

**DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA**

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

1. Name of the Member
(in block letters) **MUKHTAR ABBAS NAQVI**
2. Father's/Husband's name **Lt. SH. A. H. NAQVI**
3. Permanent address **245, Vigyan Lok, Mayur Vihar, Delhi-110091.**

4. Delhi address **7, Safdarjung Road, New Delhi-110029.**
5. Party affiliation **B.J.P.**
6. Date of election **11th June, 2016.**
7. Date of taking oath/making affirmation **18th July, 2016.**

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village
in which property is situated. **Delhi and Rampur (U.P.)**

- (2) Details of property
 - (a) House and buildings and their present value **Shop (Purchased in 2000) ... Rs. 45,00,000 approx
in Mayur Vihar, Delhi**
 - (b) Lands and their present value **Agriculture Land at ... Rs. 20,00,000 approx
Rampur**

- (3) Whether held as owner or beneficiary. **"ownership"**

- (4) Whether held jointly or severally. If property held jointly
with another person, share of property held. **-**

- (5) If not held in member's own name, state in whose name
held and his/her relationship with the member.

- (6) How acquired
(whether by purchase, lease, mortgage, inheritance,
gift or otherwise with date of acquisition and name of person
from whom acquired) **Purchased.**

- (7) Any other relevant information which the member may
like to mention.

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ **Jewellery ... Rs. 1,00,000 approx.
P.P.F. A/c ... Rs. 41,20,993
(as on 31.3.2019)**

stock markets/ companies/financial institutions/insurance policies etc.

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings
 - (b) other sources
- (6) Any other relevant information which the member may like to furnish

Scorpio, 2017
Regn. No: DL3CBA 0007.
Purchased.

Rs. 7,39,032.

Personal savings and adjustment by
sale of Previous car.

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/Financial institutions/ Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse
(in block letters)
2. Father's/Husband's name
3. Permanent address
4. Delhi address

MRS. SEEMA NAQVI
SH. MUKHTAR ABBAS NAQVI
245, Vigyan Lok, Mayapuri Vihar, Delhi-110029

7, Sardarjung Road, New Delhi-110029.

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in

Delhi and Rampur.

which property is situated.

(Rs.)

- (2) Details of property
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

1. 3 shops (purchased in 2000, 2003 and 2009) respectively in Mayapuri Vihar Rs. 2,85,00,000

2. Flat purchased in 2000 in Vigyan Lok, Mayapuri New Delhi. Rs. 80,00,000

3. Flat purchased in 2003 in Mayapuri Vihar, Delhi. Rs. 45,00,000

4. 13 Bigha Land in Damdama (Rajasthan) C.P. "ownership" Rs. 59,00,000

Purchased as indicated above.

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary.
- (7) Whether held jointly or severally.
- (8) Any other relevant information which the member may like to furnish

Jewellery ... Rs. 3,50,000

P.P.F. ... Rs. 41,20,993 (as on 31.3.2019).

Car - Honda Amaze in 2019
Regn. No. DL4CA20149

Rs. 5,00,000

Personal Savings and adjustment by sale of previous car.

"ownership"

C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children
(in block letters)
2. Father's/Husband's name
3. Permanent address

4. Delhi address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed

(a) personal savings

X

(b) other sources

X

(6) Whether held as owner or beneficiary.

X

(7) Whether held jointly or severally.

X

(8) Any other relevant information which the member may like to furnish

X

MUKHTAR ABBAS NAQVI

DECLARATION

I, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Date: 15.7.2019

Yours faithfully,

(Signature/thumb
Impression of member

(MUKHTAR ABBAS NAQVI)

FORM

For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States
(use extra sheet signed by the Member if space is insufficient for making entries)

1. Name of the Member
(in block letters) MUKHTAR ABBAS NAQVI
2. Father's/Husband's name LT. SH. A. H. NAQVI
3. State JHARKHAND
4. Party affiliation B.J.P.
5. Date of Election/Nomination 11th June, 2016
6. Date of taking Oath/making affirmation 18th July, 2016

Pecuniary Interests

I Remunerative Directorship

1. Name and address of the Company
2. Nature of Company Business Nil
3. Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)

II Regular Remunerated Activity

1. Name and address of the Establishment Nil
2. Nature of Business
3. Position held
4. Amount of Remuneration received (per annum)

III Shareholding of Controlling Nature

1. Name and address of the Company Nil
2. Nature of Business of the Company
3. Percentage of shares held

IV Paid Consultancy

1. Nature of consultancy
2. Business activity of the organisation where engaged as Consultant Nil
3. Total Value of Benefits derived from the Consultancy

V Professional Engagement

1. Description
2. Fees/Remuneration earned therefrom (per annum)

(MUKHTAR ABBAS NAQVI)
Signature of the Member
Division No. 6