#### DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters)

VIJAY SAMPLA

2. Father's/Husband's name

LATE SH. DARSHAN SAMPLA

3. Permanent address

635A, DILBAGH NAGAR EXTN.,

JALANDHAR, PUNJAB

4. Delhi address

8, TEEN MURTI LANE, NEW DELHI

5. Party affiliation

BHARTIYA JANATA PARTY

6. Date of election

16/05/2014

7. Date of taking oath/

18/05/2014

making affirmation in the House

#### I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated.
  - (a) Plot No.324, Village Dhina, Distt: Jalandhar, Punjab
  - (b) Shop at Ladowali Road, Jalandhar, Punjab
  - (c) Shop at Sofi Pind, Distt. Jalandhar, Punjab
  - (d) Shop at Sofi Pind, Distt. Jalandhar, Punjab
  - (e) Residential House at 635A, Dilbagh Nagar Extn., Jalandhar, Punjab
  - (f) 1/4<sup>th</sup> share in inherited house at Sofi Pind, Distt. Jalandhar, Punjab
  - (g) House No.1, Pratap Nagar, Hoshiarpur, Punjab

- (2) Details of property
  - (a) House and buildings and their present value
    - (a) Nil
    - (b) Shop, Market Value 4000000 (own share)
    - (c) Shop, Market Value Rs.800000/-
    - (d) Shop, Market Vaalue Rs.12,00000/-
    - (e) House, Market Value Rs.2750000/-
    - (f) House, Market Value Rs.300000/- (own share)
    - (g) House, Market Value Rs.6000000/-
  - (b) Lands and their present value : Plot, Market Value Rs.800000/-
- (3) Whether held as owner or beneficiary
  - (a) Owner
  - (b) Owner
  - (c) Owner
  - (d) Owner
  - (e) Owner
  - (f) Ancestral
  - (g) Owner
- (4) Whether held jointly or severally. If property held jointly with another person share of property held
  - (a) Severally
  - (b) Jointly with brother (50% share each)
  - (c) Severally
  - (d) Severally
  - (e) Severally
  - (f) Jointly (Ancestral)
  - (g) Severally

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

NA

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

- (a) Purchased on 10/02/2012
- (b) Purchased on 12/06/2000
- (c) Purchased on 04/12/1991
- (d) Purchased on 04/12/1991
- (e) Purchased on 02/09/2011
- (f) Old ancestral house
- (g) House purchased on 31/12/2014
- (7) Any other relevant information which the member may like to mention

NIL

# II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.)

- 1. 2.
- Rs. 87984/- in SBI Basti Sheikh, Jalandhar S/B A/C NO.2000717163 (APPROX. Bal.)
  Rs. 113663/- in Canara Bank, Sansarpur, S/B A/C NO.2221101002162 (APPROX. Bal.)
  Rs. 730819/-in PNB, SUS Nagar, Jalandhar, S/B A/C NO.2221000109143773 (APPROX. Bal.) Rs. 6772.83 in Union Bank of India, Overseas Branch, Jalandhar S/B A/C No.501402010007042 (Approx. Bal.
- Rs.30802/- in SBI, Hoshiarpur-A/C No.33771538082 Rs.292712/- in SBI Parliament House, New Delhi, A/No.33923277641

- Life Insurance Policy with Bajaj Allianz Rs.100000/- (Sum Asured)
  INNOVA CAR (Make 2008) PB08 AP 0024 purchased in 2008, Approx. Market Value Rs.2.65 lac
  HONDA ACTIVA SCOOTER (Make 2011) PB 08 BV 2267 purchased in 2011. Approx. Market Value Rs.27000/-
- 10. 100 gms. Gold Jwellery worth Rs.310000/-
- 11. Balance in Capital Account with Darshan Traders Rs.944700.15
- (2) Make, model (and also registration No. in case of vehicles) where necessary

: As above

(3) Mode of acquisition

: Purchased

(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

: As above

(5) In case of purchase, source or sources from which financed

(a) personal savings

: Yes

(b) other sources

: NIL

(6) Any other relevant information which the member may like to furnish

: NIL

## III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/ Central/ State Governments

Rs.4220348.98/- (Approx.) due as loan against House from Union Bank of India, Overseas Branch, Jalandhar.

- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

# B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1. Name of the Member's spouse

(in block letters)

SUDESH SAMPLA

2. Father's/Husband's name

W/O SH. VIJAY SAMPLA

3. Permanent Address

635A, DILBAGH NAGAR EXTN.

JALANDHAR, PUNJAB

4. Delhi Address

NIL

# I. Details of immovable property

(1) Name of State, District, Sub-division and village in which property is situated

Plot at Village Jandiala, Jalandhar, Punjab

- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value

Market Value of Plot Rs.700000/-

(3) Whether held as owner or beneficiary

Owner

NA

(4) Whether held jointly or severally. If property held jointly with member, share of property held

Severally

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

Purchased on 09/10/2009

(7) Any other relevant information which the member may like to mention

#### II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies etc.)

Gold Jewellery approx. 300gms., Market Value approx.Rs. 930000/-

- (2) Make, model (and also registration No.in case of vehicles) where necessary Nil
- (3) Mode of acquisition

  (purchase/gift/mortgage lease or otherwise)

  Acquired since marriage
- (4) Purchase price of the property Nil
- (5) In case of purchase, source or sources or sources from which financed NA
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary

Owner

(7) Whether held jointly or severally

Severally

(8) Any other relevant information which the member may like to furnish

Nil

# DECLARATION

I, Vifay Sampla. hereby declare that the information given above is true and correct to the best of my knowledge and belief.
In the event of any change in the information given above, I undertake to intimate the
Speaker as provided under the rules.
Yours faithfully,
Date: Signature/thumb impression of member