| DECLARATION OF ASSETS AND                              | DECLARATION OF ASSETS AND LIABILITIES BY MEMBER OF LOK SABHA AS ON 31-03-2019                         |  |  |  |  |
|--|---|--|--|--|--|
|  | FORM-1  |  |  |  |  |
| A. AS  | SETS AND LIABILITIES OF MEMBER :  |  |  |  |  |
| 1 . Name of the Member ( in block letters)             | D.V.SADANANDA GOWDA   |  |  |  |  |
|  |   |  |  |  |  |
| 2. Father's Name                                       | LATE D. VENKAPPA GOWDA  |  |  |  |  |
| 3. Permanent Address                                   | #108 R "DANCA NELAVA " FTU CROCC ATU MATN MI A LAVOUR PURCHARA  |  |  |  |  |
|  | #108 B, "RANGA NILAYA ", 5TH CROSS, 4TH MAIN, MLA LAYOUT, BHOOPASANDRA, SANJAYNAGAR,BENGALURU-560 094 |  |  |  |  |
| 4. Delhi Address                                       |   |  |  |  |  |
| T. Delli Address                                       | NO.1, THYAGARAJ MARG, NEW DELHI   |  |  |  |  |
| 5. Party Affiliation                                   | BHARATHIYA JANATHA PARTY  |  |  |  |  |
|  |   |  |  |  |  |
| 6. Date of Election                                    | 18-04-2019  |  |  |  |  |
| 7. Date of taking oath/making affirmation in the house | 30-05-2019  |  |  |  |  |
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|---|---|--|--|---|--|---|---|
| 1. DETAILS OF IMMOVABLE PROP  | ERTY  |  |  |   |  |   |   |
| <ol> <li>Name of the State         District         Sub Division         Taluk     </li> <li>Village in which Property is situated</li> <li>2. DETAILS OF PROPERTY</li> </ol> | KARNATAKA<br>D.KANNADA<br>MANGALORE<br>MANGALORE<br>KADRI<br>1  | KARNATAKA<br>D.KANNADA<br>PUTTUR<br>SULLIA<br>MANDEKOLU<br>2   | KARNATAKA<br>BANGALORE<br>BANGALORE<br>BANGALORE<br>CHIKKAMARANANAHALLI<br>3 | KARNATAKA<br>BANGALORE<br>BANGALORE<br>BANGALORE<br>GUNTE<br>4  | KARNATAKA<br>D.KANNADA<br>MANGALORE<br>MANGALORE<br>KADRI<br>5                   | KARNATAKA<br>D.KANNADA<br>MANGALORE<br>MANGALORE<br>BANGRA KULUR<br>6     | KARNATAKA<br>D.KANNADA<br>PUTTUR<br>PUTTUR<br>PUTTR KASABA<br>7   |
| a ) House and Buildings :<br>and their present value  | HOUSE DOOR NO.<br>15-22-1390/4<br>Rs.40 lakhs   | NIL  | WARD NO.4/Mathikere<br>bearing P-I-D No.4-78-15<br>Rs. 1165.23Lakhs          | Rs.120.83 lakhs   | NIL  | Rs.109.51 lakhs   | NIL   |
| b) Land and their present value   | 87-B Kadri Village<br>(Converted)<br>S.No.121-4B2<br>0.02.5 Acre &<br>S.No.121-4D<br>0.06.3 Acre<br>Rs.6.27 Lakhs | A) PATTA No.<br>183-3A6,3A7,184-1,2A1,<br>369-4,369-5,466-3A,<br>466-5,527<br>4.89 Acres<br>Agricultural Land-1/3share |  | Section-3 of Hosur-<br>Sarjapura Road,<br>( Survey No.12 & 13<br>Site No. 2 B<br>50*80 Ft.<br>Rs. 20.00 Lakhs | SURVEY No.<br>121-3B(P)<br>121-4B2(P)<br>121-4D(P)<br>0.06 Acre<br>Rs.6.47 Lakhs | SURVEY No.<br>14/7CP1<br>14/7C2(14-7CP2 as<br>0.16 Acre<br>Rs.25.87 Lakhs | SURVEY No.<br>215/IC<br>0.7.50 Acre<br>(50% Share)<br>Total 0.15 Acre<br>Rs 0.42 lakhs<br>( Rupees Fourty Two<br>Thousand only) |
| 3. Whether held as owner or<br>Beneficiary  | ABSOLUTE OWNER  | JOINTLY HELD PROPERTY  | ABSOLUTE OWNER   | ABSOLUTE OWNER  | ABSOLUTE<br>OWNER  | ABSOLUTE OWNER  | JOINTLY HELD<br>PROPERTY  |
| <ol> <li>Whether held jointly or severally .</li> <li>f property held jointly with member,</li> <li>share of property held</li> </ol>   | HELD IN OWN NAME  | JOINTLY HELD<br>PROPERTY -1/3rd Share  | HELD IN OWN NAME   | HELD IN OWN NAME  | HELD IN OWN<br>NAME  | HELD IN OWN NAME  | JOINTLY HELD<br>PROPERTY -50% shar<br>right in the Non-<br>Agricultural Land  |

