

# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM I

### A. ASSETS AND LIABILITIES OF MEMBER

- |                                                            |                                                                                |
|------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. Name of the Member<br>(in block letters)                | MR. BABUL SUPRIYA BARAL<br>(aka BABUL SUPRIYO)                                 |
| 2. Father's/ Husband's name                                | MR. SUNIL CHANDRA BARAL                                                        |
| 3. Permanent address                                       | B/54, ORCHID TOWERS, YAMUNA NAGAR,<br>LOKHANDWALA, ANDHERI (w), MUMBAI-400053. |
| 4. Delhi address                                           | 12, NEW MOTI BAGH, SHANTI PATH, CHANAKYA-<br>PURI, NEW DELHI- 110023.          |
| 5. Party affiliation                                       | BHARATIYA JANTA PARTY                                                          |
| 6. Date of election                                        | 2014                                                                           |
| 7. Date of taking oath/making<br>affirmation in the House. | 2014                                                                           |

### I. Detail of Immovable Property

#### 1. MUMBAI, MAHARASHTRA

##### Details :

- |                                             |   |                                                                                          |
|---------------------------------------------|---|------------------------------------------------------------------------------------------|
| (a) Nature of Property                      | : | APARTMENT                                                                                |
| (b) House & Building/Plot etc.              | : | Flat No. B-54, Orchid Towers<br>Yamuna Nagar. Lokhandwala,<br>Andheri (W), Mumbai-400058 |
| (c) Present Value                           | : | Rs. 1.90 Crore, Approximately                                                            |
| (d) Whether held as owner or<br>Beneficiary | : | OWNERSHIP                                                                                |
| (e) Whether held Jointly or Severally :     |   | SOLE OWNERSHIP                                                                           |
| (f) Date of Purchase                        | : | 30/10/1998                                                                               |
| (g) How acquired                            | : | i) Housing Loan from HDFC<br>ii) Fully Paid<br>iii) Now Solely Owned                     |

#### 2. ASANSOL, WEST BENGAL

##### Details :

- |                                |   |                                                                  |
|--------------------------------|---|------------------------------------------------------------------|
| (a) Nature of Property         | : | APARTMENT                                                        |
| (b) House & Building/Plot etc. | : | Flat No. 2D, Prathama<br>Mohishila Colony, Asansol, West Bengal. |

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| 2. Father's/ Husband's name                                | MR. SUNIL CHANDRA BARAL                                                        |
| 3. Permanent address                                       | B/54, ORCHID TOWERS, YAMUNA NAGAR,<br>LOKHANDWALA, ANDHERI (w), MUMBAI-400053. |
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| 5. Party affiliation                                       | BHARATIYA JANTA PARTY                                                          |
| 6. Date of election                                        | 2014                                                                           |
| 7. Date of taking oath/making<br>affirmation in the House. | 2014                                                                           |

### I. Detail of Immovable Property

#### 1. MUMBAI, MAHARASHTRA

##### Details :

- |                                             |   |                                                                                          |
|---------------------------------------------|---|------------------------------------------------------------------------------------------|
| (a) Nature of Property                      | : | APARTMENT                                                                                |
| (b) House & Building/Plot etc.              | : | Flat No. B-54, Orchid Towers<br>Yamuna Nagar. Lokhandwala,<br>Andheri (W), Mumbai-400058 |
| (c) Present Value                           | : | Rs. 1.90 Crore, Approximately                                                            |
| (d) Whether held as owner or<br>Beneficiary | : | OWNERSHIP                                                                                |
| (e) Whether held Jointly or Severally :     |   | SOLE OWNERSHIP                                                                           |
| (f) Date of Purchase                        | : | 30/10/1998                                                                               |
| (g) How acquired                            | : | i) Housing Loan from HDFC<br>ii) Fully Paid<br>iii) Now Solely Owned                     |

#### 2. ASANSOL, WEST BENGAL

##### Details :

- |                                |   |                                                                 |
|--------------------------------|---|-----------------------------------------------------------------|
| (a) Nature of Property         | : | APARTMENT                                                       |
| (b) House & Building/Plot etc. | : | Flat No. 2D, Prathama<br>Mohishila Colony, Asansol, West Bengal |

- (c) Present Value : Rs. 18 Lakh, Approximately  
 (d) Whether held as owner or Beneficiary : OWNERSHIP  
 (e) Whether held Jointly or Severally : SOLE OWNERSHIP  
 (f) Date of Purchase : 25/02/2015  
 (g) How acquired : From Own Source

