#### DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member : P.RADHAKRISHNAN

(in block letters)

2. Father's name : Shri.PONNIAH AYYAPPAN

3. Permanent address : 49/13B, SLB South Road, R.V.Puram, Nagercoil,

Kanyakumari Dist, Tamil Nadu State -629001

4. Delhi address : 16, Talkatora Road, New Delhi -110001

:

: Bharatiya Janata Party 5. Party affiliation

6. Date of election 16.05.2014

7. Date of taking oath/

making affirmation in the House : 26.05.2014

I. Details of immovable property

(1)Name of the State, District, Subdivision and village in which

> property is situated. : List of immovable Property List enclosed herewith

(2) Details of property

(a) House and buildings and their present value

: Rs.2,86,000/-(Details in Annexure I)

(b) Lands and their present value

: Rs:6,92,66,956/-( Details in Annexure II)

(3) Whether held as owner or beneficiary : Owner

(4) Whether held jointly or severally. If property held jointly with another person share of property held

: List Enclosed

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

: Own

(6) How acquired

: As per family partnership deed (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date

of acquisition and name of person from whom acquired)

(7) Any other relevant information which

the member may like to mention : List enclosed

#### II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies etc.) Nil

: 1. Bank of Maharastra, Nagercoil Branch

SB A/c No:20167140937

Amount Rs:4,04,690.00 as on 31.03.2018

2. State Bank of India, Branch: Sansad Bhavan, Parliament, New Delhi SB A/c.No:10023818540

Amount Rs:.34,18,830.00

3. State Bank of India, Branch: Sansad Bhavan,

Parliament, New Delhi.

Fixed Deposit Rs.7,13,082 (No.32880091028)

(2) Make, model (and also registration No. in case of vehicles) where necessary

Nil

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

Nil

(4) Purchase price of the property

Nil

(5) In case of purchase, source or sources from which financed

(a) personal savings

: As per details in II(1)

(b) other sources

: Nil

(6) Any other relevant information which

the member may like to furnish

: Nil

III. Details of Liabilities of the member to public Financial Institutions/Central

**Government and State Government** 

: Nil

(1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/

State Governments

: Nil

(2) Amount of loans raised in each case

: Nil

(3) The period for which these loans were raised in each case.

: Nil

# B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

| 1. Name of the Member's spouse                  | : Not Married | ł |
|---|---------------|---|
| (in block letters)                              |               |   |
| 2. Father's/Husband's name                      | : Nil         |   |
| 3. Permanent Address                            | : Nil         |   |
| 4. Delhi Address                                | : Nil         |   |
| I. Details of immovable property                | : Nil         |   |
| (1) Name of State, District, Sub-division and   |               |   |
| village in which property is situated           | : Nil         |   |
| (2) Details of property                         | : Nil         |   |
| (a) House and buildings and                     |               |   |
| their present value                             | : Nil         |   |
| (b) Lands and their present value               | : Nil         |   |
| (3) Whether held as owner or beneficiary        | : Nil         |   |
| (4) Whether held jointly or severally.          |               |   |
| If property held jointly with member,           |               |   |
| share of property held                          | : Nil         |   |
| (5) If not held in spouse's own name, State     |               |   |
| in whose name held and his/her relationship     |               |   |
| with the spouse                                 | : Nil         |   |
| (6) How acquired                                |               |   |
| (whether by purchase, lease, mortgage,          |               |   |
| inheritance, gift or otherwise with date        |               |   |
| of acquisition and name of person from          |               |   |
| whom acquired).                                 | : <i>Nil</i>  |   |
| (7) Any other relevant information which the    |               |   |
| member may like to mention                      | : Nil         |   |
| II. Details of movable property                 | : Nil         |   |
| (1) Description of the property                 |               |   |
| (i.e. car/motorcycle/jewellery/investments      |               |   |
| in banks/stock markets/companies/               |               |   |
| financial institutions/insurance policies etc.) | : Nil         |   |
| (2) Make, model (and also registration No. in   |               |   |
| case of vehicles) where necessary               | : Nil         |   |
| (3) Mode of acquisition                         |               |   |
| (purchase/gift/mortgage lease or otherwise)     | : Nil         | , |
| (4) Purchase price of the property              | : Nil         |   |
| (5) In case of purchase, source or sources      | . 1411        |   |
| or sources from which financed                  | : Nil         |   |
| (a) personal savings                            | : Nil         |   |
| (b) other sources                               | : Nil         |   |
| (6) Whether held as owner or beneficiary        | : Nil         |   |
| (7) Whether held jointly or severally           | : Nil         |   |
| (8) Any other relevant information which        | • 1NII        |   |
| the member may like to furnish                  | : Nil         |   |
| the member may fixe to fulfillsh                | . 1811        |   |

