

**DECLARATION OF ASSETS AND LIABILITIES
BY
MEMBERS OF RAJYA SABHA**

(Use extra sheet signed by the Member if space is insufficient for making entries)

FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of members

1. Name of the Member (in block letters) **MUKHTAR ABBAS NAQVI**
2. Father's/Husband's name **LT. SH. A. H. NAQVI**
3. Permanent address **245, Vigyan Lok, Mayapuri Vihar, Delhi-110091**
4. Delhi address **7, Safdarjung Road, New Delhi - 110029.**
5. Party affiliation **BJP.**
6. Date of election **11th June, 2016**
7. Date of taking oath/making affirmation **18th July, 2016**

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated. **Delhi and Allahabad.**
- (2) Details of property
 - (a) House and buildings and their present value **Shop (Purchased in 2000) in ... Rs. 45,00,000 approx
Mayapuri Vihar, Delhi**
 - (b) Lands and their present value **Hereditary Agriculture Land ... Rs. 20,00,000 approx
in Allahabad.**
- (3) Whether held as owner or beneficiary. **"ownership"**
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held.
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). **Purchased and inheritance.**
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ **Jewellery ... Rs. 1,00,000 approx.
P.F.F. A/c ... Rs. 36,73,695.
(as on 31.3.18)**

stock markets/ companies/financial institutions/insurance policies etc.

- (2) Make, model (and also registration No. in case of vehicles) where necessary. *SCORPIO, 2017.
Regn. No. DL3CBA0007.*
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) *Purchased.*
- (4) Purchase price of the property *Rs. 7,39,032/-*
- (5) In case of purchase, source or sources from which financed
(a) personal savings *Personal savings and adjustment by sale of previous car.*
(b) other sources
- (6) Any other relevant information which the member may like to furnish

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- (1) Details of loans raised from Banks/Companies/Financial institutions/ Central/State Governments -
- (2) Amount of loans raised in each case -
- (3) The period for which these loans were raised in each case. -

B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's spouse (in block letters) *MRS. SEEMA NAQVI*
2. Father's/Husband's name *S.H. Mokhtaw Alias Naqvi,*
3. Permanent address *245, Vigyan Lok, Mayapuri Vihar, Delhi-110029*
4. Delhi address *7, Safdarjung Road, New Delhi-110029.*

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in *Delhi and Rampur.*

- which property is situated. (Rs.)
- (2) Details of property
 - (a) House and buildings and their present value 1. 3 Shops (Purchased in 2000, 2003 and 2009) respectively in Meerut Vikas ... 2,85,00,000
 - (b) Lands and their present value 2. Flat Purchased in 2000 in Vignyanlok Mayur Vikas, Delhi ... 80,00,000
 - 3. Flat Purchased in 2003 in Mayur Vikas, Delhi ... 45,00,000
 - 4. 13 Bigha Land in Daudpur (Rampur) U.P. ... 59,00,000
 - (3) Whether held as owner or beneficiary. "Ownership"
 - (4) Whether held jointly or severally. If property held jointly with member, share of property held.
 - (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
 - (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). Purchased as indicated above.
 - (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/ insurance policies etc. (Rs.)
 - Jewellery ... 3,50,000
 - P.P.F ... 36,71,454 (as on 31.3.2018)
- (2) Make, model (and also registration No. in case of vehicles) where necessary. Car, Honda Amaze in 2014 Regn. No. DL 4 CA - 5188
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) Purchased
- (4) Purchase price of the property Rs. 3.65 lakhs.
- (5) In case of purchase, source or sources from which financed
 - (a) personal savings Personal savings and adjustment by sale of previous car.
 - (b) other sources "Ownership"
- (6) Whether held as owner or beneficiary.
- (7) Whether held jointly or severally.
- (8) Any other relevant information which the member may like to furnish

C. Information regarding immovable and movable properties held by member's dependent children

(a) personal savings

(b) other sources

- (6) Whether held as owner or beneficiary.
- (7) Whether held jointly or severally.
- (8) Any other relevant information which the member may like to furnish

DECLARATION

I, MUKHTAR ABBAS NAQVI hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Date: 24.9.2018

Yours faithfully,

(Signature/thumb
Impression of member

(MUKHTAR ABBAS NAQVI)

1. Name of the Member's dependent children
(in block letters)
2. Father's/Husband's name
3. Permanent address

4. Delhi address

I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

II. Details of movable property

- (1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed

FORM

For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States
(use extra sheet signed by the Member if space is insufficient for making entries)

1. Name of the Member (in block letters) MUKHTAR ABBAS NAQVI
2. Father's/Husband's name LT. SH. A. H. NAQVI
3. State
4. Party affiliation I Charkhand
5. Date of Election/Nomination B. J. P.
11th June, 2016
6. Date of taking Oath/making affirmation 18th July, 2016

Pecuniary Interests

- I Remunerative Directorship Nil
1. Name and address of the Company
2. Nature of Company Business
3. Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)
- II Regular Remunerated Activity Nil
1. Name and address of the Establishment
2. Nature of Business
3. Position held
4. Amount of Remuneration received (per annum)
- III Shareholding of Controlling Nature Nil
1. Name and address of the Company
2. Nature of Business of the Company
3. Percentage of shares held
- IV Paid Consultancy Nil
1. Nature of consultancy
2. Business activity of the organisation where engaged as Consultant
3. Total Value of Benefits derived from the Consultancy
- V Professional Engagement -
1. Description
2. Fees/Remuneration earned therefrom (per annum)

(MUKHTAR ABBAS NAQVI)
Signature of the Member
Division No. 6