## DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

#### A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters)

MR. BABUL SUPRIYA BARAL (a.k.a.: BABUL SUPRIYO)

2. Father's/Husband's name

MR. SUNILCHANDRA BARAL

3. Permanent address

B/54, Orchid Towers, Yamuna Nagar, Lokhandwala

Andheri (W), Mumbai-400053.

4. Delhi address

12, New Moti Bagh, Shanti Path Chanakyapuri,

New Delhi-110023.

5. Party affiliation

BHARATIYA JANTA PARTY

6. Date of election

2014

7. Date of taking oath/making affirmation in the House

2014.

#### I. Details of immovable property

(1) Name of the State, District, Sub division: MAHARASHTRA, UTTARAKHAND. and village in which property is situated.

(2) Details of property:

(a) House and buildings and

(b) their present value

A]. F NO. B/44, Orchid Towers, Yamuna Nagar, Lokhandwala, Andheri [w], Mumbai-500058

B.] F No.2D, Prathama, Mohishila Colony, Asansol.

(b) Lands and their present value Reh-Rudrapur, Uttarakhand

A.] Land, Khet no.91, Min Vill, Matkota,

(3) Whether held as owner or beneficiary

**OWNERSHIP** 

(4) Whether held jointly or severally. If property held jointly with another person share of property held:

HELD IN SOLE NAME

- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

#### II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
- (a) personal savings
- (b) other sources
- (6) Any other relevant information which the member may like to furnish

#### III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments A] Purchase Flat no.B/54 ON 30/10/1998
B] Purchase F no.2, Prathama, Asansol
on 25/02/2015
Cl Purchase land at Uttarakhand on 18/03/2017

N.A.

AS PER ANNEXURE

(2) Amount of loans raised in each case

AS PER ANNEXURE

(3) The period for which these loans were

AS PER ANNEXURE

raised in each case.

#### B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES **HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse (in block letters)

RACHNA SHARMA

2. Father's/Husband's name

BABUL SUPRIYA BARAL

3. Permanent Address

A/3, PRAMOD PREETI ENCLAVE, BAUNAGAR, MADHYAMGRAM, KOLKATTA-700129

4. Delhi Address

BUNGLOW NO.12, NEW MOTIBAUG, SHANTIPATH, CHANKYA PURI, NEW DELHI-110021.

#### I. Details of immovable property

(1) Name of State, District, Sub-division and

MUKUNDPUR, KOLKATTA-700099 **SOUTH 24 PARGANAS** 

village in which property is situated

(2) Details of property

F NO.202, 2<sup>nd</sup> FLOOR, APPROX 910 SQ FT

(a) House and buildings and their present value

APPROXIMATELY BETWEEN 28 LAKHS TO 31 LAKHS

(a) Lands and their present value

N.A.

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.

JOINTLY HELD WITH MOTHER MRS.SHOVA **SHARMA** 

If property held jointly with member, share of property held

50:50

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

N.A.

(6) How acquired

MORTGAGE WITH LIC HOUSING FINANCE LTD APPROX 24 LAKHS TAKEN IN 2014 FOR YEARS.

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date

of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention

#### II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)

JEWELLERY APPROXIMATELY 1250 gms.

(2) Make, model (and also registration No. in case of vehicles) where necessary

N.A.

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

N.A.

(4) Purchase price of the property

N.A.

(5) In case of purchase, source or sources or sources from which financed

N.A.

(a) personal savings

N.A.

(b) other sources

(6) Whether held as owner or beneficiary

N.A.

(7) Whether held jointly or severally

N.A.

(8) Any other relevant information which the member may like to furnish

N.A.

## C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children (in block letters)

SHARMILEE BRIANNA DATTA BARAL (a.k.a.:SHARMILEE SUPRIYO)

2. Father's/Husband's name

BABUL SUPRIYA BARAL

3. Permanent Address

B/44, Orchid Towers, Yamuna Nagar, Lokhandwala, Andheri W, Mumbai-53.

#### 4. Delhi Address

#### I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property situated
- (2) Details of property
- (a) House and buildings and their present value
- (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held
- (5) If not held in the child's own name, state in whose name held and his/her relationship with the child
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention

#### II. Details of movable property

- (1) Description of property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary
- (3) Mode of acquisition (purchase/gift/mortgage/lease or

B/44, Orchid Towers, Yamuna Nagar Lokhandwala, Andheri [W], Mumbai-53

Gifted to Daughter Sharmilee Brianna Datta Baral [ aka Sharmilee Supriyo,DOB 14/09/1999] as part of a Divorce Settlement Executed in Sept'2015 at the Bandra Family Court, Mumbai] with Sharmilee's Mother Mr.Baral's then wife.

