

DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member
(in block letters) RATTAN LAL KATARIA
2. Father's/Husband's name SH. JYOTI RAM
3. Permanent address HOUSE NO. 352, SECTOR-4, MDC
PANCHKULA, HARYANA
4. Delhi address 4-A, TELEGRAPH LANE, FIROZ SHAH ROAD,
NEW DELHI
5. Party affiliation BHARTIYA JANTA PARTY
6. Date of election 23.05.2019
7. Date of taking oath/
making affirmation in the House 17.06.2019

I. Details of immovable property

- (1) Name of the State, District, Sub-
division and village in which
property is situated. HARYANA, PANCHKULA

(2) Details of property

- (a) House and buildings
and their present value

HOUSE NO. 352, SECTOR-4, MDC PANCHKULA

PRESENT VALUE - ₹ 4.00 CRORE

- (b) Lands and their present value

AREA = 4500 Sq. Feet

- (3) Whether held as owner or beneficiary

OWNER

(4) Whether held jointly or severally. If property held jointly with another person share of property held

N, A

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

N, A

(6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

BY PURCHASE (09.04.1991)

COST OF PROPERTY

AT TIME OF PURCHASE - ₹ 2,16,000

(7) Any other relevant information which the member may like to mention

—

II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial
institutions/insurance policies etc.)

INNOVA CAR (2014)

All other details as per affidavit
Submitted to Election Commission
of India on 19.4.2019 (Copy Enclosed)

(2) Make, model (and also registration No.
in case of vehicles) where necessary

INNOVA CAR (2014)

HR49D 0007

(3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)

PURCHASE

(4) Purchase price of the property

(5) In case of purchase, source or sources
from which financed

(a) personal savings

(b) other sources

(6) Any other relevant information which
the member may like to furnish

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/
Companies/Financial Institutions/Central/
State Governments

HOME LOAN FROM O.B.C
OUTSTANDING AMOUNT ₹ 27,127/-
(AS ON 31.03.2019)

(2) Amount of loans raised in each case

OUTSTANDING AMOUNT AS ON
DATE — 'NIL'

(3) The period for which these loans were
raised in each case.

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse
(in block letters) SMT. BANTO KATARIA
2. ~~Father's~~/Husband's name SH. RATTAN LAL KATARIA
3. Permanent Address HOUSE NO. 352, SECTOR-4, M.D.C.
PANCHKULA, HARYANA
4. Delhi Address U-A, TELEGRAPH LANE, FERROZ SHAH ROAD,
NEW DELHI

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated — NIL —
- (2) Details of property — NA —
 - (a) House and buildings and their present value
 - (b) Lands and their present value — NA —
- (3) Whether held as owner or beneficiary — NA —
- (4) Whether held jointly or severally.
If property held jointly with member, share of property held — NA —
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse — NA —
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). — NA —

- (7) Any other relevant information which the member may like to mention

-NIL-

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition
(purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

AS PER DETAILS IN AFFIDAVIT
GIVEN TO ELECTION COMMISSION
OF INDIA ON 19.04.2019
(COPY ENCLOSED)

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES
HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children
(in block letters) — NOT APPLICABLE —
(NO DEPENDENT CHILD)
2. Father's/Husband's name — NA —
3. Permanent Address — NA —
4. Delhi Address — NA —
- I. Details of immovable property** — NA —
- (1) Name of State, District, Sub-division
and village in which property situated — NA —
- (2) Details of property — NA —
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary — NA —
- (4) Whether held jointly or severally. If
property held jointly with member,
share of property held — NA —
- (5) If not held in the child's own name, state
in whose name held and his/her relationship
with the child — NA —
- (6) How acquired
(whether by purchase, lease, mortgage,
inheritance, gift or otherwise with date
of acquisition and name of person from
whom acquired) — NA —

- (7) Any other relevant information which the member may like to mention

-NA-

II. Details of movable property

- (1) Description of property
(i.e. car/motorcycle/jewellery/
investments in banks/stock markets/
companies/financial institutions/
insurance policies etc.)

