SMT. ANUPRIYA SINGH PATEL & SHRI ASHISH KUMAR SINGH MINISTER OF STATE FOR HEALTH & FAMILY WELFARE 5, SAFDARJUNG ROAD, NEW DELHI -110011

NET WEALTH SUMMARY AS ON 31.01.2019

	TOTAL	ANUPRIYA SINGH PATEL	ASHISH KUMAR SINGH	
PARTICULARS	AMOUNT	AMOUNT	AMOUNT	
	Rs.	Rs.	Rs.	
TOTAL ASSETS				
(A) Movable Assets	87,33,964.00	85,36,384.00	1,97,580.00	
(B) Immovable Assets	1,80,00,000.00	1,36,00,000.00	44,00,000.00	
(C) Total	2,67,33,964.00	2,21,36,384.00	45,97,580.00	
(D) Less: Liabilities	18,05,603.00	18,05,603.00	NIL	
Net Wealth	2,49,28,361.00			

SMT. ANUPRIYA SINGH PATEL & SHRI. ASHISH KUMAR SINGH MINISTER OF STATE FOR HEALTH & FAMILY WELFARE 5, SAFDARJUNG ROAD, NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES AS ON 31.01.2019 BY MINISTER DETAILS OF IMMOVABLE ASSETS

SI. No.	Description	Location	Mode of Acquisition	Extend (Total measure ment in sq ft.)	Purchase Price of the Property	Approximate current market value	Total	Self (Anupriya Singh Patel)	Husband (Ashish Kumar Singh)
					Rs.	Rs.	Rs.	Rs.	Rs.
(i)	Agricultural Land – Location(s) Survey number(s) Extent (Total measurement) Current market value.	Vill- Hanumanganj, Post- Lauri, Distt- Chitrakoot, Uttar Pradesh	INHERITED	24 BIGHA (Approx)	INHERITED	4400000.00	4400000.00	NIL	440000.00
(ii)	Non-Agricultural Land-Location(s) Survey number(s) Extent (Total measurement) Current market value.			•					
•	Property 1 (100% ownership)	KELA GHAT, NEW DELHI	PURCHASE (04.03.2005)	248 SQ.YARDS	325000.000	13600000.00	13600000.00	13600000.00	NIL
•	Property 2 (1/4 share in property i.e. 25 % ownership)	NA	NA	NA	NA	NA	NA	NA	NA
(iii)	Buildings (Commercial and residential) – Location(s) –Survey/door number(s) – Extent (Total measurement)	8					,	NIL	NIL
(iv)	- Current market value. House/Apartments, etc. Location(s) -Survey/door number(s) - Extent (Total measurement) - Current market value.							NIL	NIL
(v)	Others (Such as interest in property)							NIL	NIL
1	Total							13600000.00	4400000.00

SMT. ANUPRIYA SINGH PATEL & SHRI. ASHISH KUMAR SINGH MINISTER OF STATE FOR HEALTH & FAMILY WELFARE 5, SAFDARJUNG ROAD, NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES AS ON 31.03.2019 BY MINISTER

2. That I give herein below the details of the assets (immovable, movable, bank balances etc.) of myself my spouse and dependents.

DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating extent of joint ownership will also have to be given)

SI. No.	Description	. Self (Anupriya Singh Patel)		Husband (Ashish Kumar Singh)	
		DETAILS	Rs.	DETAILS	Rs.
(i)	Cash in hand (estimated)		30000.00		20000.00
(ii)	Deposits in Banks, financial institutions and Non-banking Financial Companies. (including interest accrued) (Refer Note 1)	SBI, PARLIAMENT BRANCH, NEW DELHI	759884.00	SBI, CIVIL SECRETARIAT, LUCKNOW	17580.00
(iii)	Bonds, Debentures and Shares in companies.	NA	NA	NA	NA ·
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	1. NSC 2. SAHARA GOLD	159000.00 40000.00	NIL	NIL
(v)	Motor Vehicles (details of make, etc)	NIL .	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	GOLD JEWELLERY 150 GRAM	480000.00	GOLD JEWELLERY 50 GRAM	160000.00
(vii)	Others assets, such as values of claims/ interests, etc	ASSOTECH BUILDER, DELHI (Advance) I.T.M. GPRD ARAUL, KANPUR	1590000.00 5477500.00		
	Total	(Contribution)	8536384.00		197580.00

SMT. ANUPRIYA SINGH PATEL & SHRI. ASHISH KUMAR SINGH MINISTER OF STATE FOR HEALTH & FAMILY WELFARE 5, SAFDARJUNG ROAD, NEW DELHI-110011

DECLARATION OF ASSETS AND LIABILITIES AS ON 31.01.2019 BY MINISTER

3. I give herein below the details of my Liabilities/ Overdues to Public Financial Institutions and Government dues:-

Sl.No.	Description	Name & address of	Total Amount outstanding as on 31.01.2019		
		Bank/Financial Institutions/Department(s)	Self (Anupriya Singh Patel)	Husband (Ashish Kumar Singh)	
			Rs.	Rs.	
(a) (i)	Loan from Banks		NIL	NIL	
(ii)	Amount payable to relatives		NIL	NIL	
(iii)	Loans from financial institutions	NEERAJ INVESTMENT, KANPUR	1805603.00	NIL	
(iv)	Income Tax Due Assessment Year 2017-18)		, NIL	NIL	
(v)	Government dues (other than income tax and wealth tax) (No Due certificate to be enclosed in case holding or having held any public office)		NIL .	NIL	
	Total		1805603.00		