|  | r e      |  | -3-            |  |                   |                |                                      |
|--|----------|--|----------------|--|-------------------|----------------|--------------------------------------|
| 5. If not held in member's own name<br>,state in whose name held and his<br>relationship with the member |          | Jointly held property with<br>wife & Son | NOT APPLICABLE | NOT APPLICABLE   | NOT<br>APPLICABLE | NOT APPLICABLE | Jointly held Property<br>- 50% Share |
| 6. How Acquired (whether by<br>purchase,lease,mortgage,in<br>heritance,Gift or otherwise)                | PURCHASE | INHERITANCE                              | PURCHASE       | PURCHASE   | PURCHASE          | PURCHASE       | PURCHASE                             |
| 7. Anyother relevant<br>information<br>which the member<br>may like to mention.                          | NIL      | NIL                                      | NIL            | SITE ALLOTED<br>BY<br>BANGALORE<br>DEVELOMENT<br>AUTHORITY | NIL               | NIL            | NIL                                  |

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## II DETAILS OF MOVABLE PROPERTY-A

Details of vehicle, Telephone, Mobile, Computer, Revolver are given in this column and other details such as bank deposits, shares and stock, LIC policies are furnished after this column.

|   | 1                             | 3            | 5                |
|---|-------------------------------|--------------|------------------|
| 1. Description of the property (i.e Car/motor |                               |              |                  |
| cycle/jewellery/investments in                |                               |              |                  |
| Banks/Stock                                   |                               |              |                  |
| markets/Companies/                            |                               |              |                  |
| Financial Institutions/                       |                               |              |                  |
| Insurance policies etc.)                      | VEHICLE                       | MOBILE PHONE | LICENSED WEAPONS |
| 2. Make,model (and also                       |                               |              |                  |
| Registration No.in case of                    |                               |              |                  |
| Vehicles) where                               | Model-2012 Land Cruiser Prado |              |                  |
| necessary                                     | KA-19 -AA-0909                |              | 1989 & 2002      |
| 3. Mode of Acquisition                        |                               |              |                  |
| (Purchase/Gift/                               |                               |              |                  |
| mortgage/Lease or                             |                               |              |                  |
| otherwise )                                   | Purchase                      | Purchase     | Purchase         |
| 4. Purchase price /WDV of the                 |                               |              |                  |
| Property                                      | W.D.V.Rs.24,21,485/-          | Rs.54,000/-  | Rs. 63,500/-     |
|   |                               |              |                  |
| 5. In case of Purchase,                       |                               |              |                  |
| Source or sources from which Financed.        |                               |              |                  |
| a) Personal savings                           | Yes & Loan                    | Yes          | Yes              |
| b) Other Sources                              | Loan cleared                  | No           | No               |
|   |                               |              |                  |
| 6. Any other relavent                         |                               |              |                  |
| Information which the                         |                               |              |                  |
| member like to furnish                        | NIL                           | NIL          | NIL              |