N.A.

N.A.

PPF in Bank of Baroda Maintained by her Father Shri baral. Balance as on 31/03/18 Rs.7,04,390/-

Jewellery Approximately 280 gms

N.A.

N.A.

otherwise)

(4) Purchase price of the property

N.A.

(5) In case of purchase, source or sources from which financed

N.A.

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

N.A.

(7) Whether held jointly or severally

N.A.

(8) Any other relevant information which the member may like to furnish Sharmilee like her Mother, is a Canadian Citizen and PIO Card Holder [ Document Attached]

#### DECLARATION

I, Babul Supriya Baral hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: 24/10/2018

[BABUL SUPRIYA BARAL] (a.k.a.:BABUL SUPRIYO)

स्तम होति भिष्टि भिष्टाचे सि पंचान

sa bangai misa na man dina ्यम रामपुरत्वत् , हि क्रीक्षक 3. divided in season control of participation in passions

BIRD HIS DIRENT RE-T GEST PRINTED

and present the continue and function gives anyone of Pesspore for tricated to become an end of the in a difference.

eleb IIII blich तीकी हैंट एउटी

and improved be thosen per process of terrane erro formers grane ragsesy to town in a quintly rame matters is stroop .t

RLO. card holder.

aint to neweased to tewensale, male to weak of whiching theirain so add ye obout of of themsenobrid 1 time was reaching and therefore case to those of positively operations of non-of-corn of describe for the tree.

## षी. आई. ओ. काई

APPENDING S

DATTA - BARAL

P0303157

ारे जा र जा हवाई ल. /PIO Card No.

SHARMILEE BRIANNA

CANADIAN

TORONTO CAN

06/09/2005

Signature of Issuing Authority

14 09 1999

MUMBAI

Suchismoti de Datoa (MOTHER)

30 10 10

was producted the control of the con

5 09 20

e real sections and

2

from

2. This Card must not be allested or multiplied in any ways. ं 80 दिनों रफ बरनार र कराने के तिए उंग्रीकर र अन्यानेको अरदार पत्र हैं। . कर जातार र रहरों के अरपी 180 किमों से अधिक होती है तो 180 दिनों की पी.आई औ. कार्र (3) 新疆山南南江东流 constant is the property of the Continues, at indicately the Continues of 15 年15 名11日 名1.2K (४४) नियानरी कार्य रहेको प्रयंत्रारोहका/अनुगंदान कार्य के जिए सम्य 🖽 🟂 | Tarring Maje ्रांतिक के 30 दिनों के शीरण संबंधित विदेशी चंत्रीकरण अधियाती के Lists, their or distriction of this Cerd should be immediately reported ार नाजर ता ने सान्य है अब इसके काम देन महापोर्ट cours of for the surprofer some so as a place with mined at the के जान कायाने की आवश्यकता है। notice indian Misson across the holder is in Incia, to contigners Regional Registration Officer or the Ministry of Construction of the state of th T. 755 1715 THE STREET WITH ें का नंद नदीं जा नेवान हो और किया क्षांत्र का व ्री सकारित है। युक्त जार्ड के बारे में जारी काल पार्ट जो न्या लेक्स की को स्थापित प्रतिकारित कर पुरुत ति किसी 10年12日 「我 いちのかいれておいることなる में जाने; और चेतावनी the statement of light, key the Total Carlotter Total Bern S. VI W principality The Table Total The same of the same of the contenue Home Attains HE SH . 말 2 10:2

