

DECLARATION OF ASSETS AND LIABILITIES BY MEMBER OF LOKSABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBERS

1. Name of the Member (in block letters) : JUAL@JUEL ORAM
2. Father's/Husband name : Late Dilga@ Teria Oram
3. Permanent Address : At-Kendudihi, Po-Kalaiposh
Via/PS-Lahunipara,
Dist-Sundargarh,
Odisha, Pin-770040

HIG-114,(Duplex) Lumbini Vihar
Chandrasekharapur, Bhubaneswar-
751021, Odisha.
4. Delhi Address : 1, Pandit Motilal Nehru Marg,
New Delhi-110001
5. Party Affiliation : BHARATIYA JANATA PARTY
(BJP)
6. Date of Election : 10.04.2014
7. Date of taking oath/making affirmation in the House. : 05.06.2014

I. Details of Immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated : Annexure - I
- (2) Details of property
- (a) House and building and their present value. : Annexure – I
- (b) Land and their present value : Annexure – I
- (3) Whether held as owner of beneficiary : Annexure-I
- (4) Whether held jointly or severally. If Property held jointly with another person share of property held. : Annexure-I
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member. : Annexure-I

- (6) How acquire : Annexure-I
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the member may like to mention. : Annexure-I

II **Details of movable property**

- (1) Description of the property : Annexure-II
(i.e. car/motorcycle /jewellery/investments In banks/stock markets/companies/financial Institution/insurance policies etc.)
- (2) Make, model (and also registration No. in case : Annexure-II
of vehicles) where necessary.
- (3) Mode of acquisition : Annexure-II
(purchase /gift/mortgage lease or otherwise)
- (4) Purchase price of the property : Annexure-II
- (5) In case of purchase, source or sources from : Annexure-II
Which financed.
- (a) Personal savings
- (b) Other sources
- (6) Any other relevant information which the : Annexure-II
Member may like to furnish.

III. **Details of Liabilities of the member to public Financial Institutions/Central Government and State Government.**

- (1) Details of loans raised from Banks/ : 55 Lakhs
Companies/Financial Institution/Central/
State Governments.
- (2) Amount of loans raised in each case : -do-
- (3) The period for which these loans were : -do-
raised in each case.

- (5) If not held in spouse's own name State in Whose name held and his/her relationship with the spouse. : N.A.
- (6) How acquired (whether by purchase, lease, mortgage, Inheritance, gift or otherwise with date of Acquisition and name of person from whom Acquired) : (a) Purchased on dt.17.06.2004 from Shri Sagar Sahu,At/Po-Panposh, Dist-Sundargarh, Odisha.
- (b) Purchased on dt. 25.05.2016 from Shri Dileswar Patel, Patrapalli, Dist-Sundargarh, Odisha.
- (c) Purchased on Dt: 21.7.2017 from Shri Nirdosh Tirkey, S/o- Late Barnabas Tirkey, Talshankar, Jyotinagar, Sundargarh, Odisha.
- (7) Any other relevant information which the Member may like to mention. : N.A.

II. Details of movable property:

- (1) Description pf property (i.e. car/ motorcycle/ jewellery/investments In banks / stock markets / companies/ financial institution / insurance policies etc.) : ANNEXURE-III
- (2) Make, model (and also registration No. In case of vehicle) where necessary : ANNEXURE-III
- (3) Mode of acquisition (purchase/ gift/ mortgage/ lease or otherwise) : ANNEXURE-III
- (4) Purchase price of property : ANNEXURE-III
- (5) In case of purchase, source of sources from: ANNEXURE-III
which financed
- (a) personal savings
- (b) other sources
- (6) Whether held as owner or beneficiary : ANNEXURE-III
- (7) Whether held jointly or severally : ANNEXURE-III
- (8) Any other relevant information which the member may like to furnish : ANNEXURE-III

INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBERS' SPOUSE

1. Name of the Member's spouse (in block letters) : **SMT. JHINGIA ORAM**
2. Father's/Husband name : **JUAL@JUEL ORAM**
3. Permanent Address : **At-Kendudihi, Po-Kalaiposh
Via/PS-Lahunipara,
Dist-Sundargarh,
Odisha, Pin-770040**
- HIG-114,(Duplex) Lumbini Vihar
Chandrasekharpur, Bhubaneswar-
751021, Odisha.**
4. Delhi Address : **1, Pandit Motilal Nehru Marg,
New Delhi-110001**