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#### DETAILS OF MOVABLE PROPERTY-B

| 1. Description of the property (i.e Car/<br>motor cycle/jewellery/investments in<br>Banks/Stock Markets/<br>Companies/Financial Institutions/<br>Insurance policies etc.)              | 2. Make,model(and also<br>Registration No.in case<br>of Vehicles)where<br>necessary | 3. Mode of Acquisition<br>(Purchase/Gift/mortgage/le<br>ase or otherwise with<br>Date of Acquisition<br>& Name of Person from<br>whom acquired) | 4. Purchase price<br>of the Property  | 5.In Case of<br>Source or<br>from v<br>Financed.<br>a) Personal<br>Savings | sources             | 6.Any other<br>relavent<br>Information<br>which the<br>member like to<br>furnish |                                |   |
|--|---|---|---|--|---------------------|--|--------------------------------|---|
| <ol> <li>Corporation Bank,Padavu, Mangalore         <ol> <li>State Bank of India, New Delhi</li> <li>The K.S.C.Apex Bank Ltd., Bangalore                 <ol></ol></li></ol></li></ol> | 10115360302<br>2015465<br>11750200012125<br>122801011007984                         | Savings Bank Deposit<br>Savings Bank Deposit<br>Savings<br>Bank Deposit Current<br>Account Savings Bank<br>Deposit<br>Term Deposit              | Rs.51,355.73<br>Rs.72,191,.94<br>Rs.3,55,020.74<br>Rs.3,39,711.28<br>Rs.9,94,750.00<br>Rs.4,88,404.30 | res<br>Yes<br>Yes<br>Election a/c<br>-                                     | Death<br>Claim      | NIL<br>NIL<br>NIL<br>Given by LIC  |                                |   |
| 1. Description of the property (i.e Car/<br>motor cycle/jewellery/investments in<br>Banks/Stock Markets/   | 2. Make,model(and also<br>Registration No.in case                                   | 3. Mode of Acquisition<br>(Purchase/Gift/mortgage/<br>lease or otherwise with   | 4. Purchase price   | 5.In Case of I<br>Source or<br>from v<br>Financed.                         | sources             | 6. Whether<br>held   | 7. Whether<br>held as<br>owner | 8. Any other<br>relavent<br>Information |
| Companies/Financial Institutions/<br>Insurance policies etc.)  | of Vehicles)where<br>necessary  | Date of Acquisition<br>& Name of Person from<br>whom acquired)  | of the Property   | a) Personal<br>Savings   | b) Other<br>Sources | jointly<br>or servarally   | or<br>beneficiary              | which the<br>member like<br>to furnish  |
| II. SHARES AND STOCKS,BONDS AND DEBEN  | ITURES  |   | Share Amount  |  |                     |  |                                |   |
| 1) Shares in Co-op.Soc/Companies/Banks   | -   | Investment  | Rs.22,56,350/-  |  | -                   | Held in own<br>name  | Absolute<br>Owner              | Nil                                     |
| III. Loans & Advances  |   |   | Rs.1,72,50,000/-  | Yes  |                     | Held in own name   | Absolute Owner                 | Nil                                     |
| IV. Telephone Deposit  |   |   | Rs.2,000/-  |  |                     |  |                                |   |
| V.JEWELLERY(GOLD) 140GMS   |   |   | Rs.3,17,360/-   | Purchase &<br>Gift   | -                   | Held in own name   | Absolute Owner                 | Nil                                     |
| VI. SILVER 4 KGS   |   |   | Rs.2,25,160/-   | Gift recd.   | -                   | Held in own name   | Absolute Owner                 | Nil                                     |

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# III. DETAILS OF LIABILITIES OF THE MEMBER TO PUBLIC FINANCIAL INSTITUTIONS/CENTRAL GOVERNMENT AND STATE