DECLARATION OF ASSETS AND LIABILITIES BY MINISTER

FORM-I

A.	ASSETS AND LIABILITIES OF MINSTER			
1	Name of the Minister (in block letters)	ANUPRIYA SINGH PATEL		
2	Father's Name	LATE DR. SONEY LAL PATEL		
3	Permanent Address	C-3/1 AMAN PATEL COMPLEX, 3/15 VISHNUPURI KANPUR		
4	Delhi Address	5, SAFDARJUNG ROAD, NEW DELHI - 110011		
5	Party Affiliation	APNA DAL		
6	Date of Election	MAY 2014		
7	Date of taking oath/making affirmation	05 JULY 2016		

I	Details of Immovable Property.	
1	Name of the State, District, Sub-Division, and village	
	in which property is situated	
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held	
	jointly with another person share of property held.	AS PER ANNEXURE - I
5	If not held in Minister own name, state in whose name	
	held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage,	,
	inheritance, gift or otherwise with date of acquisition	
	and name of person from whom acquired)	
7	Any other relevant information which the Minister	FOUNDER MEMBER OF;
	may like to mention,	1. Dr. Soneylal Patel Siksha
		Sansthan Society
		GPRD Uchch Siksha
		Sansthan Trust
		3. Dr. Soneylal Patel Higher
		Education Society

II	Details of Movable Property.	
1	Description of the property (i.e. Car/motorcycle/ jewellery/investments in banks/stock markets/ companies/financial institutions/insurance policies etc.)	
2	Make, model (and also registration No. in case of vehicles) where necessary	AS PER ANNEXURE - II
3	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which	1

	financed.	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister	
	may like to furnish.	

III	Details of Liabilities of the Minister to Public Financial Institutions/Central Government and State Government		
1	Details of loans raised from Banks/Companies/ Financial Institutions/Central/ State Governments.		
2	Amount of loans raised in each case.	AC DED ANIMENTINE III	
3	The period for which these loans were raised in each	AS PER ANNEXURE - III	
	case.	,	
4	Income Tax due		

В	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MINISTER'S HUSBAND				
1	Name of the Minister's Husband (in block letters)	ASHISH KUMAR SINGH			
2	Wife's Name	ANUPRIYA SINGH PATEL			
3	Permanent Address	VILL- HANUMANGANJ			
		POST- LAURI			
		DIST- CHITRAKOOT (U.P)			
4	Delhi Address	5, SAFDARJUNG ROAD,			
1		NEW DELHI - 110011			

I	Details of Immovable Property.	
1	Name of the State, District, Sub-Division, and village	
	in which property is situated	
2	Details of property	AS PER ANNEXURE - I
а	House and buildings and their present value	
b	Lands and their present value	*
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held	
	jointly with another person share of property held.	-
5	If not held in Minister own name, state in whose name	
	held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage,	
	inheritance, gift or otherwise with date of acquisition	
	and name of person from whom acquired)	
7	Any other relevant information which the Minister	MEMBER OF;
	may like to mention,	1. Dr. Soneylal Patel Siksha
		Sansthan Society
		2. GPRD Uchch Siksha
		Sansthan Trust
		3. Dr. Soneylal Patel Higher
		Education Society

II	Details of Movable Property.	
1	Description of the property	
	(i.e. Car/motorcycle/jewellery/investments in banks/	
	stock markets/companies/financial institutions/	
~	insurance policies etc.)	*
2	Make, model (and also registration No. in case of	
	vehicles) where necessary	
3	Mode of acquisition (purchase/gift/mortgage lease or	,
	otherwise)	AS PER ANNEXURE - II
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which	
	financed.	
a)	Personal Savings	,
b)	Other sources	
6	Any other relevant information which the Minister	e.
	may like to furnish.	

III	Details of Liabilities of the Minister to Public Financial Institutions/Central Government and State Government	
1	Details of loans raised from Banks/ Companies/	•
	Financial Institutions/Central/State Governments.	
2	Amount of loans raised in each case.	and the second s
3	The period for which these loans were raised in each	AS PER ANNEXURE - III
	case	
4	Income Tax due	

C	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES		
	HELD BY MINISTER'S DEPENDENT CHILDREN		
1	Name of the Minister's Husband (in block letters)	Not applicable, as the Minister	
2	Wife's Name	does not have any dependent	
3	Permanent Address	children.	
4	Delhi Address		

I	Details of Immovable Property.	
	Name of the State, District, Sub-Division, and village	
	in which property is situated	
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value	
3	Whether held as owner or beneficiary	NOT APPLICABLE
4	Whether held jointly or severally. If property held	
	jointly with another person share of property held.	
5	If not held in Minister own name, state in whose	
	name held and his/her relationship with the	
	Minister.	
6	How acquired (whether by purchase, leave, mortgage,	
	inheritance, gift or otherwise with date of acquisition	
	and name of person from whom acquired)	

7	Any other relevant information which the Minister	
	may like to mention,	

· II	Details of Movable Property.	
1	Description of the property	
	(i.e. Car/motorcycle/jewellery/investments in	
	banks/stock markets/companies/financial	
	institutions/insurance policies etc.)	
2	Make, model (and also registration No. in case of	
	vehicles) where necessary	
3	Mode of acquisition (purchase/gift/mortgage lease or	
	otherwise)	NOT APPLICABLE
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which	
	financed.	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister	
	may like to furnish.	

DECLARATION

I, Anupriya Singh Patel hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate Prime Minister as provided under these rules.

Yours faithfully,

Date: January 31, 2019

(ANUPRIYA SINGH PATEL)
Signature/Thumb
Impression of Minister