-NA-

-NA-

- (2) Make, model (and also registration No. in case of vehicles) where necessary

-NA-

- (3) Mode of acquisition
(purchase/gift/mortgage/lease or otherwise)

-NA-

- (4) Purchase price of the property

-NA-

- (5) In case of purchase, source or sources from which financed

-NA-

(a) personal savings

(b) other sources

- (6) Whether held as owner or beneficiary

-NA-

- (7) Whether held jointly or severally

-NA-

- (8) Any other relevant information which the member may like to furnish

-NA-

DECLARATION

I, RATTAN LAL KATARIA hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date : 11.07.2019

Signature/thumb
impression of member



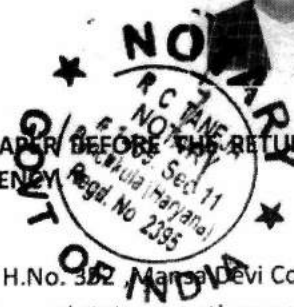
हरियाणा. HARYANA

45AA 757774

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF THE PEOPLE FROM AMBALA CONSTITUENCY



PART A

I, **RATTAN LAL KATARIA** son of **SH. JYOTI RAM** Aged 67 years, resident of H.No. 382 Manasa Devi Complex, Sector 4, Panchkula, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY**
- (2) My name is enrolled in Panchkula Constituency, Haryana at Serial No. **682** in Part No. **023**.
- (3) My contact telephone number(s) are: **9416499855, 0172-2555352** and my e-mail ID is **rattanlalkataria.bjp@gmail.com** and my social media account(s) are:

- (i) **www.facebook.com/chowkidarrattanlalkataria**
- (ii) Twitter Account/**@kataria4ambala**.
- (iii) Instagram/**rattanlalkataria**.

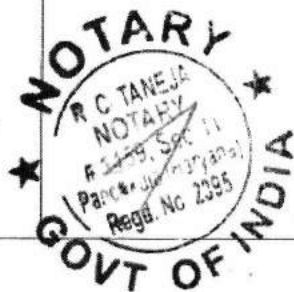


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A4119

Kadlaun, but kuso 19.
Jo Syadi Kany
D 352 MDC-4 M.
COURT COMPLEX, KUALA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

S. No.	Names	PAN	The financial year for which the last income tax-return has been filed	Total income Shown in income tax return (in rupees) for the last five financial years completed (as on 31 st march)
1	Self	AJVPK7544H	(i) 2018-2019 (ii) 2017-2018 (iii) 2016-2017 (iv) 2015-2016 (v) 2014-2015	(i) Rs. 11,55,833/-
				(ii) Rs. 7,32,412/-
				(iii) Rs. 5,23,860/-
				(iv) Rs. 4,70,190/-
				(v) Rs. 6,16,581/-
2	Spouse	AJYPK7553P	(i) 2017-2018 (ii) 2016-2017 (iii) 2015-2016	(i) Rs.2,81,100/-
				(ii) Rs.2,96,400/-
				(iii) Rs.2,58,300/-
3	HUF (If candidate is Karta / Coparcener	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4	Dependent 1	No PAN Allotted	No PAN Allotted	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
5	Dependent 2	No PAN Allotted	No PAN Allotted	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
6	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE



5) Pending criminal cases

(i) I, declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me: . NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative

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TABLE

(a)	FIR No. with name and address of Police Station, concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of Offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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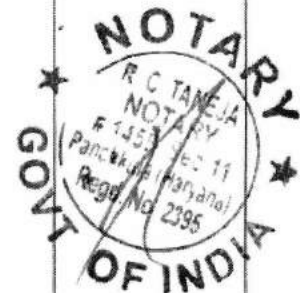


