

**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA**

**FORM - I**

**A. ASSETS & LIABILITIES OF MEMBERS**

- |   |  |
|---|--|
| 1. Name of the Member (in block letters)  | <b>DEBASREE CHAUDHURI</b>  |
| 2. Father's/Husband's name  | <b>LATE DEBIDAS CHAUDHURI</b>  |
| 3. Permanent address  | <b>AA-11/4, DESHBANDHU NAGAR, P.S.-,<br/>BAGUIATI P.O. – DESHBANDHU NAGAR,<br/>KOLKATA - 700059</b>                            |
| 4. Delhi address  | <b>ROOM NO.– 206, BANGLA BHAWAN,<br/>WEST BENGAL GUEST HOUSE, 2 NO.<br/>PT. UMA SHANKAR DIXIT MARG,<br/>NEW DELHI – 110011</b> |
| 5. Party affiliation  | <b>BHARATIYA JANATA PARTY</b>  |
| 6. Date of election   | <b>18<sup>th</sup> APRIL 2019</b>  |
| 7. Date of taking oath/making affirmation<br>in the House   | <b>30<sup>th</sup> MAY 2019</b>  |
| <b>1. Details of immovable property</b>   |  |
| (1) Name of the State, District, Sub-division<br>and Village in which property is situated.   | <b>WEST BENGAL, DAKSHIN DINAJPUR<br/>BALURGHAT, KHADIMPUR</b>  |
| (2) Details of property   |  |
| (a) House and buildings and their present<br>value  | <b>HOUSE (INHERITED UNDIVIDED PROPERTY),<br/>PRESENT VALUE = 41,00,000/-</b>   |
| (b) Lands and their present value   | <b>NA</b>  |
| (3) Whether held as owner or beneficiary  | <b>NA</b>  |
| (4) Whether held jointly or severally.  |  |
| If property held jointly with another<br>person, share of property held   | <b>NA</b>  |
| (5) If not held in member's own name, state<br>in whose name held and his/her relationship<br>with the member   | <b>NA</b>  |
| (6) How acquired<br>(whether by purchase, lease, mortgage,<br>inheritance, gift or otherwise with date of<br>acquisition and name of person from<br>whom acquired). | <b>INHERITANCE</b>   |

- (7) Any other relevant information which the member may like to mention. **NA**

## **II. Details of movable property**

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/ financial institutions /insurance policies etc. **(i) MAHINDRA MARAZZO**  
**(ii) GOLD**  
**(iii) INDIAN BANK & STATE BANK OF INDIA**  
**(iv) LIC POLICY & POST OFFICE SAVINGS**
- (2) Make, model (and also registration No. in case of vehicles) where necessary. **(i) MAHINDRA & MAHINDRA LTD., MARAZZO, WB26BC1943**
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) **(i) PURCHASE**  
**(ii) PURCHASE**  
**(iii) OTHERWISE**  
**(iv) OTHERWISE**
- (4) Purchase price of the property **(i) 10,04,000/-**  
**(ii) 3,01,350/-**  
**(iii) 3,16,042/-**  
**(iv) 2,66,943/-**
- (5) In case of purchase, source or sources from which financed
- (a) personal savings **NA**
- (b) other sources **(i) Axis Bank**
- (6) Any other relevant information which the member may like to furnish **NA**

## **III. Details of liabilities of the member to public financial institutions/Central Government and State Governments**

- (1) Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments **(i) Axis Bank**
- (2) Amount of loans raised in each case **(i) 8,23,416/-**
- (3) The period for which these loans were raised in each case **5 Years**

**B. Information regarding immovable and movable properties held by member's spouse**

- |   |    |
|---|----|
| 1. Name of the Member's spouse (in block letters) | NA |
| 2. Father's/Husband's name                        | NA |
| 3. Permanent address                              | NA |
| 4. Delhi address                                  | NA |

**I. Details of immovable property**

- |   |    |
|---|----|
| (1) Name of the State, District, Sub-division and Village in which property is situated   | NA |
| (2) Details of property   |    |
| (a) House and buildings and their present value   | NA |
| (b) Lands and their present value   | NA |
| (3) Whether held as owner or beneficiary  | NA |
| (4) Whether held jointly or severally. If property held jointly with member, share of property held   | NA |
| (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.  | NA |
| (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | NA |
| (7) Any other relevant information which the member may like to mention.  | NA |

**II. Details of movable property**

- |  |    |
|--|----|
| (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc. | NA |
| (2) Make, model (and also registration No. in case of vehicles) where necessary.   | NA |
| (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)  | NA |
| (4) Purchase price of the property   | NA |
| (5) In case of purchase, source or sources from which financed   |    |

- |   |    |
|---|----|
| (a) personal savings  | NA |
| (b) other sources   | NA |
| (6) Whether held as owner or beneficiary                                | NA |
| (7) Whether held jointly or severally                                   | NA |
| (8) Any other relevant information which the member may like to furnish | NA |

**C. Information regarding immovable and movable properties held by member's dependent children**

- |  |    |
|--|----|
| 1. Name of the Member's dependent children<br>(in block letters) | NA |
| 2. Father's/Husband's name                                       | NA |
| 3. Permanent address   | NA |
| 4. Delhi address   | NA |

**I. Details of immovable property**

- |  |    |
|--|----|
| (1) Name of the State, District, Sub-division and Village in which property is situated.   | NA |
| (2) Details of property  |    |
| (a) House and buildings and their present value  | NA |
| (b) Lands and their present value  | NA |
| (3) Whether held as owner or beneficiary.  | NA |
| (4) Whether held jointly or severally. If property held jointly with member, share of property held.   | NA |
| (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.  | NA |
| (6) How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | NA |
| (7) Any other relevant information which the member may like to mention.   | NA |

## II. Details of movable property

- |   |    |
|---|----|
| (1) Description of the property<br>(i.e. car/motorcycle/jewellery/investments in banks/<br>stock markets/ companies/financial institutions/<br>insurance policies etc.) | NA |
| (2) Make, model (and also registration No.<br>in case of vehicles) where necessary.   | NA |
| (3) Mode of acquisition (purchase/gift/mortgage<br>lease or otherwise)  | NA |
| (4) Purchase price of the property  | NA |
| (5) In case of purchase, source or sources from<br>which financed   |    |
| (a) personal savings  | NA |
| (b) other sources   | NA |
| (6) Whether held as owner or beneficiary  | NA |
| (7) Whether held jointly or severally   | NA |
| (8) Any other relevant information which the member<br>may like to furnish  | NA |

### DECLARATION

I, Debasree Chaudhuri, hereby declare that the information given above is true and correct to the best of my knowledge and belief

**Date:**

**(Signature / Thumb Impression of Member**