF : 40,00,000.00  |
|         | Axis Bank   | SB : 30,00,000.00<br>MF : 5,00,000.00    | SB : 8,62,000.00                       |
| 3       | Bonds, Debentures and<br>Shares in Companies  | Nil                                      | Nil                                    |
| 4       | Other Financial<br>instruments NSS. Postal<br>Savings LIC, Policies<br>etc.,          | Nil                                      | Nil                                    |
| 5       | Motor Vehicles (details of<br>make, etc.)   | Car Innova                               | Nil                                    |
| 6       | Jewellery (give details<br>of weight and value)                                       | 20 Grams                                 | 500 Grms                               |
| 7       | Other assets, such as<br>values of claims/interests                                   |  |  |
|         | a) Pistol   | Nil                                      | 01 No                                  |
|         | b) DBBL Shotgun   | Nil                                      | 01 No                                  |
|         | c) Rifle .22  | 01 No                                    | Nil                                    |
|         | d) Rifle Spring Field   | 01 No                                    | Nil                                    |

[General (Dr) VK Sirgh (Retd) ]

**B. Details of Immovable Assets:**

| Sl. No. | Description   | Self  | Spouse  |
|---------|---|---|---|
| 1       | <b>Agricultural Land</b><br><br><b>Location</b><br>Survey number(s)<br><br>Extent(Total measurement)<br><br>Current market value        | Bhiwani (HR)<br><br><br>29 Kanal<br>06 Merala (Ancestral property)                                | Bajpur – 0.8510 Hect (UK)<br>Jatoli - 1.1 Acre (HR)<br><br>(Ancestral Property) |
| 2       | <b>Non-Agricultural Land</b><br><b>Location</b><br><br>Survey number(s)<br>Extent(Total measurement)<br>Current market value            | 1. Dharmshala (HR)<br>Rakba 0-07-68 Hect<br><br>2. Plot No -75, Panchkula<br>(Approx 420 Sq Mtrs) | Silokhara (Gurgaon)<br>606 Sq Yrds  |
| 3       | <b>Buildings</b><br>(Commercial and residential)<br><br><br>Area (Measurement)<br>Built-up Area (total Measurement in Sq.Ft.)           | Nil   | Office at sapphire Court KP-V,<br>Greater Noida (290 Sq fts)                    |
| 4       | <b>Houses/Apartments etc.,</b><br><b>Location</b><br><br>Survey/door number(s)<br>Extent(Total measurement)<br><br>Current market value | AWHO, Flat C-51<br>Vijya Vihar<br>Sector – 15, Gurgaon  | Nil   |
| 5       | <b>Others</b><br>(Such as interest in property)   | Nil   | Nil   |

[General (Dr) VK Singh (Retd) ]

**Details of liabilities/over-dues to public financial institutions and Government dues of Self and Spouse:-**

| Sl. No. | Description  | Name and address of Banks/ Fin. Institutions                               | Amount outstanding |
|---------|--|--|--------------------|
| (a)     | (i) Loans from Banks   | NIL  | NIL                |
|         | (ii) Loans from financial institutions   | NIL  | NIL                |
|         | (iii) Government dues —  | NIL  | NIL                |
|         | (a) to Depts. dealing with Govt. accommodation   |  |                    |
|         | (b) to Depts. dealing with supply of water   | NIL  | NIL                |
|         | (c) to Depts. dealing with supply of electricity   | NIL  | NIL                |
|         | (d) to Depts. dealing with telephones  | NIL  | NIL                |
|         | (e) to Depts. dealing with Govt. transport   | NIL  | NIL                |
|         | (f) Other dues, if any   | NIL  | NIL                |
| (b)     | (i) Income Tax including Surcharge (Also indicate the assessment year up-to which Income Tax Return filed. Give also Permanent Account Number (PAN)) | Total Tax Paid during the AY 2019-20 : Rs 6,06,748/-.<br>PAN : AYNPS9164Q. | Nil                |
|         | (ii) Wealth Tax  | NIL  | NIL                |
|         | (iii) Sales Tax  | NIL  | NIL                |
|         | (iv) Property Tax  | NIL  | NIL                |

**DECLARATION**

I, General (Dr) Vijay Kumar Singh (Retd), hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate as provided under the rules.

Signature : \_\_\_\_\_  
[General (Dr) VK Singh (Retd) ]  
Minister of State for  
Road Transport and Highways

Date : 19 Sep 2020