

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

## FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

### A. Information regarding assets & liabilities of members

1. Name of the Member  
(in block letters) - V. MURALEEDHARAN
2. Father's/Husband's name - V. GOPALAN
3. Permanent address - "MAKAYIRAM" RG-209A, ROSE GARDENS,  
KOCHULLOOR, MEDICAL COLLEGE P.O.,  
TRIVANDRUM-695011, KERALA
4. Delhi address - 401, SWARNA JAYANTI SADAN DELUXE,  
Dr. BISHAMBER DAS MARG, NEW DELHI-01
5. Party affiliation - BHARATIYA JANATA PARTY
6. Date of election - 03 APRIL 2018
7. Date of taking oath/making affirmation - 03 APRIL 2018

### I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in  
which property is  
situated.  
  
- NIL
- (2) Details of property - NIL
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary - NA
- (4) Whether held jointly or severally. If property held jointly with  
another person, share of property held - NA
- (5) If not held in member's own name, state in whose name held and  
his/her relationship with the member - NA
- (6) How acquired - NA  
(whether by purchase, lease, mortgage, inheritance, gift or  
otherwise with date of acquisition and name of person from  
whom acquired).
- (7) Any other relevant information which the member  
may like to mention. - NA

### II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/  
stock markets/companies/financial institutions  
/insurance policies etc.
  - 1 - ONE CAR MARUTI-SUZUKI CIAZ
  - 2 - 6 GRAM GOLD RING  
(Rs. 20,880/- at present)

2 (2) Make,

model (and also registration No. in case of vehicles) where necessary.

- DL2CAZ4386

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

- PURCHASED

(4) Purchase price of the property

1. - Rs. 11,54,059/-

2.- Rs. 12,000/-

(5) In case of purchase, source or sources from which financed

(a) personal savings

- YES

(b) other sources

- NA

(6) Any other relevant information which the member may like to furnish

- NIL

### III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

(1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments

- SBI CAR LOAN A/C 38025436414  
PH BRANCH

(2) Amount of loans raised in each case

- Rs. 9,50,000/-

(3) The period for which these loans were raised in each case

- FROM 20.10.2018 (UPTO 5 YRS)

### B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse (in block letters)

- DR. K.S. JAYASREE

2. Father's/Husband's name

- V. MURALEEDHARAN

3. Permanent address

- "MAKAYIRAM" RG-209A, ROSE GARDENS  
KOCHULLOOR, MEDICAL COLLEGE P.O.,  
TRIVANDRUM-695011, KERALA

4. Delhi address

- 401, SWARNA JAYANTI SADAN DELUXE,  
DR. BISHAMBER DAS MARG, NEW DELHI-01

#### I. Details of immovable property

(1) Name of the State, District, Sub-division and Village in which property is situated

1. PALAMEL VILLAGE, ALAPPUZHA DIST. KERALA
2. KACHERI VILLAGE, KOZHIKODE DIST. KERALA
3. PANDALAM VILLAGE, ADOOR TALUK, PATHNAMTHITTA DIST., KERALA

(2) Details of property

(a) House and buildings and their present value

- NIL

(b) Lands and their present value

1. - 53.846 CENT of AGRICULTURE LAND  
(JOINT OWNERS WITH BORTHER)  
APPROX - RS. 10 LACS

2. - 871.08039 Sq. Ft. of NON-AGRICULTURE LAND  
(RS. 8,33,500/-)

3. - 12.20 CENT (NO. 259/12), 2 CENT (260/34)  
NON-AGRICULTURE LAND (RS. 10,77,500/-)

(3) Whether held as owner or beneficiary

- 1. AS BENEFICIARY AND 2. AS OWNER 3. AS BENEFICIARY

(4) Whether held jointly or severally. If property held jointly with member, share of property held

- NA

- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse. - FORMERLY HELD WITH HER BROTHER SH. K.S. PRADEEP
- (6) How acquired (1) INHERITED (2) PURCHASED IN 15.07.2013 (3) INHERITED  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention. - NIL

## II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/companies/financial institutions/ insurance policies etc. - MARUTI ALTO CAR NO. DL9CF8313  
- GOLD ORNAMENTS 164 GRAMS (RS. 5,70,720/- at present)
- (2) Make, model (and also registration No. in case of vehicles) where necessary. - 2004, MARUTI ALSO CAR DL9CF8313
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) - CAR PURCHASED
- (4) Purchase price of the property - RS. 2,75,000- (CAR)  
- RS. 88,560/- (GOLD ORNAMENTS)
- (5) In case of purchase, source or sources from which financed  
(a) personal savings - NA  
(b) other sources
- (6) Whether held as owner or beneficiary - NA
- (7) Whether held jointly or severally - NA
- (8) Any other relevant information which the member may like to furnish

## C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children (in block letters) NIL
2. Father's/Husband's name NA
3. Permanent address NA
4. Delhi address NA

## I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. NA
- (2) Details of property NA  
(a) House and buildings and their present value  
(b) Lands and their present value

- |     |  |   |    |
|-----|--|---|----|
| (3) | Whether held as owner or beneficiary.  | 4 | NA |
| (4) | Whether held jointly or severally.<br>If property held jointly with member, share of property held.  |   | NA |
| (5) | If not held in child's own name, state in whose name held and his/ her relationship with the child.  |   | NA |
| (6) | How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). |   | NA |
| (7) | Any other relevant information which the member may like to mention.   |   | NA |

**II. Details of movable property**

- |     |   |  |    |
|-----|---|--|----|
| (1) | Description of the property<br>(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.) |  | NA |
| (2) | Make, model (and also registration No. in case of vehicles) where necessary.  |  | NA |
| (3) | Mode of acquisition (purchase/gift/mortgage lease or otherwise)   |  | NA |
| (4) | Purchase price of the property  |  | NA |
| (5) | In case of purchase, source or sources from which financed<br>(a) personal savings<br>(b) other sources   |  | NA |
| (6) | Whether held as owner or beneficiary  |  | NA |
| (7) | Whether held jointly or severally   |  | NA |
| (8) | Any other relevant information which the member may like to furnish   |  | NA |

**DECLARATION**

I, V. MURALEEDHARAN hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date: 20.08.2019

(Signature/thumb  
Impression of member  
IC-4761