|  |                                  | The Karnataka Co-op.Apex Bank  |                   |
|--|----------------------------------|--|-------------------|
| 1. Details Loans raised from           | The Federal BankLtd.,            | Ltd., Legislature  |                   |
| Banks/                                 | Manasa Towers,Term Loan          | Home, Bangalore  |                   |
| Companies/Finacial                     | EI-FED Rent                      | Term Loan A/C  |                   |
| Institutions/                          | A/C 11757600041000               | A/C 756114   |                   |
| Central/State Governments              | dt.23-05-2014                    | ,Dt.18-06-2012   | Loans             |
|  |                                  | in the second se |                   |
| 2. Amount of Loans raised in each case | Rs.800 Lakhs                     | Rs. 100 Lakhs  | Rs. 480.29 Lakhs  |
| 3. The Period for which these          |                                  |  |                   |
| Loans were                             |                                  | p.   |                   |
| raised in each case                    | 10 Years                         | 15 years   |                   |
|  | Loan Sanctioned on 23-05-2014    |  |                   |
|  |                                  | Loan Sanctioned on 18-06-2012  |                   |
|  |                                  | Loan Balance -   | Loan Balance -    |
| 4. Remarks:                            | Loan Balance - Rs.4,50,00,886.00 | Rs.13,53,309.00  | Rs.4,80,28,636.88 |
| Grand Total of Loans                   |                                  | Rs.9,43,82,831.88  |                   |

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|    | B. INFORMATION REGARDING IMMOVABL             | E AND MOVEBLE PROPERTIES HELD BY MEMBER'S SPOUSE AS ON 31-03-2019       |
|----|---|---|
| 1. | Name of the Member's Spouse(in block letters) | MRS. DATTY SADANANDA  |
| 2. | Husband's Name                                | D.V.SADANANDA GOWDA   |
| 3. | Permanent Address                             | #108 B, "RANGA NILAYA ", 5TH CROSS, 4TH MAIN, MLA LAYOUT, BHOOPASANDRA, |
|    |   | SANJAYNAGAR,BENGALURU-560 094   |
| 4. | Delhi Address                                 | NO.1,THYAGARAJ MARG , NEW DELHI   |

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#### I. DETAILS OF IMMOVABLE PROPERTY:

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| 1. Name of the State,<br>District,<br>Sub Division,<br>Taluk,<br>Village,<br>Hobli,<br>in which Property is situated  | KARNATAKA<br>DAKSHINA KANNADA<br>PUTTUR<br>SULLIA<br>MANDEKOLU<br>                        | KARNATAKA<br>DAKSHINA KANNADA<br>MANGALORE<br>MANGALORE<br>BEJAI<br> | KARNATAKA<br>DAKSHINA KANNADA<br>MANGALORE<br>MANGALORE<br>KODIALBAIL<br> | KARNATAKA<br>KODAGU<br>SOMAVARAPET<br>SOMAVARAPET<br>SOMAVARAPET | KARNATAKA<br>MYSORE<br>MYSORE<br>MYSORE<br>MYSORE                              |
|---|---|--|---|--|--|
| <ul><li>2. Details of Property</li><li>a) House and Buildings and their present value</li><li>b) Lands and their present value</li></ul>  | <b>Survey No.</b> 183-3A6,3A7,<br>184-1,2A1,369-4,369-5,<br>466-3A,466-5,527<br>4.89ACRES | <b>R.S.No.</b> 44/4P<br><b>T.S.No.</b> 1566/4(P)<br>0.16acre         | <b>R.S.No.</b> 44/4<br>T.S.No.1566/4P3<br>0.29acre                        | Survey No.80,81/1<br>8.90acres                                   | Site No.45, MUDA OLD<br>Khatha No45/2/2009-<br>10/WS-Mysore<br>503.55 sq.mtrs. |
| Value   | Agricultural Land-1/3share  | Rs. 21,59,608/- (50% Share)  | Rs.35,30,945/-(50%)   | Rs.7,05,830/-  | House Property Value :<br>Rs.25,01,700/-                                       |
| 3. Whether held as owner or Beneficiary   | JOINTLY HELD PROPERTY   | JOINTLY HELD PROPERTY  | JOINTLY HELD PROPERTY   | ABSOLUTE OWNER   | ABSOLUTE OWNER   |
| <ol> <li>Whether held jointly or severally. If property<br/>held jointly with member, share of property held</li> </ol>   | JOINTLY HELD PROPERTY-<br>1/3RD SHARE   | JOINTLY HELD PROPERTY<br>1/2 SHARE RIGHT                             | JOINTLY HELD PROPERTY<br>1/2 SHARE RIGHT                                  | HELD IN OWN NAME   | HELD IN OWN NAM  |
| 5. If not held in member's own Name,State in whose Name held and his relationship with the member   | Jointly held property with<br>Husband & Son   | JOINTLY HELD PROPERTY  | JOINTLY HELD PROPERTY   | NOT APPLICABLE   | NOT APPLICABLE   |
| <ol> <li>How Acquired<br/>(whether by purchase,lease,mortgage,<br/>inheritance,gift or otherwise with<br/>date of Acquisition and Name of<br/>person from whom acquired)</li> </ol> | INHERITANCE   | PURCHASE   | PURCHASE  | GIFT RECEIVED FROM<br>BROTHER                                    | GIFT RECEIVED FROM<br>BROTHER  |
| 7. Any other relevant information which the member mey like to mention.   | NIL   | NIL  | NIL   | NIL  | NIL  |