	Conviction				
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I, have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,35,000/-	Rs.70,000/-	NOT APPLICABLE	Sh. Jyoti Ram Kataria (Father) Rs.40,000/-	Smt.Parwari Devi Kataria (Mother) Rs.18,000/-	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>-Saving Account Details</p> <p>1. A/c No. 10580180417 of SBI, Ambala Cantt Balance as on 31/3/2019 is Rs. 15,358.09/-</p> <p>2. A/c No. 10023818573 of SBI, Parliament House Branch, New Delhi Balance as on 29/3/2019 is Rs. 10,96859.68/-</p> <p>3. A/c No. 30936422450 of SBI, Sector-10, Panchkula Balance as on 25/3/2019 is Rs. 83,759.60/-</p> <p>FDR-</p> <p>1. A/c No. 36196873543 of SBI, Parliament House Branch, New Delhi. Value as on 21.10.2018 Rs.11,36,900/-</p> <p>2. A/c No. 36751865204 Of SBI, Parliament House Branch, New Delhi. Value as on 12.06.2018 Rs.5,37,605/-</p> <p>3. A/c No.</p>	<p>Saving Account Details.</p> <p>1. A/c No. 10964141339 in State Bank of India, Ladwa, Kurukshetra. Rs. 57,649.12/-</p> <p>2. A/c No. 37203784672 of State Bank of India, Sector-5, Panchkula Balance as on 31/03/2019 is Rs. 1,61,734/-</p> <p>3. A/c No. 10580180439 of State Bank of India, Sector-5, Panchkula Balance as on 29/03/2019 Rs. 6,47,230.21/-</p> <p>4. A/c No. 1469089025 of Central Bank of India, Mahesh Nagar, Ambala Cantt. Balance as on 28/02/2019 Rs. 12,588.45/-</p> <p>FDR</p> <p>1. A/c No. 37200839444 of State Bank of India, Sector-5, Panchkula</p>	NOT APPLICABLE	<p>Saving Account Details</p> <p>1. A/c No. 50100099135354 HDFC Bank Ltd. Ladwa Kurukshetra</p> <p>Balance as on 1/4/2019 is Rs.2,078/-</p>	<p>Saving Account Details</p> <p>1.A/c No. 50100111946730 HDFC Bank Ltd. Ladwa Kurukshetra</p> <p>Balance as on 1/4/2019 is Rs.2,610/-</p>	NOT APPLICABLE



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2216476312 of CBI,
Ladwa Kurukshetra.
Value as on
19.01.2019
Rs.49,986/-.

Balance as on
28/09/2018 is Rs.
3,71,789/-
2. A/c No.
36110111620 of
State Bank of
India, Sector-5,
Panchkula as on
20/03/2017 is Rs.
69,765/-

3. A/c No.
36110105854 of
State Bank of
India, Sector-5,
Panchkula
Balance as on
20/03/2017 is Rs.
69,369/-

4. A/c No.
36769226790 of
State Bank of
India, Sector-5,
Panchkula
Balance as on
17/07/2018 is Rs.
32,399/-

5. A/c No.
37894518918 of
State Bank of
India, Sector-5,
Panchkula.
Balance as on
22/08/2018 is Rs.
1,00,000/-

6. A/c No.
37894520176 of
State Bank of
India, Sector-5,
Panchkula
Balance as on
22/08/2018 is Rs.
1,00,000/-

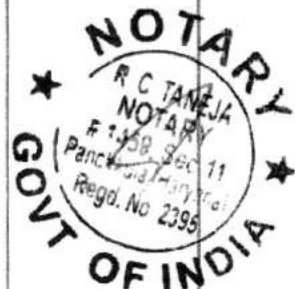
7. A/c No.
35744541434 of
State Bank of
India, Sector-5
Panchkula.
Balance as on
03/05/2016 is Rs.
20,000/-