O BOOK ALL

um /Addres-

Foreigners Division, Lok Neyak Bhavan, New Dalhi - 110003

4443 ORCHID TOWER, YAMUNA NAGAR, LOKHANDWALA, ANDHERICW), MUM

STUDENT

THE CHARGE REPORT OF THE CHARGE THE

Nen/rate or creft out then it wither staneause's name

BARAL

s FIO Card has been issued to Mr. Man

BRIANNA

PC 688813

manification with the second but the second NEW DELHI 09 2009

बर्ज ज्याची विकास सम्बद्ध है उसे

Certificate of Registration

DATTA - BARAL SHARMILEE

1. Name in full SHARMILEE BRIANNA DATTA-B

Block Capital/Surname first

2. Present Nationality: CANADIAN

3. Previous Nationality if any

4. Registration Certificate No. PCC 395 05



| 5, | SEX F Height 96cm.   |
|----|--|
|    | Colour of Eye PLACK  |
| 6. | Date & Place of Birth: SEPT. 19, 1999  TOPONTO, CANADA   |
| 7. | Manner & date of acquiring present nationality BIRTH   |
| 8. | Occupation or Profession or purpose of visit  FATHER RESIDES IN INDIA  |
|    | Control of the Contro |
| 9. | If a member of any Country's Naval Ministry or Air Force or its reserve, state which country's rank you hold,  |
|    |  |

| ),   | Number & Date of Office of Issue of Passport or Particulars of other proof of Indentity |
|------|---|
|      | CANADIMU PASSPORT & PC688813  |
|      | DOI: 09/11/04   |
| . 40 |   |
| 1    | Address or intended address in India.   |
|      | BS4, 44/43 DRCHID TOWER, YAMUNA   |
|      | NAGAE, LOKHANDWALA ANDHERI (W)  |
|      | MUMBAL-53   |
|      | Port or Place of embarkation of departure for India                                     |
|      | TORONTO, CANADA   |
| ,    | Date & Place of arrival in India  |
|      | MUMBALINDIA   |
|      | Name of Vessel on which or how arrived.   |

| 15  | Address of last residence outside India.  |
|---|---|
| 13  | S ROWNTREE RD \$ 1002 ETOB. UN  |
|   | 5 ROUNTREC RD - 1002 LION, CAR  |
|   | MAUSGA  |
|   |   |
|   |   |
| 16.   | nationalities (If accompanying the visitor)   |
|   | MOTHER: SUCHISMITA RIA DATTA  |
|   |   |
|   |   |
|   |   |
| 17.   | Signature of Registree Sulismuts Lin Daw  |
| 18  | Date of Expiry of Registration (Tourist only)   |
| 1 100 Sept | Registration Officer Mumi   |
| April 1   | mountain mumbah   |
| C) (  | Registered at 88) CYNO COS  |
| (2)<br>(2)  | Date  |
| 1 4   | A A A A A A A A A A A A A A A A A A A   |
| Mark Sales  | Section in the English of the English   |
| N   | ote No alteration should be made on the Fori  |
| 1.4   | JAN WILLIAM STATE OF THE STATE |

# Registration Certificate No. RESIDENTIAL PERMIT (UNDER PARA-7 of the Foreigners Order 1948)

| MR. / MRS. / MISS SHAPMILEE BRIANNA             |
|---|
| DATTA-BARAL                                     |
| FOREIGNERS OF CANADA                            |
|   |
| VATIONALITY OF holder of Passport No. PC 688813 |
| CANADIAN  |
| lated   |
| aaring Visa No.                                 |
| aled  |
| is permitted to remain in India until           |
|   |

| 2.  | This Permit must be surrendered at the time of depart | rture          |
|-----|---|----------------|
|     | from India to the Registered Office of place from w   | hich           |
|     | MR. / MRS. /MISS SHARMULEE BRIANNA                    | ma rows manage |
|     | DATTA - BARAL leaves In                               | ndia.          |
| 3.  | In the event of MR. / MRS. (MISS) SHAPMILI            | E              |
|     | BRIANNA DATTA-BARAL                                   |                |
|     | not departing from India before he/she will,          |                |
|     | unless he/she obtained the permission                 | of             |
|     | the Central Govt. to remain for a longer period       |                |
|     | liable to prosecution for a contravention of          | the            |
|     | provisions of Foreigners Act, 1956 punishable         |                |
|     | Imprisonment for period of five years and with        | fine           |
|     | and will be liable to Expulsion from India.           |                |
| 4   | Application for an extension of the period of this p  | ermit          |
|     | must be made atleast fifteen days before              | V1111116       |
|     | and must be addressed to                              | tha            |
| . ) | Government. The ager Government has discr             | otion          |
| 1   | to withhold any application which does                | not            |
| 1   | disclose adequate orounds of an extension.            | 1101           |
| W.  | uisclose adequate grounds of an extension.            |                |
| Sta | winua 12  |                |
| Dat | te Registration Officer's Signature                   |                |
| Mui | ımbai   | · ·            |