I. Details of immovable property:

- (1) Name of State, District, Sub-division and village in which property is situated : **Mentioned against each.**
- (2) Details of property
- (a) House and building and their present Value. : **Three stored building over Plot No. UU/6 at Civil Township, Rourkela-4,Dist-Sundargarh measuring 2400 sq.ft. present market value is Rs.80,00,000/- (Rupees Eighty lakhs only) approximately.**
- (b) Lands and their present value : **Khata No-180, Plot No-1263, Mouza- Patrapalli,Dist-Sundargarh Kisam-Goda-I, Aea-20 dicimil, Value- Rs. 15,00,000/- (Approx.) Date of purchase-25.05.2016**
- (c) Lands and their present value : **Khata No-516/2844, Plot No-787 & 781, Mouza-Talshnkara, Dist-Sundargarh, Area-10 dicimil, Date of purchase-21.7.2017, Value-Rs.10,00,000/- (Rupees Ten Lakhs Only) .**
- (3) Whether held as owner of beneficiary : **Owner**
- (4) Whether held jointly or severally, If property held jointly with member, share of property held. : **N.A.**

INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBERS' DEPENDENT CHILDREN

1. Name of the Member's dependant (in block letters) : **INDUMATI ORAM**
2. Father's/Husband name : **JUAL@JUEL ORAM**
3. Permanent Address : **At-Kendudihi, Po-Kalaiposh
Via/PS-Lahunipara,
Dist-Sundargarh,
Odisha, Pin-770040**

**HIG-114,(Duplex) Lumbini Vihar
Chandrasekharpur, Bhubaneswar-
751021, Odisha.**
4. Delhi Address : **1, Pandit Motilal Nehru Marg,
New Delhi-110001**

I. Details of immovable property:

- (1) Name of State, District, Sub-division and village in which property is situated : **NIL**
- (2) Details of property
- (a) House and building and their present value : **House No-Peepal-1/03
Boriyakal, Raipur, Chhatishgarh**
- (b) Lands and their present value :
- (3) Whether held as owner of beneficiary : **Owner**
- (4) Whether held jointly or severally, If property held jointly with member, share of property held. : **N.A.**
- (5) If not held in dependant own name state in Whose name held and his/her relationship with the dependant. : **N.A.**
- How acquired (whether by purchase, lease, mortgage, Inheritance, gift or otherwise with date of Acquisition and name of person from whom Acquired) : **Purchased House on dt.3.10.2015
from State Housing Board,
Chhatishgarh, Raipur. (Rs.80 Lakhs)**

(6) Any other relevant information which the Member may like to mention. : N.A.

III. **Details of movable property:**

(1) Description of property : ANNEXURE-IV
(i.e. car/ motorcycle/ jewellery/investments
In banks / stock markets / companies/
financial institution / insurance policies etc.)

(2) Make, model (and also registration No. In case of vehicle) where necessary : ANNEXURE-IV

(3) Mode of acquisition : ANNEXURE-IV
(purchase/ gift/ mortgage/ lease or
otherwise)

(4) Purchase price of property : ANNEXURE-IV

(5) In case of purchase, source of sources from:
which financed : ANNEXURE-IV

(c) personal savings

(d) other sources

(6) Whether held as owner or beneficiary : ANNEXURE-IV

(7) Whether held jointly or severally : ANNEXURE-IV

1. Name of the Member's dependant (in block letters) : JAYSHREE ORAM
2. Father's/Husband name : JUAL@JUEL ORAM
3. Permanent Address : At-Kendudihi, Po-Kalaiposh
Via/PS-Lahunipara,
Dist-Sundargarh,
Odisha, Pin-770040
- HIG-114,(Duplex) Lumbini Vihar
Chandrasekharapur, Bhubaneswar-
751021, Odisha.
4. Delhi Address : 1, Pandit Motilal Nehru Marg,
New Delhi-110001

II. Details of immovable property:

- (1) Name of State, District, Sub-division and village in which property is situated : NIL
- (2) Details of property
- (a) House and building and their present value. :
- (c) Lands and their present value :
- (3) Whether held as owner of beneficiary : N.A
- (4) Whether held jointly or severally, If property held jointly with member, share of property held. : N.A.
- (5) If not held in dependant own name state in Whose name held and his/her relationship with the dependant. : N.A.
- (6) How acquired (whether by purchase, lease, mortgage, Inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) : N.A.
- (7) Any other relevant information which the Member may like to mention. : N.A.