8. A/c No.
226476345 of
Central Bank of
India, Ladwa
(Kurukshetra)
Balance as on
27/03/2019 is Rs.
19,849/-

9. A/c No.
2216476334 of
Central Bank of
India, Ladwa
(Kurukshetra)
Balance as on
27/03/2019 is Rs.
65,492/-

10. A/c No.
2216476367 of
Central Bank of
India, Ladwa
(Kurukshetra)
Balance as on
27/03/2019 is Rs.

N.A



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23,076/-

11. A/c No. 2216476356 of Central bank of India, Ladwa (Kuruksheetra) Balance as on 27/03/2019 is Rs. 22,843/-

12. A/c No. 2216476323 of Central Bank of India, Ladwa (Kuruksheetra) Balance as on 27/03/2019 is Rs. 69,687/-

13. A/c No. 3048772142 of Central Bank of India, Maheshnagar, Ambala Cantt. Balance as on 11/04/2018 is Rs. 59,299/-

14. A/c No. 3452731751 of Central Bank of India, Maheshnagar, Ambala Cantt. Balance as on 13/06/2018 is Rs. 76,444/-

15. A/c No. 820140511475 of Syndicate Bank, Sector-11, Panchkula. Balance as on 06/014/2019 is Rs. 72,921.38/-

16. A/c No. 001136037/0011 8 of HARCO Bank, Sector-11, Panchkula Balance as on 04/05/2016 is Rs. 35,616/-

17. A/c No. 001136037/0011 7 of HARCO Bank, Sector-11, Panchkula. balance as on 15/03/2016 is Rs. 19,297/-



(iii)	Details of investment In Bonds, Debentures/Shares and units in companies/Mutual Funds and	MUTUAL FUNDS- SBI MUTUAL FUNDS Folio No.21454322 Rs.10,00,000/-	MUTUAL FUNDS- 1. SBI Mutual Funds Folio No. 22176758 Rs. 4,00,000/- 2. L & T India Value Fund Folio No. 5087819/75	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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	others and the amount		of Rs. 1,00,000/- as on 01/01/2019. 3. Reliance Equity Hybrid Fund Folio No. 421211842381 dated 31/12/2018 of Rs. 1,50,000/-. 4. Tata Equity P/E Fund Folio No. 4729015/78 dated 04/01/2019 of Rs. 2,50,000/-...				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<u>LIC</u> Policy No. 53NA947129 of SBI Life Insurance Company Limited. (Total amount paid Rs. 1,50,000/-.	<u>LIC</u> 1. Policy No. 174913716 dated 30.03.2006 (Premium Rs. 12,605 yearly). Total paid till date Rs.1,76,470/- 2. Policy No. 173904224 dated 20/03/2004 (Premium Rs. 13,739 yearly). Total paid till date Rs. 2,19,824/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	INNOVA MODEL-2014 HR 49D 0007 Year of purchase 2014 Current approximate value Rs. 05 lakhs	MARUTI CIAZ MODEL-2017 HR-03W-7007. Year of Purchase 2017 Current Approximate value Rs. 07 Lacs.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	150 gm Gold Ornaments value Rs. 4,50,000/-	200 gram ornament value Rs. 6,00,000/-	NOT APPLICABLE	20 gm Ornamental Gold value Rs. 60,000/-	20 gm Ornamental Gold value Rs. 60,000/-	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(ix)	Gross value	Total	Rs.51,55,468.37/-	Rs.47,73,342.16/-	NOT APPLICABLE	Rs.1,02,078/-	Rs.80,610/-	NIL
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B. Details of Immovable assets:

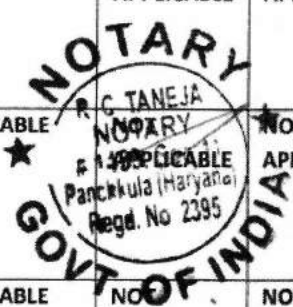
S. No.	Description	Self	Spouse	HUF	Dependent 1 Sh. Jyoti Ram Kataria (Father)	Dependent 2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	<p>RAKBA 1-10, KHEWAT-KHATONI NO.16/18 KHASRA NO.1461 RAKBA 1-6 KHASRA NO.1478 RAKBA 4-7, KHASRA NO 1462 RAKBA 1-15 TOTAL KITE 3 TADADI 7-8,6/2960 BAKDAR 1-10, INTKAAL NO.1996 JAMABANDI YEAR 2002-2003, Village Dhamala, Hadbast No.122, Tehsil Kalka, Distt Panchkula , Valuing Rs.2,10,000/- Dt.11/3/2005.</p> <p>2. Land Khewat No. 19, Khatoni No. 60, Jamabandi Year 1988-89 measuring 2 kanal 0 marla situated in village-Ram Narera, Pundri District-Kaithal.</p> <p>3. Intkaal No. 238 Bakdar 80/832 Jamabandi Year 1988-89.</p> <p>4. Khewat No. 19 Khatoni No. 60 Intkaal no. 238 Jamabandi year 1988-89.</p>	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	<p>1 Bigha 10 Biswa. 2. 2 kanal 0 marla. 3. 4 kanal. 4. 4 Kanal 12 marla.</p>	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited Property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	<p>1. NOT APPLICABLE 2. NOT APPLICABLE. 3. NOT APPLICABLE 4. NOT APPLICABLE</p>	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase	NOT	NOT	NOT	1. 11/03/2005	NOT	NOT



