

**DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK  
SABHA FOR F.Y 2014-15.**

**FORM I**

**A. ASSETS AND LIABILITIES OF MEMBER**

1. Name of the Member  
*(in block letters)* MR. BABUL SUPRIYA BARAL
2. Father's/Husband's name MR. SUNILCHANDRA BARAL
3. Permanent address B/54, Orchid Towers, Yamuna Nagar, Lokhandwala  
Andheri (W), Mumbai-400053.
4. Delhi address 12, New Moti Baug, Shanti Path Chanakyapuri,  
New Delhi-110023.
5. Party affiliation BHARATIYA JANTA PARTY
6. Date of election
7. Date of taking oath/making affirmation in the House

**I. Details of immovable property**

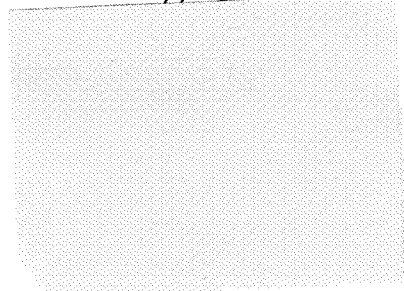
(1) Name of the State, District, Sub division: MAHARASHTRA  
and village in which property is situated.

(2) Details of property:

- (a) House and buildings and their present value
- a] F no.B/44, Orchid Towers, Yamuna Nagar,  
Lokhandwala, Andheri (W), Mumbai-400058.
- b] F no.B/53, Orchid Towers, Yamuna Nagar.  
Lokhandwala, Andheri (W), Mumbai-400058.
- C] F no.B/54, Orchid Towers, Yamuna Nagar.  
Lokhandwala, Andheri (W), Mumbai-400058.
- D] F no.A/1904, Garden Estate, Laxmi Nagar,  
Goregaon (W), Mumbai-400104.

(b) Lands and their present value

(3) Whether held as owner or beneficiary  OWNERSHIP



(4) Whether held jointly or severally. If property held jointly with another person share of property held:

HELD IN SOLE NAME

(5) If not held in member's own name, state in whose name held and his/her relationship with the member

(6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

HELD IN OWN NAME

a] Purchase Flat no.B/44 ON 19/04/2001  
B]Purchase F No.B/54 ON 30/10/1998  
c] Purchase F No.B/53 ON 16/04/2003  
d]Purchase F No.A/1904, Garden Estate on 31/03/2009

(7) Any other relevant information which the member may like to mention

N.A.

## II. Details of movable property

(1) Description of the property  
(i.e. car/motorcycle/jewellery/  
investments in banks/stock  
markets/companies/financial  
institutions/insurance policies etc.)

AS PER ANNEXURE

(2) Make, model (and also registration No. in case of vehicles) where necessary

AS PER ANNEXURE

(3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise)

AS PER ANNEXURE

(4) Purchase price of the property

AS PER ANNEXURE

(5) In case of purchase, source or sources from which financed

AS PER ANNEXURE

(a) personal savings

(b) other sources

(6) Any other relevant information which the member may like to furnish

## III. Details of Liabilities of the member to public Financial Institutions/Central

**Government and State Government**

- (1) Details of loans raised from Banks/  
Companies/Financial Institutions/Central/  
State Governments AS PER ANNEXURE
- (2) Amount of loans raised in each case AS PER ANNEXURE
- (3) The period for which these loans were  
raised in each case. AS PER ANNEXURE

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES  
HELD BY MEMBER'S SPOUSE**

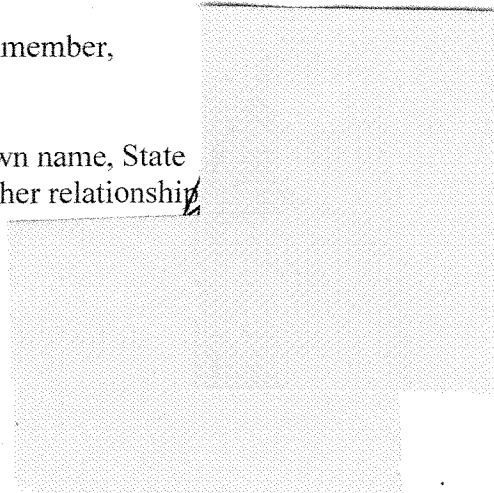
- 1. Name of the Member's spouse  
*(in block letters)*
- 2. Father's/Husband's name
- 3. Permanent Address
- 4. Delhi Address

**I. Details of immovable property**

- (1) Name of State, District, Sub-division and  
village in which property is situated Not Available
- (2) Details of property
  - (a) House and buildings and  
their present value
  - (a) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.

If property held jointly with member,  
share of property held

- (5) If not held in spouse's own name, State  
in whose name held and his/her relationship  
with the spouse



(6) How acquired  
*(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).*

(7) Any other relevant information which the member may like to mention

**II. Details of movable property**

**Not Available**

(1) Description of the property  
*(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)*

(2) Make, model (and also registration No. in case of vehicles) where necessary

(3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*

(4) Purchase price of the property

(5) In case of purchase, source or sources or sources from which financed

- (a) personal savings
- (b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN**

1. Name of the member's dependent children  
*(in block letters)*

SHARMILEE BRIANNA DATTA BARAL

2. Father's/Husband's name

BABUL SUPRIYA BARAL

3. Permanent Address

B/54, Orchid Towers, Yamuna Nagar,  
Lokhandwala, Andheri W, Mumbai-53.