### 3. RUDRAPUR, UTTRAKHAND

**Details :**

- (a) Nature of Property : LAND  
 (b) House & Building/Plot etc. : Plot  
 (c) Present Value : Rs 18 Lakh, Approximately  
 (d) Whether held as owner or Beneficiary : OWNERSHIP  
 (e) Whether held Jointly or Severally : SOLE OWNERSHIP  
 (f) Date of Purchase : 18/03/2017  
 (g) How acquired : From Own Source

4. Any other relevant information which the member may like to mention : N.A.

## II. Details of movable property

- (1) Description of the property (i.e. car/ motorcycle/jewellery/ Investments in banks/stock markets/ Companies/financial institutions/ Insurance policies etc.) AS PER ANNEXURE  
 (2) Make, model (and also registration No. in case of vehicles) where necessary AS PER ANNEXURE  
 (3) Mode of acquisition (purchase/ gift/mortgage lease or otherwise) AS PER ANNEXURE  
 (4) Purchase price of the property AS PER ANNEXURE  
 (5) In case of purchase, source or Sources from which financed AS PER ANNEXURE  
 (a) Personal savings  
 (b) Other sources  
 (6) Any other relevant information which the member may like to furnish

**III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government**

- |                                                                                                           |                 |
|-----------------------------------------------------------------------------------------------------------|-----------------|
| (1) Details of loans raised from Banks/<br>Companies/Financial Institutions/Central/<br>State Governments | AS PER ANNEXURE |
| (2) Amount of loans raised in each case                                                                   | AS PER ANNEXURE |
| (3) The period for which these loans were<br>raised in each case.                                         | AS PER ANNEXURE |

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

- |                                                      |                                                                          |
|------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Name of the Member's spouse<br>(in block letters) | RACHNA SHARMA                                                            |
| 2. Husband's name                                    | BABUL SUPRIYA BARAL                                                      |
| 3. Permanent Address                                 | A/3, PRAMOD PREETI ENCLAVE,<br>BAUNAGAR, MADHYAMGRAM,<br>KOLKATTA-700129 |
| 4. Delhi Address                                     | 12, NEW MOTIBAGH, SHANTIPATH,<br>CHANAKYA PURI, NEW DELHI- 110023.       |

**I. Details of immovable property**

- |                                                                                            |                                                   |
|--------------------------------------------------------------------------------------------|---------------------------------------------------|
| (1) Name of State, District, Sub-division and<br>village in which property is situated     | MUKUNDPUR, KOLKATTA-700099<br>SOUTH 24 PARGANAS   |
| (2) Details of property                                                                    | F NO.202, 2 <sup>nd</sup> FLOOR, APPROX 910 SQ FT |
| (a) House and buildings and<br>their present value                                         | APPROXIMATELY BETWEEN 28 LAKHS<br>TO 31 LAKHS     |
| (a) Lands and their present value                                                          | N.A.                                              |
| (3) Whether held as owner or beneficiary                                                   |                                                   |
| (4) Whether held jointly or severally.                                                     | JOINTLY HELD WITH MOTHER<br>MRS.SHOVA SHARMA      |
| If property held jointly with member,<br>share of property held                            | 50:50                                             |
| (5) If not held in spouse's own name, State<br>in whose name held and his/her relationship | N.A.                                              |

with the spouse

(6) How acquired

MORTGAGE WITH LIC HOUSING FINANCE LTD APPROX 24 LAKHS TAKEN IN 2014 FOR 15 YEARS.

*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).*

(7) Any other relevant information which the member may like to mention

## II. Details of movable property

- |                                                                                                                                                                        |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| (1) Description of the property<br><i>(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies etc.)</i> | Jewellery approximately 1250gms. |
| (2) Make, model (and also registration No. in case of vehicles) where necessary                                                                                        | N.A.                             |
| (3) Mode of acquisition<br><i>(purchase/gift/mortgage lease or otherwise)</i>                                                                                          | N.A.                             |
| (4) Purchase price of the property                                                                                                                                     | N.A.                             |
| (5) In case of purchase, source or sources or sources from which financed                                                                                              | N.A.                             |
| (a) personal savings                                                                                                                                                   | N.A.                             |
| (b) other sources                                                                                                                                                      | N.A.                             |
| (6) Whether held as owner or beneficiary                                                                                                                               | N.A.                             |
| (7) Whether held jointly or severally                                                                                                                                  | N.A.                             |
| (8) Any other relevant information which the member may like to furnish                                                                                                | N.A.                             |

