

KAILASH CHOUDHAREY
DECLARATION OF ASSETS AND LIABILITIES
AS ON 15-06-2019

FORM I

[See rule 3]

A. Information regarding assets & liabilities of members

1. Name of the Member (in block letters):- KAILASH CHOUDHARY
2. Father's/Husband's name:- TAGA RAM
3. Permanent address:- WARD NO. 32, JAT COLONY, SAMDARI ROAD, BALOTRA-344022
4. Delhi address:- YET NOT ALLOTTED
5. Party affiliation:- BHARTIYA JANATA PARTY
6. Date of election:- 29-04-2019
7. Date of taking oath/making affirmation:- 30-05-2019

I. Details of immovable property

- (1) Name of the State, District, Sub-division and :- No Any
Village in which property is situated.
- (2) Details of property
(a) House and buildings and their present value:- No Any
(b) Lands and their present value:- No Any
- (3) Whether held as owner or beneficiary:- N.A.
- (4) Whether held jointly or severally. If property held jointly:- N.A.
with another person, share of property held
- (5) If not held in member's own name, state in whose name:- N.A.
held and his/her relationship with the member
- (6) How acquired N.A.
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention. N.A.

II. Details of movable property

- (1) Description of the property N.A.
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions /insurance policies etc.

- (2) Make, model (and also registration No. in case of vehicles) where necessary. N.A.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) N.A.
- (4) Purchase price of the property N.A.
- (5) In case of purchase, source or sources from which financed N.A.
- (a) personal savings
- (b) other sources
- (6) Any other relevant information which the member may like to furnish
- (A) Jewellery :- Gold Ornament 110 Gram, value Rs. 314000.00
- (B) Cash in HAND:- 24000 as on 15-06-2019
- (C) Bank Balance:- 4,42,500.36 as on 07-04-2019
- (D) PPF:- NIL
- (E) LIP:- NIL
- (F) Others:- No Any

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments N.A.
- (2) Amount of loans raised in each case N.A.
- (3) The period for which these loans were raised in each case N.A.

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse (in block letters):- RUPO DEVI
2. Father's Name:- DALURAM JI CHOUDHARY
3. Permanent address:- WARD NO. 32, JAT COLONY, SAMDARI ROAD, BALOTRA-344022
4. Delhi address:- YET NOT ALLOTTED

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in:- N.A.
which property is situated
- (2) Details of property:- N.A.
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary:- N.A.
- (4) Whether held jointly or severally. If property held:- N.A.
jointly with member, share of property held

- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse. N.A.
- (6) How acquired:- (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). N.A.
- (7) Any other relevant information which the member may like to mention. N.A.

II. Details of movable property

- (1) Description of the property:- (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc. N.A.
- (2) Make, model (and also registration No. in case:- of vehicles) where necessary. N.A.
- (3) Mode of acquisition (purchase/gift/mortgage lease or:- otherwise) N.A.
- (4) Purchase price of the property:- N.A.
- (5) In case of purchase, source or sources from which:- financed N.A.
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary:- N.A.
- (7) Whether held jointly or severally:- N.A.
- (8) Any other relevant information which the member may:- like to furnish
- (A) Jewellery :- Gold Ornament 275 Gram, value Rs.785000.00
- (B) Cash in HAND:- 18000 as on 15-06-2019
- (C) Bank Balance:- 212281.03 as on 15-06-2019
- (D) PPF:- No Any
- (E) LIP:-Others:- No Any

III. Details of liabilities of the member's spouse to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments N.A.
- (2) Amount of loans raised in each case N.A.
- (3) The period for which these loans were raised in each case N.A.

C. Information regarding immovable and movable properties held by member's HUF

1. Name of the Member's HUF (in block letters):- N.A.
2. Father's Name:-
3. Permanent address:- N.A.
4. Delhi address:-

I. Details of immovable property

- (8) Name of the State, District, Sub-division and Village in:- N.A.
which property is situated
- (9) Details of property:- N.A.
(a) House and buildings and their present value
(b) Lands and their present value
- (10) Whether held as owner or beneficiary:- N.A.
- (11) Whether held jointly or severally. If property held:- N.A.
jointly with member, share of property held
- (12) If not held in spouse's own name, state in whose name:- N.A.
held and his/her relationship with the spouse.
- (13) How acquired:- N.A.
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (14) Any other relevant information which the member may N.A.
like to mention.

II. Details of movable property

- (9) Description of the property:- N.A.
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/companies/financial institutions/ insurance policies etc.
- (10) Make, model (and also registration No. in case:- N.A.
of vehicles) where necessary.
- (11) Mode of acquisition (purchase/gift/mortgage lease or:- N.A.
otherwise)
- (12) Purchase price of the property:- N.A.
- (13) In case of purchase, source or sources from which:- N.A.
financed
(a) personal savings
(b) other sources
- (14) Whether held as owner or beneficiary:- N.A.
- (15) Whether held jointly or severally:- N.A.
- (16) Any other relevant information which the member may:- N.A.
like to furnish

III. Details of liabilities of the member's HUF to public financial institutions/Central Government and State Governments

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|---|------|
| (1) Details of loans raised from Banks/Companies/
Financial institutions/Central/State Governments | N.A. |
| (2) Amount of loans raised in each case | N.A. |
| (3) The period for which these loans were raised in each case | N.A. |

D. Information regarding immovable and movable properties held by member's dependent children

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|--|---|
| 1. Name of the Member's dependent children:-
(in block letters) | KARTIK |
| 2. Father's Name:- | KAILASH CHOUDHARY |
| 3. Permanent address:- | WARD NO. 32, JAT COLONY, SAMDARI ROAD, BALOTRA-344022 |
| 4. Delhi address:- | YET NOT ALLOTTED |

I. Details of immovable property

- | | |
|---|------|
| (1) Name of the State, District, Sub-division and Village:-
in which property is situated. | N.A. |
| (2) Details of property:- | N.A. |
| (a) House and buildings and their present value | |
| (b) Lands and their present value | |
| (3) Whether held as owner or beneficiary:- | N.A. |
| (4) Whether held jointly or severally. | N.A. |

If property held jointly with member, share of property held.

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|--|--|
| (5) If not held in child's own name, state in whose name held and his/ her relationship with the child. | |
| (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | |
| (7) Any other relevant information which the member may like to mention. | |

II. Details of movable property

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|--|------|
| (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/
stock markets/ companies/financial institutions
/ insurance policies etc.) | N.A. |
| (2) Make, model (and also registration No. in case of
vehicles) where necessary. | N.A. |
| (3) Mode of acquisition (purchase/gift/mortgage lease or | N.A. |

otherwise)

- | | | |
|-----|---|------|
| (4) | Purchase price of the property | N.A. |
| (5) | In case of purchase, source or sources from which financed | N.A. |
| | (a) personal savings | |
| | (b) other sources | |
| (6) | Whether held as owner or beneficiary | |
| (7) | Whether held jointly or severally | |
| (8) | Any other relevant information which the member may like to furnish | |

DECLARATION

I, KAILASH CHOUDHARY hereby declare that the information given above is true and correct to the best of my knowledge and Belief.

In the event of any change in the information given above, I undertake to intimate the speaker as provided under the rule.

Date:

(Signature/thumb
Impression of member