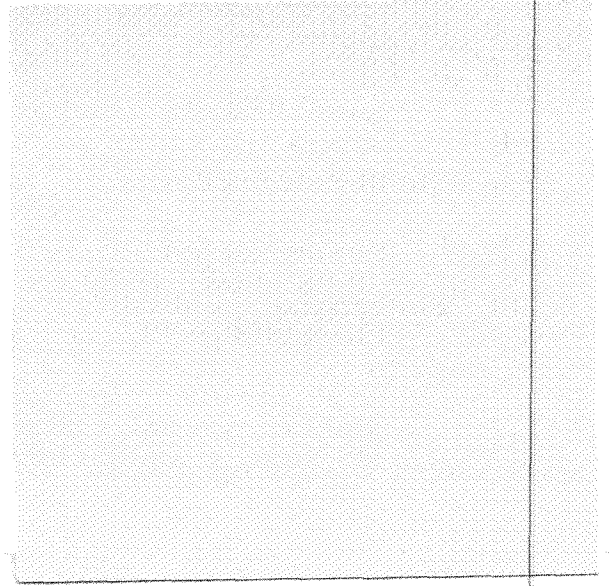


**Annexure I**

**(Value as on 31<sup>st</sup> March, 2017)**

**Building situated in S.No:965/3 of Neendakarai (B) Village Rs: 2, 86,000 -00**



**Annexure II**

(Value as on 31<sup>st</sup> March, 2017)

Sl No	Name of the Taluk	Name of the Village	RS No	Area		Classification of Land	Total Value
				Aer	Sq.M		
1	Agestheeswaram	Neendakarai B	844/3		394.04	House Site	505000
2	Agestheeswaram	Neendakarai B	867/3		384.56	House Site	538384
3	Agestheeswaram	Neendakarai B	867/4	20.750		Wet	2905000
4	Agestheeswaram	Neendakarai B	965/3		253	House Site	354200
5	Agestheeswaram	Neendakarai B	1275/9	18.500		Wet	2590000
6	Agestheeswaram	Neendakarai B	1275/10	22.500		Wet	3150000
7	Agestheeswaram	Neendakarai B	1277/1	13.500		Wet	500377
8	Agestheeswaram	Neendakarai B	1282/1	20.500		Wet	2870000
9	Agestheeswaram	Neendakarai B	1282/3		556.06	House Site	778484
10	Agestheeswaram	Neendakarai B	1331/2	41.500		Wet	6702250
11	Agestheeswaram	Nagercoil	P13/5,6 P13/148		744.386	House Site	32053261
12	Kalkulam	Thuckalay	27/6,7 28/2,9,14, 15,16,17,18, 19,20 30/1,3, 31/1, 3 732/1,2,3,6, 8,9,10,11, 12,15,16,17, 18,19	204.000		Wet	16320000
<b>Total</b>							<b>6,92,66,956</b>

**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA  
FORM I**

**A. ASSETS AND LIABILITIES OF MEMBER**

1. **Name of the Member** : P.RADHAKRISHNAN  
*(in block letters)*
2. **Father's name** : Shri.PONNIAH AYYAPPAN
3. **Permanent address** : 49/13B, SLB South Road, R.V.Puram, Nagercoil,  
Kanyakumari Dist, Tamil Nadu State -629001
4. **Delhi address** : 16, Talkatora Road, New Delhi -110001
5. **Party affiliation** : Bharatiya Janata Party
6. **Date of election** : 16.05.2014
7. **Date of taking oath/  
making affirmation in the House** : 26.05.2014

**I. Details of immovable property**

- (1) **Name of the State, District,  
Sub-division and village in which  
Property is situated.** : List of immovable Property (List enclosed herewith)
- (2) **Details of property** :
- (a) **House and buildings  
and their present value** : Rs.2,86,000/-(Details in Annexure I)
- (b) **Lands and their present value** : Rs:6,92,66,956/-( Details in Annexure II)
- (3) **Whether held as owner or beneficiary** : Owner
- (4) **Whether held jointly or severally. If  
property held jointly with another  
person share of property held** : List Enclosed
- (5) **If not held in member's own name,  
state in whose name held and his/her  
relationship with the member** : Own
- (6) **How acquired** : As per family partnership deed  
*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired)*
- (7) **Any other relevant information which  
the member may like to mention** : List enclosed