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN**

- |                                                                         |                                                                          |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Name of the member's dependent children<br><i>(in block letters)</i> | SHARMILEE BRIANNA DATTA BARAL<br><i>(aka SHARMILEE SUPRIYO)</i>          |
| 2. Father's name                                                        | BABUL SUPRIYA BARAL                                                      |
| 3. Permanent Address                                                    | B/44. Orchid Towers, Yamuna Nagar,<br>Lokhandwala, Andheri W. Mumbai-53. |
| 4. Delhi Address                                                        | N.A.                                                                     |

**I. Details of immovable property**

- |                                                                                                                                                                  |                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) Name of State, District, Sub-division and village in which property situated                                                                                 | B/44. Orchid Towers, Yamuna Nagar<br>Lokhandwala, Andheri W. Mumbai-53                                                                                                                                                                |
| (2) Details of property                                                                                                                                          | Flat [Area 875 Sq Ft]                                                                                                                                                                                                                 |
| (a) House and buildings and their present value                                                                                                                  |                                                                                                                                                                                                                                       |
| (b) Lands and their present value                                                                                                                                |                                                                                                                                                                                                                                       |
| (3) Whether held as owner or beneficiary                                                                                                                         |                                                                                                                                                                                                                                       |
| (4) Whether held jointly or severally. If property held jointly with member. share of property held                                                              | Gifted to Daughter Sharmilee Brianna Datta Baral (aka Sharmilee Supriyo, DOB: 14/09/1999) as part of a Divorce Settlement executed in Sept., 2015 at the Bandra Family Court, Mumbai) with Sharmilee's Mother, Mr. Baral's then Wife. |
| (5) If not held in the child's own name, state in whose name held and his/her relationship with the child                                                        | N.A.                                                                                                                                                                                                                                  |
| (6) How acquired<br><i>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)</i> | N.A.                                                                                                                                                                                                                                  |
| (7) Any other relevant information which the member may like to mention                                                                                          | P.P.F. in Bank of Baroda maintained by her Father Shri. Baral. Balance as of 31 <sup>st</sup> March, 2017: Rs.6,20,688/-                                                                                                              |

## II. Details of movable property

- |                                                                                                                                                                                  |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| (1) Description of property<br><i>(i.e. car/motorcycle/jewellery/<br/>investments in banks/stock markets/<br/>companies/financial institutions/<br/>insurance policies etc.)</i> | Jewellery approximately 280gms                                                                   |
| (2) Make, model (and also registration No.<br>in case of vehicles) where necessary                                                                                               | N.A.                                                                                             |
| (3) Mode of acquisition<br><i>(purchase/gift/mortgage/lease or<br/>otherwise)</i>                                                                                                | N.A.                                                                                             |
| (4) Purchase price of the property                                                                                                                                               | N.A.                                                                                             |
| (5) In case of purchase, source or<br>sources from which financed                                                                                                                | N.A.                                                                                             |
| (a) personal savings                                                                                                                                                             |                                                                                                  |
| (b) other sources                                                                                                                                                                |                                                                                                  |
| (6) Whether held as owner or beneficiary                                                                                                                                         | N.A.                                                                                             |
| (7) Whether held jointly or severally                                                                                                                                            | N.A.                                                                                             |
| (8) Any other relevant information which<br>the member may like to furnish                                                                                                       | Sharmilee like her Mother, is a Canadian<br>Citizen and a PIO Card holder<br>(Document attached) |

### DECLARATION

I, Babul Supriya Baral hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: 1<sup>st</sup> December, 2017.

Signature/thumb  
impression of member

1. A foreigner, who is coming to India, shall be subject to the provisions of the Foreigners (Registration) Act, 1946.  
 2. A foreigner, who is staying in India, shall be subject to the provisions of the Foreigners (Registration) Act, 1946.  
 3. A foreigner, who is leaving India, shall be subject to the provisions of the Foreigners (Registration) Act, 1946.  
 4. A foreigner, who is entering India, shall be subject to the provisions of the Foreigners (Registration) Act, 1946.

