(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents

A Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit / investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and

Note 3: Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-

Note 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5: Details including amount is to be given separately in respect of each investment

Note 6: Details should include the interest in or ownership of offshore assets

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any

| | other body or institution abroad, and details of all assets and liab | | | | | _ | , |
|-------|--|--------------------|--------------------|--------------------|------------|-------------|-------------|
| | | SELF | Spouse | HUF | Dependent- | Dependent-2 | Dependent-3 |
| R. NO | DESCRIPTION | NITIN | Mrs. | Nitin | | | |
| | 22001111011 | JAIRAM | KANCHAN | J.Gadkari | | | |
| | | GADKARI | NITIN | (HUF) | N/A | N/A | N/A |
| (i) | Cash in hand | 7500 | 12500 | 20500 | N/A | N/A | N/A |
| (ii) | Details of Deposit in Bank accounts (FDRs, Term Deposits | | | | | | |
| ŀ | and all other types of deposits including saving accounts) | | | | | | |
| | Deposits with Financial Institutions, Non Banking Financial | | | | | | |
| | Companies and Co-operative societies and the amount in | | | | 1 | | |
| | Nagpur Nagrik Sah. Bank Ltd, Mahal, Nagpur S/B A/C No. | 193261 | Nil | Nil | NT/A | 27/4 | 27/4 |
| 1 | Nagpur Nagrik Sah. Bank Ltd, Mahal, Nagpur S/B A/C No. | 10360 | Nil | Nil | | N/A N/A | N/A N/A |
| | Bank of India, Mahal, Nagpur, S/B A/C- 8704100006270 | 40875 | Nil | Nil | | N/A | N/A |
| | Nag. Nagrik Sah. Bank Ltd., Mahal, Nagpur, S/B A/C-1571 | 103257 | Nil | Nil | | N/A | N/A |
| | SBI, Nariman Point, Mumbai A/C No. 10768206073 | 732418 | Nil | Nil | N/A | N/A | N/A |
| | AXIS Bank Account No.048010100525541 | 52369 | Nil | Nil | N/A | N/A | N/A |
| | NNSB, Mahal, Nagpur S/B No. 10667 | Nil | Nil | 180621 | N/A | N/A | N/A |
| | Bank of Maharashtra, Mahal, S/B No. 20033346883 | Nil | 7711 | Nil | N/A | N/A | N/A |
| | Bank of Maharashtra, Mahal, S/B No. 20033346894 | 7791 | Nil | Nil | N/A | N/A | N/A |
| | NNSB, Mahal, Nagpur S/B No. 6725 | Nil | 38701 | Nil | N/A | N/A | N/A |
| | NNSB, Mahal, Nagpur S/B No. 5490 | Nil | Nil | 9018 | N/A | N/A | N/A |
| | NDCC, Dhapewada A/C No. 6810 50% (Joint Account) | 7971 | 7971 | Nil | N/A | N/A | N/A |
| | Bank Of India, Dhapewada A/C No.872410100004949 | Nil | 198514 | Nil | N/A | N/A | N/A |
| | Bank of India, Dhapewada A/C No. 872410100003967 | 148994 | Nil | Nil | N/A | N/A | N/A |
| | Shikshak Saha.Bank Ltd., SB No. 1101/27650 | 23622 | Nil | Nil | N/A | N/A | N/A |
| | Shikshak Saha.Bank Ltd., SB No. 1101/27652 | Nil | 4986 | Nil | N/A | N/A | N/A |
| | NDCC Bank, Dhapewada A/C No.6357 | 16150 | Nil | Nil | N/A | N/A | N/A |
| | Samruddhi Co.Bank Ltd. A/c No. 001201500000540 | Nil | 153707 | Nil | N/A | N/A | N/A |
| | Samruddhi Co.Bank Ltd. TD A/c No. 001201500000122 | Nil | 164566 | Nil | N/A | N/A | N/A |
| | Samruddhi Co.Bank Ltd. TD A/c No. 001201500001121 | Nil | 160743 | Nil | N/A | N/A | N/A |
| | Samruddhi Co.Bank Ltd. TD A/c No. 001201500000416 | Nil | 171665 | Nil | N/A | N/A | N/A |
| | Samruddhi Co.Bank Ltd. SB A/c No. 001010300007080 | Nil | 16884 | Nil | N/A | N/A | N/A |
| | HDFC Bank Ltd. A/c No. 50100107760627 | Nil | 142304 | Nil | N/A | N/A | N/A |
| | Total | 1337068 | 1067753 | 189639 | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds, debentures/shares and units | | | | | | |
| | in companies/Mutual funds and other and the amount | 310 | Nil | Nil | NT/A | NI/A | N/A |
| | Purti Power & Sugar Ltd. (310 equity shares of Rs. 1/- each) | 200000 | Nil | Nil | N/A N/A | N/A N/A | N/A N/A |
| | Misc. Investment (include. Sh. Appl. Money) | Nil | 726086 | Nil | N/A | N/A | N/A |
| | Mutual Fund etc. Investment Shares in Co-op. Societies etc. | 155200 | 286801 | Nil | N/A | N/A | N/A |
| | Total | 355510 | 1012887 | Nil | N/A | N/A | N/A |
| (iv) | Details of investment in NSS, Postal savings, Insurance | 333310 | 2012007 | | | | |
| ("") | Policies and investment in any Financial instruments in | | | | | | |
| | NSCs | Nil | 2000 | Nil | N/A | N/A | N/A |
| | Life Insurance Policies and other investments | Nil | 1000605 | Nil | N/A | N/A | N/A |
| | Total | Nil | 1002605 | Nil | N/A | N/A | N/A |
| (2.) | Personal loans / advance given to any person or entity | 1411 | 1002003 | 1411 | 11/11 | 2.1/4.2 | |
| (v) | including firm, company, Trust etc. and other receivables | | | | | | |
| | | Nil | Nil | Nil | N/A | N/A | N/A |
| | Loans/Advances Given | 195500 | 375500 | Nil | N/A | N/A | N/A |
| | Investment in Business | 193300 | 373300 | 1411 | 11/11 | 1,772 | |
| | Other Misc. Assets (Household goods, Silver Utensils Misc. | 1205200 | 1057900 | 4282500 | NI/A | N/A | N/A |
| | Deposits, Furniture, Agri implements, Live Stocks etc.) | 1285200 1480700 | 1957800 2333300 | 4282500 4282500 | N/A N/A | N/A N/A | N/A N/A |
| L | Total | 1480700] | 2333300 | 4202300 | 11//1 | 11/21 | 11111 |