| II. DETAILS OF MOVABLE PROPERTY   |   |   |   |                |   |  |  |   |
|---|---|---|---|----------------|---|--|--|---|
| 1. Description of the property (i.e Car/<br>motor cycle/ jewellery<br>/investments in Banks /<br>Stock Markets /<br>Companies / Fianacial Institutions /<br>Insurance policies etc) | 2. Make,model ( and also<br>Registration No. In<br>case of<br>vehicles) where necessary | (Purchase / Gift/   | 4. Purchase<br>Proce of the<br>property                                 |                | Purchase,<br>Source or<br>which financed<br>b) Other<br>Sources | held as<br>owner or  | 7. Whether<br>held jointly<br>or<br>severally                                | 8. Anyother relavent information<br>which the member may like<br>to furnish |
| A) Bank & Post office Deposits and Sl   | hares   |   |   |                |   |  |  |   |
| Corporation Bank, GL.Complex,Puttur<br>Mandekolu S.Co.Society ,Mandekolu<br>The Federal Bank Ltd., Mangalore<br>The Federal Bank Ltd. ,Mangalore                                    | T.D A/c KCC/01050478<br>Shares SB<br>A/C 11750100083192                                 | Term Deposit<br>Investment S.B<br>Deposit Cash<br>Certificate | Rs. 6,91,934.88<br>Rs. 16,700.00<br>Rs.<br>2,55,974.41 Rs.<br>10,000.00 | <br>Yes<br>Yes | Death Claim   | Absolute Owner<br>Absolute Owner<br>Absolute Owner<br>Absolute Owner | Held in own name<br>Held in own name<br>Held in own name<br>Held in own name | Given by LIC for death of son<br>Nil<br>Nil<br>Nil                          |
| B) Life Insurance Policies  |   |   |   |                |   |  |  |   |
| LIC & Other Life Insurance Co.'s  |   | Investment  | Rs. 2,91,200.00   | Yes            |   | Absolute Owner   | Held in own name   |   |
| C) Other Investments<br>Loans & Advances  |   |   | Rs. 47,50,000.00  |                |   |  |  |   |
|   |   |   |   |                |   | F.   |  |   |
| D) Jewellary<br>Jewellary   | Gold & Silver   | Gift  | Gold 447 grms<br>Rs.3,80,215/-  | Yes            |   | Absolute owner   | Held in own name   | Nil   |
|   |   |   | Silver1.25ka  |                |   |  |  |   |

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## III. DETAILS OF LIABILITIES OF THE MEMBER TO PUBLIC FINANCIAL INSTITUTIONS/CENTRAL GOVERNMENT AND STATE GOVERNMENT

| 1. Details Loans raised from Banks/ Companies/Finacial Institutions/<br>Central/State Governments | Other Borrowings             |
|---|------------------------------|
| 2. Amount of Loans raised in each case  | Rs.9.00 Lakhs                |
| 3. The Period for which these Loans were raised in each case                                      |                              |
| 4. Remarks:   | Loan Balance - Rs.9,00,000/- |
|   |                              |

### DECLARATION

*I*, D.V.SADANANDA GOWDA hereby declare that the information given above is true and correct to the best of my knowledge and belief. In the event of any change on the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date : 15-07-2019

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