## EXTENSION

| -                       |                                       |  |
|-------------------------|---------------------------------------|--|
| Extension No.<br>& Date | Permitted to<br>stay in india<br>upto | Seal & Signature<br>of Registration<br>Officer, Mumbai |
| <b>∀e</b> rmilied       | lo Layail                             | 4/1/06 mer   |
| Dated 2                 | 8 = FA A                              | Seiszsel 2   |
| 7.03                    |                                       | sly Jointly<br>see of her                              |
|                         | Resta                                 | dential  |
|                         | Per                                   | no.26591/07  |

### EXTENSION

|  |                                 | Control of the Contro |
|--|---------------------------------|--|
| Extension No.<br>& Date  | Permitted to stay in india upto | Seal & Signature<br>of Registration<br>Officer, Mumbal   |
| As per PIO   | Card No                         | P0303157   |
| 11:1 6.0.0.  | h. Mumb                         | a on 06/09/03  |
| 4 V/ 1111 0.   | 109/201                         | o with MBV.  |
| subject to   | d Volldly                       | of Passport.   |
|  | nited to stay t                 | 05/09/2010   |
| For the co   | IIIGO (O Stayle                 | WHOMEN   |
|  |                                 | 10/21/9/91   |
| 11000  | 121 00 F                        | R.R.O., Mumba  |
|  | W 02                            |  |
|  |                                 |  |
|  |                                 |  |
| The state of the s | 7                               | t  |

## EXTENSION

| EXTENSION  |  |  |  |
|--|--|--|--|
| Extension No.<br>& Date  | Permitted to<br>stay in india<br>upto  | Seal & Signature<br>of Registration<br>Officer, Mumbai |  |
| R-C-holder   | s PIO C  | red No-  |  |
| P-030315   | 7 how  | been renewed:<br>05/09/2020                            |  |
| t is valle   | l until-   | 03101  |  |
| wife me  | 1. to '  | raticlity &  |  |
| persopert  |  | 10012020   |  |
| TION   | MATERIAL TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | eray 11105 09 2020                                     |  |
| (S)  | 29 10  | WERLE D. Mumbai  |  |
|  |  |  |  |
| The state of the s | \*/  |  |  |
| WIND   | Control of the Contro |  |  |

| EXTENSION               |                                       | Seal & Signature                   |
|-------------------------|---------------------------------------|------------------------------------|
| Extension No.<br>& Date | Permitted to<br>stay in india<br>upto | of Registration<br>Officer, Mumbal |
|                         |                                       |                                    |

Reg 2109105

PRECEIVEDIA

Reg 2109105

PRECEIVEDIA

RECEIVEDIA

RE

|        | T                                      | <del></del>  | T  | And the same of th |  |
|--------|--|--|--|--|--|
|        | Total                                  |  | 553,436  |  | The second secon |
| iv]    | Postal Savings, LIC                    |  |  |  |  |
|        | PPF                                    |  | 630,520  |  | -  |
|        | L.I.P.                                 | -  | 189,098  |  |  |
|        | Total                                  |  | 819,618  | ACCORDING TO AN ACCORDING TO A STATE OF THE STATE OF   |  |
| v]     | Personal Loans / Advances              | 20 Marian 4 15 Maria 10 Maria  | 3  |  |  |
|        | Orchid Towers- Deposit                 | V  | 5,000  |  |  |
|        | Suchitra paul                          |  | 47,000   |  |  |
|        | Sumitra baral                          | A COLUMN TO THE RESIDENCE AND A COLU | 108,000  | The control of the same of the control of the contr |  |
|        | Roma Builders P Ltd                    |  | 41,510   |  |  |
|        | Ideal Real Estate P Ltd, Kolkatta      |  | 1,000,000  |  |  |
|        | Total                                  |  | 1,201,510  |  |  |
|        |  |  |  |  |  |
| [ vi ] | Motor Cars                             |  |  | Mode of  | Source of  |
|        | Vehicle Type                           | Year of Purchase   | Purchase Amount  | Committee of the commit | Funds  |
|        | Car Chevrolet                          | F.Y.2010-11  | and the second s | Mortgage   | Loan   |
|        | Car Audi                               | F.Y.2012   | 2,879,708  |  | Loan   |
|        | car Hyundai I 20 .                     | F.Y.2015   | 1,077,005  | Mortgage   | Loan   |
|        | Bike                                   | F.Y.2014-15  | 150,748  |  |  |
|        | Total                                  |  | 5,032,984  |  |  |
| VII]   | Jewellery ,Bullion etc                 |  | 523,250  | Purchase   | personal   |
|        | TOTAL                                  |  | 523,250  |  |  |
|        |  |  |  |  |  |
|        | LIABILITIES / DUES TO PUBLIC FINANCIAL |  |  |  |  |
|        | INSTITUTIONS / GOVT                    |  |  |  |  |
| 1]     | Name of Bank                           | Nature of Loan   | Amount of Loan   | period of Lo   | <u>an</u>  |
|        | Bank of Baroda                         | Hyundai Car  | 496,984  | 5 years  |  |
|        |  |  |  |  |  |
|        | Total                                  |  | 496,984  |  |  |