**II. Details of movable property**

**(1) Description of the property**

*(i.e. car/motorcycle/jewellery/*

**investments in banks/stock**

**markets/companies/financial**

**institutions/insurance policies etc.)**

: Nil

- : 1. Bank of Maharashtra, Nagercoil Branch  
SB A/c No:20167140937;Amount  
Rs: 3,89,577/- as on 31.03.2017  
2. State Bank of India, Branch: Sansad Bhavan,  
Parliament, New Delhi SB A/c.No:10023818540  
Amount Rs:25,28,038.84 as on 31-3-2017

(2) Make, model (and also registration No.  
in case of vehicles) where necessary

: Nil

(3) Mode of acquisition

*(purchase/gift/mortgage lease or otherwise)*

: Nil

(4) Purchase price of the property

: Nil

(5) In case of purchase, source or sources  
from which financed

(a) personal savings

: As per details in II(1)

(b) other sources

: Nil

(6) Any other relevant information which  
the member may like to furnish

: Nil

**III. Details of Liabilities of the member to  
public Financial Institutions/Central**

**Government and State Government**

: Nil

(1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments

: Nil

(2) Amount of loans raised in each case

: Nil

(3) The period for which these loans were  
raised in each case.

: Nil

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

1. Name of the Member's spouse : Not Married  
(in block letters)  
2. Father's/Husband's name : Nil  
3. Permanent Address : Nil  
4. Delhi Address : Nil

**I. Details of immovable property : Nil**

- (1) Name of State, District, Sub-division and village in which property is situated : Nil  
(2) Details of property : Nil  
(a) House and buildings and their present value : Nil  
(b) Lands and their present value : Nil  
(3) Whether held as owner or beneficiary : Nil  
(4) Whether held jointly or severally.  
If property held jointly with member, share of property held : Nil  
(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse : Nil  
(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). : Nil  
(7) Any other relevant information which the member may like to mention : Nil

**II. Details of movable property : Nil**

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.) : Nil  
(2) Make, model (and also registration No. in case of vehicles) where necessary : Nil  
(3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise) : Nil  
(4) Purchase price of the property : Nil  
(5) In case of purchase, source or sources or sources from which financed : Nil  
(a) personal savings : Nil  
(b) other sources : Nil  
(6) Whether held as owner or beneficiary : Nil  
(7) Whether held jointly or severally : Nil  
(8) Any other relevant information which the member may like to furnish : Nil

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children : Nil  
(in block letters)
2. Father's/Husband's name : Nil
3. Permanent Address : Nil
4. Delhi Address : Nil

**I. Details of immovable property**

- (1) Name of State, District, Sub-division and village in which property situated : Nil
- (2) Details of property : Nil
- (a) House and buildings and their present value : Nil
- (b) Lands and their present value : Nil
- (3) Whether held as owner or beneficiary : Nil
- (4) Whether held jointly or severally. If property held jointly with member, share of property held : Nil
- (5) If not held in the child's own name, state in whose name held and his/her relationship with the child : Nil
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) : Nil

- (7) Any other relevant information which the member may like to mention : Nil
- II. Details of movable property** : Nil

- (1) Description of property  
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies etc.) : Nil
- (2) Make, model (and also registration No. in case of vehicles) where necessary : Nil
- (3) Mode of acquisition  
(purchase/gift/mortgage/lease or otherwise) : Nil
- (4) Purchase price of the property : Nil
- (5) In case of purchase, source or sources from which financed : Nil
- (a) personal savings : Nil
- (b) other sources : Nil
- (6) Whether held as owner or beneficiary : Nil
- (7) Whether held jointly or severally : Nil
- (8) Any other relevant information which the member may like to furnish : Nil

### DECLARATION

I, **P.Radhakrishnan** hereby declare that the information given above is true and correct to the best of my knowledge and belief. In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