| (vi) Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of make, | | | | | | |
|--|---------|---------|---------|-----|-----|-----|
| registration number etc. year of purchase and amount | | | | | | |
| 1) Make-AmbasadorReg. NoMZV 7088, Year of Purch - 1994 | 10000 | Nil | Nil | N/A | N/A | N/A |
| 2) Make - Honda Reg. No. MH49AE2700, Year of Purch - 2010 | 2000000 | Nil | Nil | N/A | N/A | N/A |
| 3) Make-Innova Reg.No.MH-49T-0081, Year of Purch-2014 | Nil | 620000 | Nil | N/A | N/A | N/A |
| 4) Make - Maruti Reg. No.MH49AE0027, Year of Purch-2016 | Nil | 720000 | Nil | N/A | N/A | N/A |
| 5) Make -Isuzu Reg.No.MH49AT2727, Year of Purch-2018 | Nil | 823484 | Nil | N/A | N/A | N/A |
| 6) Make-Mahindra Reg.No.MH40AM0827, Yr. of Purch-2015 | Nil | 503125 | Nil | N/A | N/A | N/A |
| Total | 2010000 | 2666609 | Nil | N/A | N/A | N/A |
| (vii) Jewellery, bullion and valuable things(s) (give details of | | | | | | |
| weight and value) | | | | | | |
| Gold Ornaments Gr. Wt 727.54 grams | 2182620 | Nil | Nil | N/A | N/A | N/A |
| Gold Ornaments Gr. Wt 352.45 grams | Nil | 1057350 | Nil | N/A | N/A | N/A |
| Gold Ornaments Gr. Wt 707.22 grams | Nil | Nil | 2121660 | N/A | N/A | N/A |
| Total | 2182620 | 1057350 | 2121660 | N/A | N/A | N/A |
| (viii) Any Other assests such as values of Claims/Interest | Nil | Nil | Nil | N/A | N/A | N/A |
| (ix) Gross Total Value | 7373398 | 9153004 | 6614299 | N/A | N/A | N/A |