# C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

| HELD BY MENIDER S DEFENDENT CHILDREN            |   |     |
|---|---|-----|
| 1. Name of the member's dependent children      | į | Nil |
| (in block letters)                              |   |     |
| 2. Father's/Husband's name                      | ÷ | Nil |
| 3. Permanent Address                            |   | Nil |
| 4. Delhi Address                                |   | Nil |
| I. Details of immovable property                |   |     |
| (1) Name of State, District, Sub-division       |   |     |
| and village in which property situated          | • | Nil |
| (2) Details of property                         | : | Nil |
| (a) House and buildings and their present value | : | Nil |
| (b) Lands and their present value               | : | Nil |
| (3) Whether held as owner or beneficiary        | : | Nil |
| (4) Whether held jointly or severally. If       |   |     |
| property held jointly with member,              |   |     |
| share of property held                          | : | Nil |
| (5) If not held in the child's own name, state  |   |     |
| in whose name held and his/her relationship     |   |     |
| with the child                                  | : | Nil |
| (6) How acquired                                |   |     |
| (whether by purchase, lease, mortgage,          |   |     |
| inheritance, gift or otherwise with date        |   |     |
| of acquisition and name of person from          |   |     |
| whom acquired)                                  |   | Nil |
| (7) Any other relevant information which the    |   |     |
| member may like to mention                      | : | Nil |
| II. Details of movable property                 | : | Nil |
| (1) Description of property                     |   |     |
| (i.e. car/motorcycle/jewellery/                 |   |     |
| investments in banks/stock markets/             |   |     |
| companies/financial institutions/               |   |     |
| insurance policies etc.)                        |   | Nil |
| (2) Make, model (and also registration No.      |   |     |
| in case of vehicles) where necessary            | : | Nil |
| (3) Mode of acquisition                         |   |     |
| (purchase/gift/mortgage/lease or                |   |     |
| otherwise)                                      |   | Nil |
| (4) Purchase price of the property              | : | Nil |
| (5) In case of purchase, source or              |   |     |
| sources from which financed                     | : | Nil |
| (a) personal savings                            | : | Nil |
| (b) other sources                               | : | Nil |
| (6) Whether held as owner or beneficiary        | : | Nil |
| (7) Whether held jointly or severally           | : | Nil |
| (8) Any other relevant information which        |   |     |
| the member may like to furnish                  | : | Nil |
|   |   |     |

### DECLARATION

I, **P.Radhakrishnan** hereby declare that the information given above is true and correct to the best of my knowledge and belief. In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Signature of member (P.Radhakrishnan)

Date: 13th June, 2018.

### Annexure I

(Value as on 31st March 2018)

Building situated in S.No:965/3 of Neendakarai (B) Village Rs: 2, 86,000 -00

P.Radhakrishnan

Annexure II
(Value as on 31st March'2018)

| SI  | Name of the    | Name of the          | RS No        | Area    |         | Classif | <b>Total Value</b> |
|-----|----------------|----------------------|--------------|---------|---------|---------|--------------------|
| No. | Taluk          | Village              |              | 4.      |         | ication |                    |
|     | Interv         |                      |              |         |         | of      |                    |
|     |                |                      |              | Aer     | Sq.M    | Land    |                    |
| 1   | Agestheeswaram | Neendakarai B        | 844/3        |         | 394.04  | House   | 505000             |
| •   | 11600011000    |                      |              |         |         | Site    |                    |
| 2   | Agestheeswaram | swaram Neendakarai B | 867/3        |         | 384.56  | House   | 538384             |
| =   | 8-             |                      |              |         |         | Site    |                    |
| 3   | Agestheeswaram | Neendakarai B        | 867/4        | 20.750  |         | Wet     | 2905000            |
| 4   | Agestheeswaram | Neendakarai B        | 965/3        |         | 253     | House   | 354200             |
|     |                |                      |              |         |         | Site    |                    |
| 5   | Agestheeswaram | Neendakarai B        | 1275/9       | 18.500  |         | Wet     | 2590000            |
| 6   | Agestheeswaram | Neendakarai B        | 1275/10      | 22.500  |         | Wet     | 3150000            |
| 7   | Agestheeswaram | Neendakarai B        | 1277/1       | 13.500  |         | Wet     | 500377             |
| 8   | Agestheeswaram | Neendakarai B        | 1282/1       | 20.500  |         | Wet     | 2870000            |
| 9   | Agestheeswaram | Neendakarai B        | 1282/3       |         | 556.06  | House   | 778484             |
|     | 115            |                      |              |         |         | Site    |                    |
| 10  | Agestheeswaram | Neendakarai B        | 1331/2       | 41.500  |         | Wet     | 6702250            |
| 11  | Agestheeswaram | Nagercoil            | P13/5,6      |         | 744.386 | House   | 32053261           |
|     |                |                      | P13/148      |         |         | Site    |                    |
| 12  | Kalkulam       | Thuckalay            | 27/6,7       | 204.000 |         | Wet     | 16320000           |
|     |                |                      | 28/2,9,14,   |         |         |         |                    |
|     |                |                      | 15,16,17,18, |         |         |         |                    |
|     | ¢              |                      | 19,20        | 8       | ,       |         |                    |
|     |                |                      | 30/1,3,      |         |         | ľ       |                    |
|     |                |                      | 31/1, 3      |         |         |         |                    |
|     |                |                      | 732/1,2,3,6, |         |         |         |                    |
|     |                |                      | 8,9,10,11,   |         |         |         |                    |
|     |                |                      | 12,15,16,17, |         |         |         |                    |
|     |                |                      | 18,19        | L       |         | TD-4-1  | ( 02 (( 05)        |
|     |                |                      |              |         |         | Total   | 6,92,66,956        |

P.Radhakrishnan