II. Details of movable property:

- | | | |
|--|---|----------------------------------|
| (1) Description of property
(i.e. car/ motorcycle/ jewellery/investments
In banks / stock markets / companies/
financial institution / insurance policies etc.) | : | Gold Ornaments weighing 100 gms. |
| (2) Make, model (and also registration No. In
case of vehicle) where necessary | : | N.A. |
| (3) Mode of acquisition
(purchase/ gift/ mortgage/ lease or
otherwise) | : | N.A. |
| (4) Purchase price of property | : | N.A. |
| (5) In case of purchase, source of sources from:
which financed | | |
| (a) personal savings | : | N.A. |
| (b) other sources | : | N.A. |
| (6) Whether held as owner or beneficiary | : | N.A. |
| (7) Whether held jointly or severally | : | N.A. |

DECLARATION

I, Jua! @ Juel Oram hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given below, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date:

(Signature/thumb)

Impression of member

Details of immovable Property. (Shri Jual Oram)

Sl.No	Name of the State, District, Sub-Division and village in which property is situated.	Details of property		Whether held as owner or beneficiary	Whether held jointly or severally. If property held jointly with another person share of property held	If not held in member's own name, state in whose name held and his/ her relationship with the member	Who acquired (whether by purchase lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Any other relevant information which the member may like to mention
		House and building and their value	Land and their present value					
1.	State;Odisha Dist:- Khurda Sub-Division: Bhubaneswar Village: Chandrasekharpur, P.S.: Chandrasekharpur	House No-114, (HIG Duplex House) At- Lumbini Vihar, Chandrasekharpur Building	Present Market Value: Rs. 80,00,000/- (Rupees Eighty Lakhs) Approx.	Owned	N.A.	N.A	Purchased from Bhubaneswar Development Authority on Dt.04.05.2002	N.A
2.	State;Odisha Dist-Sundargarh Sub-Division-Bonai, Village-Kendudihi P.S.: Lahunipara	Building at Khata No.134 Area: 3.26 Acres, Village-Kendudihi, Sundargarh	Present Market Value : Rs.15,00,000/- (Rupees Fifteen Lakh) Approx.	Beneficiary	50%	Late Somra Oram (Grand father)	Inheritance	N.A
3.	State;Odisha Dist-Sundargarh Sub-Division-Bonai, Village-Kendudihi P.S.: Lahunipara	Khata No.148/170 Area:4.58 Acres	Present Market Value: 18,00,000/- (Rupees Eighteen Lakhs) Approx.	Beneficiary	50%	Late Smt. Bhukti Oram (Mother)	Inheritance	N.A
4.	State;Odisha Dist-Sundargarh Sub-Division-Bonai, Village-Takara P.S.: Lahunipara	Khata No.36, Area: 2.25	Acres, Present Value: Rs.12,00,000/- (Rupees Twelve lakhs) Approx.	Beneficiary	50%	Late Somra Oram (Grand father)	Inheritance	N.A
			Acres, Present					

5..	State;Odisha Dist-Sundargarh Sub-Division-Bonai, Village-Takara P.S.: Lahunipara	Khata No.136 Area: 7.54	Value: Rs.50,00,000/- (Rupees Fifty lakhs) Approx.	Beneficiary	50%	Late Somra Oram (Grand father)	Inheritance	N.A
6..	State;Odisha Dist-Sundargarh Sub-Division-Bonai, Village-Saleibahal P.S.: Lahunipara	Khata No.13/21 Area: 5.70 Acres	, Present Value: Rs.45,00,000/- (Rupees Forty Five lakhs) Approx.	Beneficiary	33%	Somra Oram Educational Trust Member Trustee: 1.Self 2.Smt. Jhingia Oram (Wife) 3.Shri Chamu Oram (Brother)	Purchased on 27.01.2010	N.A
7.	State: Delhi Narela	MIG No 37 , DDA Flat 3 rd Floor, Block-A, Sector A-9 Narela, Delhi	Present Value : Rs. 70,57,856/- (Rupees Seventy Lakh Fifty Seven Thousand Eight Hundred Fifty Six Only)	Owned	NA	Wife	DDA Awayasiya Yozana 2017 (Lottery Plot in Scheduled Tribe Quota) on 12.2.2018	NA

Details of movable Property. (Shri Jual Oram)