|         | MR.BABUL SUPRIYA BARAL                    | 31-03-18   |            |  |  |
|---------|---|--|------------|--|--|
|         | ANNEXURE TO FORM I [ PART I ]             |  |            |  |  |
|         |   |  |            | Mode of                                  | Source of  |
| В       | IMMOVABLE ASSETS                          | Year of Purchase   | Cost Price | Acquistion                               | <u>Funds</u>   |
| [i]     | Agricultural Lands                        | 0  | )          |  |  |
| [ ii ]  | Non Agricultural Lands                    | 18.03.2017   | 1,598,200  | Purchase                                 | personal   |
|         |   | de destate en  |            |  |  |
| [ iii ] | Commercial Buildings                      | 0  |            |  |  |
| [ iv ]  | Residential Buildings                     |  |            |  |  |
|         | Description                               | Year of Purchase   | Cost Price |  |  |
|         | B / 54 Orchid Towers [ Area 875 Sq Ft ]   | 30.10.1998   | 2,054,811  | Purchase                                 | personal   |
|         | 2/D. Prathama Asansol [ Area -            | 25.2.2015  | 1,654,419  | Purchase                                 | personal   |
|         |   |  |            |  |  |
|         | Total                                     |  | 3,709,230  |  |  |
| [ v]    | Others                                    | CONTRACTOR OF THE PROPERTY OF  | NIL        | - H- | ļ  |
| [ vi ]  | Total of Cur.Market Value                 |  | 23,800,000 |  |  |
|         | ANNEXURE TO FORM NO.I - PART II           |  |            |  |  |
| A       | DETAILS OF MOVABLE PROPERTY               |  |            |  |  |
|         | <u>Description</u>                        |  |            |  |  |
| [i]     | Cash in Hand                              |  | 97,429     |  |  |
| [ii]    | Deposits / FD's                           |  |            |  |  |
|         | state Bank of India , New Delhi           |  | 446,647    |  |  |
|         | Axis Bank                                 |  | 443,321    |  |  |
|         | Savings Bank A/c                          |  |            |  | -  |
|         | Axis Bank                                 |  | 39,174     |  |  |
|         | Bank of Baroda                            |  | 22,966     |  |  |
|         | HDFC bank                                 |  | 32,195     |  |  |
|         | state Bank of India , New Delhi           |  | 1,514,228  |  | The state of the s |
|         | Total                                     |  | 2,498,531  | while he is the second                   |  |
| [ iii ] | Bonds/ Deb/ Share/ Units                  | A CONTRACTOR OF THE PROPERTY O |            |  |  |
|         | Aditya Birla Capital Ltd -Equity          |  | 89,715     |  |  |
|         | ICICI Bank-Eq [49 ]                       |  | 48,060     |  |  |
|         | ICICI M.F. [ At Cost ]                    |  | 45,000     |  |  |
|         | ICICI Value Discovery Fund [ at Cost ]    |  | 60,000     |  |  |
|         | Max Life Insurance [ Rachana Sharma ]     |  | 30,911     |  |  |
|         | UTI M.F. [ At Cost ]                      |  | 140,000    |  |  |
|         | Franklin TempletonPrima Plus [ at cost ]  |  | 65,000     |  |  |
|         | Mastkar Auto                              |  | 25,000     |  |  |
|         | Tata Tele Deposit                         | The second secon | 1,000      |  |  |
|         | The Shamrao vithal Co op Bank Ltd- Equity |  | 48,750     |  | 1  |