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B) Details of Immovable Assets:

Note 1:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format Note 3: Details should include the interest in or ownership of offshore assets.

| R. NO | DESCRIPTION | SELF SHRI NITIN | Spouse Mrs. | HUF Nitin | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---------------------|----------------------------------|-----------------------------|-------------|-------------|-------------|
| | | JAIRAM | KANCHAN | J.Gadkari | N/A | N/A | N/A |
| (i) | Agricultural Land. Location(s) and Survey number (s) | | Dhapewada, | Dhapewada, | | | |
| | | | Dist Nagpur, | | | | |
| | | | Kh.No.21/1, | Dist Nagpur, | | | |
| | | N::1 | 1 | VI N. 264 | 27/4 | 27/4 | |
| | Area (total measurement in acres) | Nil | 21/2, 51/1, 51/2 15.741 acres | Kh.No.264 14.60 acres | N/A N/A | N/A N/A | N/A N/A |
| | Whether inherited property (Yes or No) | Nil | | | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | Nil | 15/03/2001 | Nil | | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | | | N/A | N/A | N/A |
| | Any investment on the land by way of development construction | | | | | N/A | N/A |
| () | Approximate Current Market Value :- | Nil | | | | N/A | N/A |
| (11) | Non Agricultural Land Location(s) Survey number (s) Area (total measurement in sq.ft.) | Nil Nil | | Nil Nil | N/A | N/A | N/A |
| | Whether inherited property (yes or no) | Nil | | Nil | N/A N/A | N/A N/A | N/A N/A |
| | Date of purchase in case of self -acquired property | Nil | | Nil | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | | Nil | N/A | N/A | N/A |
| | Any investment on the land by way of developent, construction | Nil | | Nil | N/A | N/A | N/A |
| | Approximate current market value | Nil | · Nil | Nil | N/A | N/A | N/A |
| (iii) | Commercial Buildings (including apartments) | | | | | | |
| | -Location(s) | | | | | | |
| | -Survey number (s) Area (total measurement in sq.ft.) | Nil | Nil | Nil | N/A | N/A | N/A |
| | Built-up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | N/A | N/A | N/A N/A |
| | Whether inherited property (yes or no) | Nil | | Nil | N/A | N/A | N/A |
| | Date of purchase in case of self -acquired property | Nil | | Nil | N/A | N/A | N/A |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | | Nil | N/A | N/A | N/A |
| | Any investment on the property by way of developent, | Nil | Nil | Nil | N/A | N/A | N/A |
| | Approximate current market value | Nil | | Nil | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments) | | | | | | - 1112 |
| ` ′ | Location (s) | 1301A, | | | | | |
| | · · | Sukhada | | | | | |
| | | Hsc.Socity, | Nil | Nil | N/A | N/A | N/A |
| | Survey number (s) | 65 & 65A, | | | | | |
| | | Worli, | Nil | Nil | N/A | N/A | N/A |
| 1 | Area (Total measurement in sq.ft.) | 960 Sq.Ft. | Nil | Nil | N/A | N/A | N/A |
| | Built-up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | N/A | N/A | N/A |
| | Whether inherited property (yes or no) | No | | No | N/A | N/A | N/A |
| 1 | Date of purchase in case of self-acquired property | 30/04/2004 | Nil | Nil | N/A | N/A | N/A |
| | Cost of Property (in case of purchase) at the time of purchase | 5205000 | | | N/A | N/A | N/A |
| | Any investment on the land by way of developent, construction | 2250000 42500000 | | Nil Nil | N/A N/A | N/A N/A | N/A N/A |
| | Current Market Value (approx.) :- Residential Buildings (including apartments) | 42300000 | 1411 | 1411 | 14/71 | 14/71 | 14/74 |
| | Residential Buildings (metading apartments) | | 18,Upadhye | 18,Upadhye | | | |
| | Location(s) | Nil | | Rd,Mahal,Ng | N/A | N/A | N/A |
| | Survey /door number (s) | | House No. 45 | House No. | N/A | N/A | N/A |
| | Area (Total measurement in sq.ft.) | Nil | | 3499.77 sq.ft. | N/A | N/A | N/A |
| | Whether inherited property (yes or no) | Nil | Yes | Yes | N/A | N/A | N/A |
| 1 | Date of purchase in case of self-acquired property | Nil | | Nil | N/A | N/A | N/A |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | | Nil | N/A | N/A | N/A |
| | Any investment on the land by way of developent, construction | Nil | | 200000 | N/A | N/A | N/A |
| | Current Market Value (approx) :- | Nil | 30802000 | 30888300 | N/A | N/A | N/A |
| | (Nitin Jairam Gadkari, HUF) | | | | | | |
| | | | | Dhapewada, | 21/4 | 27/4 | 27/4 |
| | Location (s) | Nil | Nil | Dist.Nagpur | N/A | N/A | N/A |
| | | | | House | | | |
| | | ¥ | | No.219,220(| | - | |
| | | 3.7*1 | NIII | old) / 1916 & 1917 (new) | NI/A | NI/A | N/A |
| | Survey number (s) | Nil | l NII | 1917 (new) | N/A | N/A | N/A |