**पी. आर्ड. ओ. कार्ड PERSONS OF INDIAN ORIGIN CARD**



नाम / Name <b>DATTA - BARAL</b>		पी. आर्ड. ओ. कार्ड नं. / PIO Card No. <b>P0303157</b>
देश नाम / Country Name <b>CANADIAN</b>		
जाति / Nationality <b>TORONTO CAN</b>		जन्म तिथि / Date of Birth <b>14/09/1999</b>
जारी की तिथि / Date of Issue <b>06/09/2005</b>		समाप्ति तिथि / Date of Expiry <b>05/09/2010</b>
जारी करने वाले अधिकारी का हस्ताक्षर / Signature of Issuing Authority 		
सूचनादाता का नाम / Name of Informant <b>Suchinotsa, Sri Datta</b> <b>(MOTHER)</b>		

RECEIVED 16  
 Rs. Minor  
 Reg No. 7378195  
 Date: 21.09.05  
 FRRO MUMBAI



Date: 30 / 10 / 2010

This PIO card is hereby renewed and is valid until

05 / 09 / 2020



Foreigners Regional Registration Officer, Mumbai

ENDORSEMENT

The holder of this card is entitled to visa-free entry into India for the duration of validity of this card, provided that this card is accompanied with a valid passport (Not valid for prohibited restricted & Cantonment areas)



Foreigners Regional Registration Officer, MUMBAI

[Signature]

1. पी.आई.ओ. कार्ड अनुमति (क) प्रतिबंधित/संरक्षित क्षेत्रों में जाने; और (ख) विमानपी कार्ड करने/पर्यटन/अनुसंधान कार्ड के लिए मान्य नहीं है।
2. 180 दिनों तक लगातार रहने के लिए पंजीकरण करवाने की आवश्यकता नहीं है।
3. यदि लगातार रहने की अवधि 180 दिनों से अधिक होती है तो 180 दिनों की अवधि के 30 दिनों के भीतर संबंधित विदेशी पंजीकरण अधिकारी के पास पंजीकरण करवाने की आवश्यकता है।
4. यह कार्ड तभी मान्य है जब इसके साथ वैध वीजापोर्ट हो।

1. यह कार्ड भारत सरकार की संपत्ति है। इस कार्ड के बारे में जारी करने वाले अधिकारी से इसके बारे में कार्ड खो जाने की नॉन-रिपोर्टिंग नबि कार्ड सूचना मिलती है तो कार्ड खुरफत अनुसंधान किया जाए।
2. इस कार्ड में किसी प्रकार की फेरबदल या इसे विकृत नहीं किया जाना चाहिए।
3. इस कार्ड के मुक्त हो जाने, खोने हो जाने या नष्ट हो जाने पर तुरन्त रिपोर्ट सरकार विदेश में स्थित निकटतम भारतीय मिशन को और (यदि भारत में हो, तो) संबंधित विदेशी क्षेत्रीय पंजीकरण अधिकारी या यूए नंबर, विदेशी प्रभाग, लोक न्याय भवन, नई दिल्ली - 110001 को भी जाए।

- INSTRUCTIONS**
1. PIO Card is NOT valid for:
    - (a) Visit to Restricted/Protected areas.
    - (b) Undertaking missionary work/charitable/religious work.
  2. Registration NOT required for continuous stay upto 180 days.
  3. If continuous stay exceeds 180 days, registration required with the concerned Foreigners Registration Officer within 30 days of the expiry of 180 days.
  4. This card is valid only when accompanied by a valid passport.

- CAUTION**
1. This Card is the property of the Government of India. Any Communication received by holder from the Issuing Authority regarding this Card including demand for its surrender should be complied with, immediately.
  2. This Card must not be altered or mutilated in any way.
  3. Loss, theft or destruction of this Card should be immediately reported to the nearest Indian Mission abroad; if the holder is in India, to the concerned Foreigners Regional Registration Officer or the Ministry of Home Affairs, Foreigners Division, Lok Nayak Bhavan, New Delhi - 110003.