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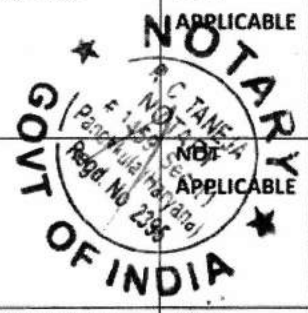
	in case of self - acquired property	APPLICABLE	APPLICABLE	APPLICABLE	2. 15/01/1993 3. 14/06/1994 4. 04/11/1994	APPLICABLE	APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	1.Rs.2,10,000/- 2.Rs.20,000/- 3. Rs.40,000/- 4. Rs. 18,000/-	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	1.Rs.3,00,000/- 2. NIL 3. NIL 4. NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate Current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	1. Rs.30 Lacs. 2. Rs. 2.50 lacs 3. Rs. 5 lacs 4. Rs. 3 lacs	NOT APPLICABLE	NOT APPLICABLE
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	(total measurement in sq.ft.)	APPLICABLE	APPLICABLE	APPLICABLE		APPLICABLE	APPLICABLE
	Whether inherited property, (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings (including apartments): -Location (s) -Survey numbers)	H.No.352, Sector-4, MDC, Panchkula	NOT APPLICABLE	NOT APPLICABLE	H.No.140, Ward No.13, Ravidass Nagar, Ladwa Kurukshetra	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq. ft)	4500 sq. feet.	NOT APPLICABLE	NOT APPLICABLE	1000 sq. feet	NOT APPLICABLE	NOT APPLICABLE
	Built up Area (Total measurement in sq. ft.)	6000 sq. feet.	NOT APPLICABLE	NOT APPLICABLE	1200 sq. feet.	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	No.	NOT APPLICABLE	NOT APPLICABLE	Yes	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self - acquired property	09/04/1991	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	Rs. 2,16,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	Rs. 30 lacs	NOT APPLICABLE	NOT APPLICABLE	Rs 50000	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Rs. 4 crore	NOT APPLICABLE	NOT APPLICABLE	Rs.2,00,000/-	NOT APPLICABLE	NOT APPLICABLE



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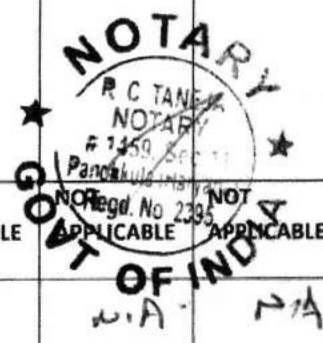


(v)	Others (such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	Rs. 4,00,00,000/-	NOT APPLICABLE	NOT APPLICABLE	Rs. 42,50,000/-	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dept. 1	Dept. 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, nature of loan	Housing Loan from Oriental Bank of Commerce, Sector-5, Panchkula A/c No. 09886011000014 Balance as on 31/03/2019 is Rs. 27,127/-	A/c No. 37203784672 in SBI Sector-5, MDC, Panchkula Limit taken Rs. 7,00,000/- pending Rs. 1,61,734/- as on 31/03/2019.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities	Rs.27,127/-	Rs.1,61,734/-	N.A	N.A	N.A	N.A



(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation: House No. 4-A, Telegraph Lane, New Delhi.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; - NIL (b) electricity charges; - NIL (c) water charges; and; - NIL (d) Telephone charges as on ; - NIL</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p>					YES
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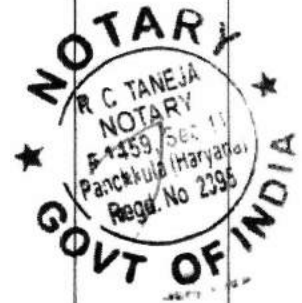


		Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	

		Self	Spouse	HUF	Dept. 1	Dept. 2	Dept. 3
(iv)	Income Tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	GST dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(vi)	Municipal/Property tax dues	Municipal Tax of H. No. 352, Sector-4 MDC, Panchkula paid vide receipt No. 22327 amounting to Rs. 73,777/- on 12/04/2019	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(vii)	Any other dues	<p>1. Electricity bill amounting to Rs. 19,122/- paid on 07/03/2019 regarding A/c No. 3582240000.</p> <p>2. Electricity Bill amounting to Rs. 1,03,893/- (Consumer No. 6411243) & Water Bill of Rs. 36,676/- regarding Bill No. MP 2219/420 dated 28/02/2019 is paid vide receipt No. 018368 in NDMC office, New Delhi on 29/03/2019 total amounting to Rs. 1,40,569/-. These bills are related to 4-A Telegraph Lane, New Delhi.</p> <p>3. Paid Rs. 5,122/- on 29/03/2019 (Licence Fee</p>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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		<p>Residential) vide transaction reference No. 2903190003478 dated 29/03/2019.</p> <p>4. Rs. 11,055/- paid to Indraprastha Gas Limited regarding Business Partner No. 4000415192 installed at 4-A, Ground Floor, Telegraph Lane, New Delhi.</p> <p>5. Paid Rs. 3,114/- on 02/04/2019 as water & sewerage charges vide consumer No. 0490000292 of H. No. 352, Sector-4, MDC, Panchkula.</p>					
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(9) Details of profession or occupation:

(a) Self- Member of Parliament (Ambala)

(b) Spouse:- LL.B. (Advocate) , Non-official Independent Director in GAIL as per Notification No.C-31033/2/2018-CA(22758), New Delhi Dated 24.07.2018

(9A) Details of source(s) of income:

(a) Self: Salary & Interest.