| Area (Total measurement in sq.ft.) | l Nil | l smil | 10000 0 [| 37/4 | | |
|--|-------|------------------|--------------|------|-----|-----|
| | | Nil | 10000 sq.ft. | N/A | N/A | N/A |
| Built up area (Total measurement in sq.ft.) | Nil | Nil | 3200 sq.ft. | N/A | N/A | N/A |
| Whether inherited property (yes or no) | Nil | Nil | Yes | N/A | N/A | N/A |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | N/A | N/A | N/A |
| Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Nil | N/A | N/A | N/A |
| Any investment on the land by way of developent, construction | Nil | Nil | Nil | N/A | N/A | N/A |
| Current Market Value (approx) :- | Nil | Nil | 4242000 | N/A | N/A | N/A |
| (Mrs. Kanchan Nitin Gadkari) | | | | | | |
| | | Dhapewada, | | | | |
| Location (s) | Nil | Dist.Nagpur | Nil | N/A | N/A | N/A |
| | | House No. | | | | |
| | | 217,218,456(old | | | | |
| Survey number (s) | Nil |) / 1914, 1915 & | Nil | N/A | N/A | N/A |
| Area (Total measurement sq.ft.) | , Nil | 3200 sq.ft. | Nil | N/A | N/A | N/A |
| Built up area (Total measurement in sq.ft.) | Nil | 5708 sq.ft. | Nil | N/A | N/A | N/A |
| Whether inherited property (yes or no) | No | | No | N/A | N/A | N/A |
| Date of purchase in case of self-acquired property | Nil | 15 /3 / 2001 | Nil | N/A | N/A | N/A |
| Cost of Property (in case of purchase) at the time of purchase | Nil | 45000 | Nil | N/A | N/A | N/A |
| Any investment on the land by way of developent, construction | Nil | 500000 | Nil | N/A | N/A | N/A |
| Current Market Value (approx) :- | Nil | 4480000 | Nil | N/A | N/A | N/A |