Home Address: B-54, 43 & 43 ORCHID TOWER, YAMUNA NAGAR, LOKHANDWALA, ANDHERI(W), MUM 53

Occupation: STUDENT

Registration No: SUPRIYA BARAL

Holder's Name: SHARMILEE BRIANNA DATTA - BARAL

Country of Origin: CANADIAN

Registration No: PCG88813

Date of Expiry: NEW DELHI 09/11/2009

**Certificate of Registration**

- DATTA - BARAL SHARMILEE  
1. Name in full SHARMILEE BRIANNA DATTA-B  
Block Capital/Surname first \_\_\_\_\_
2. Present Nationality : CANADIAN
3. Previous Nationality if any \_\_\_\_\_
4. Registration Certificate No. RCC 395/05



3

5. SEX F Height 96cm.  
Colour of Eye BLACK
6. Date & Place of Birth : SEPT. 19, 1999  
TORONTO, CANADA
7. Manner & date of acquiring present nationality  
BIRTH
8. Occupation or Profession or purpose of visit  
FATHER RESIDES IN INDIA
9. If a member of any Country's Naval Ministry or Air Force or its reserve, state which country's rank you hold,  
-NA-

- 10. Number & Date of Office of Issue of Passport or Particulars of other proof of Identity  
CANADIAN PASSPORT # PC688813  
DOI: 09/11/04
- 11. Address or intended address in India.  
B54, 44/43 ORCHID TOWER, YAMUNA  
NAGAR, LOKHANDWALA, ANDHERI (W)  
MUMBAI-53
- 12. Port or Place of embarkation of departure for India  
TORONTO, CANADA
- 13. Date & Place of arrival in India  
MUMBAI, INDIA
- 14. Name of Vessel on which or how arrived.  
FLIGHT

**Registration Certificate No.**  
**RESIDENTIAL PERMIT**  
**(UNDER PARA-7 of the Foreigners Order 1948)**

MR. / MRS. / MISS SHARMILEE BRIANNA  
DATTA - BARAL

FOREIGNERS OF CANADA

NATIONALITY OF holder of Passport No. PC688813  
CANADIAN

Dated \_\_\_\_\_

Bearing Visa No. \_\_\_\_\_

Dated \_\_\_\_\_

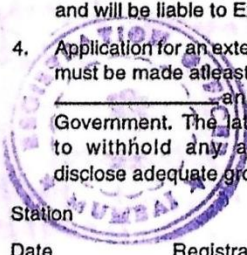
1. is permitted to remain in India until  
2/1/05

- 15. Address of last residence outside India.  
5 BOWTREE RD #1002 ETOB. CO  
MISSISSAUGA
- 16. Name of husband / wife & children and their nationalities (If accompanying the visitor)  
MOTHER: SUCHISMITI RIA DATTA
- 17. Signature of Registrant Sukhmita Ravi Datta
- 18. Date of Expiry of Registration (Tourist only) 31/03/05  
Registration Officer, Mumbai  
Registered at Mumbai  
Date 23/2/05



Note : No alteration should be made on the Form. Correction should be noted & attested on the reverse.

- 2. This Permit must be surrendered at the time of departure from India to the Registered Office of place from which MR. / MRS. / MISS SHARMILEE BRIANNA  
DATTA - BARAL leaves India.
- 3. In the event of MR. / MRS. / MISS SHARMILEE  
BRIANNA DATTA - BARAL not departing from India before he/she will, unless he/she obtained the permission of the Central Govt. to remain for a longer period, be liable to prosecution for a contravention of the provisions of Foreigners Act, 1956 punishable with imprisonment for period of five years and with fine and will be liable to Expulsion from India.
- 4. Application for an extension of the period of this permit must be made at least fifteen days before \_\_\_\_\_ and must be addressed to the Government. The later Government has discretion to withhold any application which does not disclose adequate grounds of an extension.



Station \_\_\_\_\_  
Date \_\_\_\_\_  
Mumbai \_\_\_\_\_  
Registration Officer's Signature [Signature]

EXTENSION

Extension No. & Date	Permitted to stay in India upto	Seal & Signature of Registration Officer, Mumbai
		4/1/06 mev
Dated 23 <sup>02</sup> / <sub>05</sub>		Seised 23/2 Mumbai
		Previously Jointly registered of her mother's Residential Permit book code no. 28591/97.



EXTENSION

Extension No. & Date	Permitted to stay in India upto	Seal & Signature of Registration Officer, Mumbai
As per PIO card No. P0303157		
at F.R.R.O., Mumbai on 06/09/05		
& v/t till 05/09/2010 with MEV.		
subject to validity of passport.		
	05/09/2010	with mev
	21 <sup>09</sup> / <sub>05</sub>	F.R.R.O., Mumbai



EXTENSION

Extension No. & Date	Permitted to stay in India upto	Seal & Signature of Registration Officer, Mumbai
R.C-holders PIO card NO. P-0303157 has been renewed (is valid until- 05/09/2020 with mev.		
subject to validity of passport.		
	05/09/2020	with mev
	29 <sup>10</sup> / <sub>10</sub>	F.R.R.O., Mumbai