(b) Spouse: Professional receipt & Honorarium from GAIL, New Delhi & Interest.

(c) Source of income, if any, of dependents: Pension (Father).

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: **NOT APPLICABLE.**

(b) Details of contracts entered into by spouse:- Non-official Independent Director on the Board of CPSPS under Ministry of Petroleum & Natural Gas (GAIL) as per Notification No.C-31033/2/2018-CA(22758), New Delhi Dated 24.07.2018. This Notification is signed by Sh. J.C. Babu under Secretary to the Government of India on 24.07.2018.

(c) Details of contracts entered into by dependents **NOT APPLICABLE.**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE.**

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(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :- **NOT APPLICABLE.**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share :- **NOT APPLICABLE.**

(10) My educational qualification is as under:

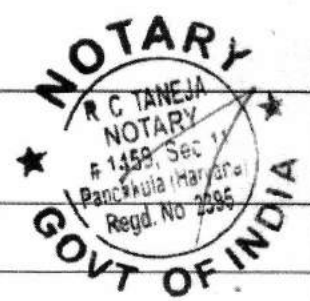
- (i) **B.A.(Three Year Degree Course)- from S.D., College, Ambala Cantt. Kurukshetra University in April, 1976.**
- (ii) **M.A. from Kurukshetra University, Kurukshetra in April, 1977.**
- (iii) **LL.B from Kurukshetra University, Kurukshetra in September, 1982.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the candidate		Sh. Rattan Lal Kataria.				
2	Full postal address		H.No 352 ,Mansa Devi Complex, Sector 4, Panchkula.				
3	Number and name of the constituency and State		01, AMBALA (SC)				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		BHARTIYA JANTA PARTY				
5	Total number of pending criminal cases		NIL				
6	Total Number of cases in which convicted		NIL				
7		PAN of	Year for which last Income Tax Return filed	Total income shown			
	(a) Candidate	AJVPK7544H	2018-2019	Rs. 11,55,833/-			
	(b) spouse	AJYPK7553P	2017-2018	Rs.2,81,100/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dept. 2	Dept.3
A	Movable Assets (Total Value)	Rs. 51,55,468/37	Rs. 47,73,342/16	NIL	Rs.1,02,078/-	Rs.80,610/-	NOT APPLICABLE
B	Immovable assets						
	I Purchase Price of self-acquired immovable property	2,16,000/-	NOT APPLICABLE	NOT APPLICABLE	Rs.2,88,000/-	NOT APPLICABLE	NOT APPLICABLE
	ii Development/const ruction cost of immovable property after purchase (if	Rs.30,00,000/-	NOT APPLICABLE	NOT APPLICABLE	Rs.3,50,000/-	NOT APPLICABLE	NOT APPLICABLE



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		applicable)						
●	ii	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.4,00,00,000/- (a) Rs.4,00,00,000/- (b) NIL	NOT APPLICABLE	NOT APPLICABLE	Rs.42,50,000/- (a) Rs.40,50,000/- (b) 2,00,000/-	NOT APPLICABLE	NOT APPLICABLE
9		Liabilities						
	(i)	Government dues (Total)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 27,127/-	Rs.1,61,734/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)	Loans from Bank, 11 Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11		Highest educational qualification: (i) B.A.(Three Year Degree Course)- from S.D., College, Ambala Cantt. Kurukshetra University in April, 1976. (ii) M.A. from Kurukshetra University, Kurukshetra in April, 1977. (iii) LL.B from Kurukshetra University, Kurukshetra in September, 1982. (Give details of highest School /University education mentioning the full form of the certificate/ Diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I **RATTAN LAL KATARIA** the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PANCHKULA this 19TH DAY OF APRIL 2019.

DEPONENT

Sworn Before me

R.C. TANEJA
NOTARY
PANCHKULA (HARYANA)

19 APR 2019

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