Sl.No	Description of property (i.e. car/motorcycle/ jewellery/ investment in banks/ stock markets/ companies / financial institutions/ insurance policies etc.)	Make, model (and also registration No. in case of vehicles) where necessary	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	Purchase price of the property	In case of purchase, source or sources from which financed		Any other relevant information which the
					Personal savings	Other sources	
1.	Jeep	Used Jeep bearing Regd. Number ORG-7031	Purchased	Rs.50,000 /- (Approx.)	Rs.50,000 /- (Approx.)	-	N.A.
2.	Scooter	LML Vespa bearing Regd. No- OSE-4525	Purchased	Rs.10,000 /- (Approx.)	Rs.10,000,00/- (Approx.)	Rs.10,000/- (Approx.)	N.A.
3.	Car	Toyota Enova bearing Regd. No-DL7CG2845	Purchased	Rs.8,00,000/- (Approx.)	Rs.8,00,000/- (Approx.)	-	N.A.
4.	Jewellery : Gold and Silver ornaments of around 350 gms	-	Purchased	Rs.9,00,000/- (Approx.)	Rs.9,00,000/- (Approx.)	-	N.A.
5.	Saving Bank Account : 1.SBI Parliament House Branch A/c No-1023816177 A/c. Balance Rs.11,67,791 /- 2.SBI, PBB, Chandrasekharpur, Bhubaneswar A/c No-20021301685 A/c Balance Rs. 22,371,59/-						N.A.

	<p>3.SBI, Lahunipara ADB A/c No-11694616472 A/c Balance Rs.17,50,202 /-</p> <p>4.SBI Sadheipali ADB, Sundargarh A/c No-33735181601 A/c. Balance Rs.30,974 /-</p> <p>5.AC No-30170651001 SBI Parliament House Fix Deposit Amount Rs. 1967510 /-</p> <p>6.Loan A/C –A DDA Flat- 37830803590 SBI, Parliament House New Delhi</p>						
6.	<p>Insurance Policy: 1) LIC Bima Kiran Policy No 591015655 Policy Opening date: 28.08.1995 Sum Asured Rs.3.00 Lakhs Annual Premium: Rs.4336 /-</p>	-	-	-	Entire amount	-	N.A.
7.	<p>BOC-5339 Deposit Amount: Rs.2,33,403 /-</p>	-	-	-	Entire Amount	-	NA
8.	<p>SBI FD No-34814218659 Rs.1,00,000/-</p>						

Details of movable Property. (Smt. Jhingia Oram)

Sl.No	Description of property (i.e. car/motorcycle/ jewellery/ investment in banks/ stock markets/ companies / financial institutions/ insurance policies etc.)	Make, model (and also registration No. in case of vehicles) where necessary	Mode of acquisition (purchase/gift/mortgage lease or otherwise	Purchase price of the property	In case of purchase, source or sources from which financed		Any other relevant information which the
					Personal savings	Other sources	
1.	Saving Bank Account: 1) SBI Lahunipara ADB A/c No-11694616121 Rs. 5,95,617 /- 2) SBI STDR A/c No:111694652633 Rs. 97,971 /- 3) SBI STDR A/c No-30893964124 Rs.68,864 /- 4. SBI, PBB, Chandrasekharpur, Bhubaneswar A/c No-20021302293 Rs.20,40,320 /- 5. A/c No-34814218659 Rs.1,00,000 /- 6. SBI Lahunipara AC No-11694662644 Rs.97,971 /-	-	-	-	-	-	N.A.

2.	Insurance Policy : Endowment Plan 14/16 vide Policy No: 591450754 Policy Opening Date: 28.09.2000 Annual Premium Amount: Rs.19,081 /-	-	-	-	Entire Amount	-	N.A.
3.	Jewellery : Gold & Silver Ornaments weighing about 450 gms.	-	-	Rs.13,00,000/- (Rupees Thirteen Lakhs) Approx	Rs.13,00,000/- (Rupees Thirteen Lakhs) Approx	-	N.A

Details of movable Property- (Indumati Oram)

Sl.No	Description of property (i.e. car/motorcycle/ jewellery/ investment in banks/ stock markets/ companies / financial institutions/ insurance policies etc.)	Make, model (and also registration No. in case of vehicles) where necessary	Mode of acquisition (purchase/gift/mortgage lease or otherwise	Purchase price of the property	In case of purchase, source or sources from which financed		Any other relevant information which the
					Personal savings	Other sources	
1.	Saving Bank Account: 1) Andhra Bank, AP Bhawan Br. New Delhi A/c No-108910100008197 Rs.1000 /- 2) SBI, JNU Campus, New Delhi A/c No-32635304137 Rs. 49,974 /- 3) SBI PBB, Chandrasekharpur, Bhubaneswar. A.c No-20021302306 Rs.11,321 /-	-	-	-	-	-	N.A.
2.	Car	Maruti Zen Estilo bear Regd. No-DL9CW-7614	Purchased	Rs.4,00,000.00 (Approx)	-	Gifted by Father	N.A.
3.	Jewellery : Gold & Silver Ornaments weighing about 150 gms.	-	-	Rs.3,50,000/- (Rupees Three Lakh Fifty Thousand Approx.	-	Gifted by Father	N.A.