EXTENSION

Extension No. & Date	Permitted to stay in India upto	Seal & Signature of Registration Officer, Mumbai

MR.BABUL SUPRIYA BARAL

31-03-17

**ANNEXURE TO FORM I [ PART I ]**

				Mode of Acquisition	Source of Funds
B	<b>IMMOVABLE ASSETS</b>	<u>Year of Purchase</u>	<u>Cost Price</u>		
[ i ]	Agricultural Lands		0		
[ ii ]	Non Agricultural Lands	18.03.2017	1,598,200	Purchase	personal
[ iii ]	Commercial Buildings		0		
[ iv ]	<u>Residential Buildings</u>				
	<u>Description</u>	<u>Year of Purchase</u>	<u>Cost Price</u>		
	B / 54 Orchid Towers [ Area 875 Sq Ft ]	30.10.1998	2,054,811	Purchase	personal
	2/D. Prathama Asansol [ Area -	25.2.2015	1,654,419	Purchase	personal
	Total		<b>3,709,230</b>		
[ v ]	Others		NIL		
[ vi ]	<b>Total of Cur.Market Value</b>		<b>22,600,000</b>		

**ANNEXURE TO FORM NO.I - PART II****A DETAILS OF MOVABLE PROPERTY**

	<u>Description</u>		
[ i ]	Cash in Hand		42,429
[ ii ]	<u>Deposits / FD's</u>		
	State Bank of India , New Delhi		219,733
	Axis Bank		418,909
	<u>Savings Bank A/c</u>		
	Axis Bank		1,058,455
	Bank of Baroda		15,819
	HDFC bank		27,159
	State Bank of India , New Delhi		528,887
	Total		<b>2,268,961</b>
[ iii ]	<u>Bonds/ Deb/ Share/ Units</u>		
	ICICI Bank-Eq [49 ]		48,060
	ICICI M.F. [ At Cost ]		33,000
	UTI M.F. [ At Cost ]		10,000
	Franklin TempletonPrima Plus [ at cost ]		5,000
	Mastkar Auto		25,000
	Tata Tele Deposit		1,000
	The Shamrao vithal Co op Bank Ltd- Equity		48,750
	Total		<b>170,810</b>
[ iv ]	<u>Postal Savings, LIC</u>		
	PPF		561,095
	L.I.P. (Details of LIC policies mentioned below)		179,346
	Total		<b>740,441</b>
[ v ]	<u>Personal Loans / Advances</u>		
	Orchid Towers- Deposit		5,000
	Suchitra paul		47,000
	Sumitra baral		108,000

	Roma Builders P Ltd		241,510		
	Total		<b>401,510</b>		
[ vi ]	<u>Motor Cars</u>			Mode of	Source of
	<u>Vehicle Type</u>	<u>Year of Purchase</u>	<u>Purchase Amount</u>	<u>Acquisition</u>	<u>Funds</u>
	Car Chevrolet	F.Y.2010-11	925,523	LOAN	Loan taken at the time of buying is repaid and Hypothecation duly cancelled
	Car Audi	F.Y.2012	2,879,708	LOAN	
	Car Hyundai I 20 .	F.Y.2015	1,077,005	LOAN	Loan
	Bike (Gift from Father <b>Shri. Sunil Chandra Baral</b> )	F.Y.2014-15	150,748		
	Total		<b>5,032,984</b>		
[ VII ]	Jewellery ,Bullion etc		523,250	Purchase	Personal
	<b>TOTAL</b>		<b>523,250</b>		
	<b><u>LIABILITIES / DUES TO PUBLIC FINANCIAL INSTITUTIONS / GOVT</u></b>				
[ I ]	<u>Name of Bank</u>	<u>Nature of Loan</u>	<u>Amount of Loan</u>	<u>Period of Loan</u>	
	Bank of Baroda	Hyundai Car	679,651	5 years	
	Total		<b>679,651</b>		
	<b><u>Details of LIC Policies:</u></b>				
	<u>Amount</u>	<u>Maturity Date</u>	<u>Company</u>		
	1) Rs. 9,00,000	January 2027	LIC of India		
	2) Rs. 11,00,000	March, 2028	LIC of India		
	3) Rs. 6,00,000	December, 2021	LIC of India		
	4) Rs. 2,00,000	April, 2023	LIC of India		
	5) Rs. 9,95,000	March, 2020	LIC of India		