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| (Nitin Jairam Gadkari, HUF) | | | | | 1 | |
|--|----------|----------|----------------|------|-----|-----|
| 794 | | | Upadhye | | | |
| ' | | | Road, Mahal, | | | |
| Location (s) | Nil | Nil | Nagpur | N/A | N/A | N/A |
| Survey number (s) 222 | Nil | Nil | House No. 51/A | N/A | N/A | N/A |
| Area (Total measurement sq.ft.) | Nil | Nil | 2634.575 Sq.Ft | N/A | N/A | N/A |
| Built up area (Total measurement sq.ft.) | Nil | Nil | 3837.657 sq.ft | N/A | N/A | N/A |
| Whether inherited property (yes or no) | Nil | Nil | No | N/A | N/A | N/A |
| Date of purchase in case of self-acquired property | Nil | Nil | 7/10/2008 & | NT/A | N/A | N/A |
| Cost of Property (in case of purchase) at the time of purchase | | • | 1500000 + | | | |
| | | | 800000 = | | | |
| | Nil | Nil | 2300000 | N/A | N/A | N/A |
| Any investment on the land by way of developent, construction | Nil | Nil | 3000000 | N/A | N/A | N/A |
| Current Market Value (approx) :- | Nil | Nil | 30918000 | N/A | N/A | N/A |
| Others (such as interest in property) | Nil | Nil | Nil | N/A | N/A | N/A |
| Total of Current market Value of (i) to (v) above | 42500000 | 44097000 | 78573300 | N/A | N/A | N/A |

(8) I give herein below the details of liabilites/dues to public financial institutions and governent :-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each

| | Note: Please give separate details of name of bank, institution, of | Self | Spouse | HUF | Dependent-1 | Dependent- | Dependent_3 | | |
|-------|---|--|---|-----------------|--------------|-------------|-------------|--|--|
| Fr.No | Description | SHRI NITIN | MRS. | Nitin | Dependent 3 | Dependent-2 | Берепаси-с | | |
| 7 | Description | JAIRAM | KANCHAN | J.Gadkari | N/A | N/A | N/A | | |
| | Loan or Dues to Bank/financial institutions. Name of the Bank or financial institution, Amount outstanding, Nature of Loan. | Nil | Nil | Nil | N/A | N/A | N/A | | |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Housing Development and Infrastructure Ltd, Mumbai - | | | | N/A | N/A | N/A | | |
| | personal | 10000000 | Nil | Nil | N/A | N/A | N/A | | |
| | Shikshak S. Bank Ltd. A/C No. 2556/9135 - vehicle loan | Nil | 477229 | Nil | N/A | N/A | N/A | | |
| | NNSB, Khamla Branch A/C No. A03249/1 - vehicle loan | 680573 | Nil | Nil | N/A | N/A | N/A | | |
| | Others - personal | 4885000 | Nil | Nil | N/A | N/A | N/A | | |
| | Any other liability | Nil | Nil | 24500000 | | N/A | N/A | | |
| | Total | 15565573 | 477229 | 24500000 | N/A | N/A | N/A | | |
| iii | Governement dues: | (A) Has the De | onent been in oc | cupation of acc | commodation | YES | /NO | | |
| , , | Dues to departments dealing with | | Government at an | | | | | | |
| | governement accomodation | years before the | date of notification | on of the curre | nt election? | | native) | | |
| | | B) If answer to | | ŕ | | | | | |
| | | may be furnishe | may be furnished namely:- | | | | | | |
| | | i)The address o | | | | | | | |
| | | :- 2, Motilal Nehru Place, Akbar Road, New Delhi | | | | | | | |
| | | ii) There is no d | | | | | | | |
| | | accomodation, t | owards - | | | | | | |
| | | (a) rent | | | | | | | |
| | | (b) electricity cl | narges | | | | | | |
| | | (c) water charge | es, and | | | | | | |
| | | | (d) telephone charges as on 18/03/2019 | | | | | | |
| | | (the date should | be the last date o | f the third mor | th prior to | | | | |
| | | Note - 'No Dues | | | | | | | |
| | | | Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and | | | | | | |
| iii) | Dues to department dealing with Government trasnport | | | | | | | | |
| | | Nil | Nil | Nil | | | | | |
| | (including aircrafts and helicopters) | | | | N/A | N/A | N/A | | |
| _ | Income tax dues | Nil | Nil | Nil | N/A | N/A | N/A | | |
| | GST Dues | Nil | Nil | Nil | N/A N/A | N/A N/A | N/A N/A | | |
| | Municipal /Property tax dues | Nil Nil | Nil Nil | Nil Nil | N/A N/A | N/A | N/A | | |
| | Any other dues | Nil | Nil | Nil | N/A N/A | N/A | N/A N/A | | |
| viii) | Grand total of all Government dues Whether any other liabilities are in dispute, if so, mention the | 1911 | 1111 | INII | 14/74 | IVA | 14//1 | | |
| | | Nil | Nil | Nil | 27/4 | 27/4 | NI/A | | |
| | amount involved and the authority before which it is pending | | | | N/A | N/A | N/A | | |
| 1 1 | Details of Profession or Occupation | | NT'' | A!! | NT/A | NT/A | NI/Å | | |
| | (a) Self | Agriculture | Nil | Agriculture | N/A | N/A | N/A | | |
| 1 1 | (b) Spouse | Nil | Agriculture | Nil | N/A | N/A | N/A | | |

9A Details of source (s) of income

| 100 | | | | | | | |
|-----|---|--|-------------------------------|---|-----|-----|-------------|
| | (a) Self | Agriculture, Remuneration And Other Income | Nil | Agriculture And Other Income | N/A | N/A | N/A |
| | | | Agriculture, Rental Income | | | | |
| | | | And Other | | | | |
| | (b) Spouse | Nil | Income | Nil | N/A | N/A | N/A |
| | (c) Source of income, if any, of dependents | Nil | Nil | Nil | N/A | N/A | N/A |
| 9B | Contracts with appropriate Government and any public com | ipany or compa | inies | | | | |
| | (a) details of contracts entered by the candidate | Nil | Nil | Nil | N/A | N/A | N/A |
| | (b) details of contracts entered into by spouse | Nil | Nil | Nil | N/A | N/A | N/A |
| | (c) details of contracts entered into by dependents | Nil | Nil | Nil | N/A | N/A | N/A |
| | (d) details of contracts entered into by Hindu Undivided Family | | | | | | |
| | or trust in which the candidate or spouse or dependents have | Nil | Nil | Nil | | | |
| | interest (e) details of contracts, entered into by Partnership Firms in | | | | N/A | N/A | N/A |
| | which cnadidate or spouse or dependents are partners | Nil | Nil | Nil | N/A | N/A | N/A |
| | (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share | Nil | Nil | Nil | N/A | N/A | N/A |
| 10 | My Educational Qualification is as Under (Give details of highest school/University education mentioning school/college/University and the year in which the course was co | the full form of tompleted) | he certificate/dip | loma/degree co | | | 2.022 |
| 1 | H.S.S.C.(Higher Secondary School Certificate Examination) | Year of pa | ssing (1973) | Dadasaheb Dhanwate M.H.S.S.C. Nag Nagar Vidyalaya, Mahal, Division | | | O1 |
| 2 | B.Com. (Bachelor of Commerce) | Year of pa | ssing (1977) | G.S. Commerc | | | Iniversity, |
| 3 | L.L.B. (Bachelor of Legislative Law) | Year of pa | ssing (1982) | University College of Law, Main Branch, Nagpur | | | |