4. Delhi Address

**I. Details of immovable property**

**Not Available**

(1) Name of State, District, Sub-division  
and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally. If  
property held jointly with member,  
share of property held

(5) If not held in the child's own name, state  
in whose name held and his/her relationship  
with the child

(6) How acquired

*(whether by purchase, lease, mortgage,  
inheritance, gift or otherwise with date  
of acquisition and name of person from  
whom acquired)*

(7) Any other relevant information which the  
member may like to mention

**II. Details of movable property**

**Not Available**

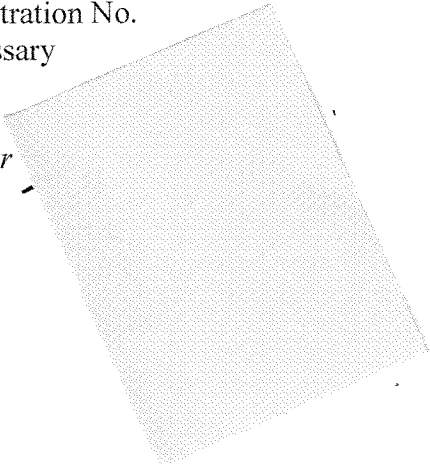
(1) Description of property

*(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)*

(2) Make, model (and also registration No.  
in case of vehicles) where necessary

(3) Mode of acquisition

*(purchase/gift/mortgage/lease or  
otherwise)*



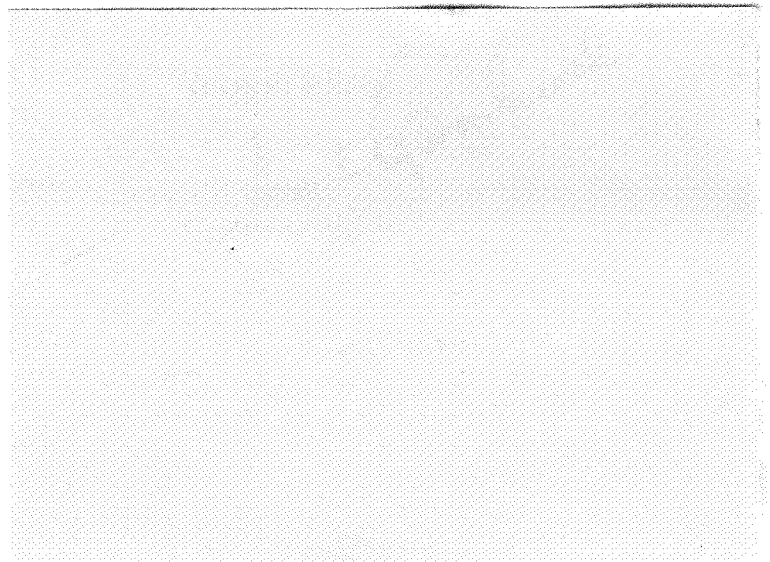
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

### **DECLARATION**

I, Babul Supriya Baral hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date :



**MR.BABUL SUPRIYA BARAL**

ANNEXURE TO FORM NO.26 [ See Rule 4 A]

**A** DETAILS OF MOVABLE ASSETS

	<u>Description</u>	<u>Self</u>
[i]	Cash in Hand	353,009
[ii]	<u>Deposits / FD's</u>	
	the Shamrao vithal Co op Bank Ltd	200,000
	Dev Credit Bank	342,170
	HDFC bank	326,389
	Axis Bank	711,983
	Bank of Baroda-R.D	200,000
	<u>Savings Bank A/c</u>	
	Axis Bank	56,465
	Bank of Baroda	4,745
	HDFC bank	39,072
	Indus Ind Bank	15,217
	the Shamrao vithal Co op Bank Ltd	8,416
	SBI	14,305
	<b>Total</b>	<b>1,918,762</b>
[ iii ]	<u>Bonds/ Deb/ Share/ Units</u>	
	ICICI Bank-Eq [49 ]	48,060
	ICICI M.F. [ At Cost ]	10,000
	UTI M.F. [ At Cost ]	110,000
	Bank of Baroda-ULIP	167,600
	NHAI Cap Gain Bonds	900,000
	mastkar Auto	25,000
	Tata Tele Deposit	1,000
	the Shamrao vithal Co op Bank Ltd- Equity	48,750
	<b>Total</b>	<b>1,310,410</b>
[ iv ]	<u>Postal Savings, LIC</u>	
	PPF	614,167
	L.I.P.	151,547
	<b>Total</b>	<b>765,714</b>
[ v ]	<u>Personal Loans / Advances</u>	
	Orchid Towers- Deposit	5,000
	Champa Bhaduri	454,419
	Suchitra paul	47,000
	Poddar & Ashish Parking	225,000
	Masarahi Service Station	15,339
	<b>Total</b>	<b>746,758</b>

[ vi ]	<u>Motor Cars</u>		
	<u>Vehicle Type</u>	<u>Year of Purchase</u>	
	Chevrolet F Y.2010-11	592,609	
	Audi F Y.2012	2,879,708	
	Honda Brio F Y.2011	532,914	
	Bike F.Y.2014-15	177,351	
	Total	<b>4,182,582</b>	
[ VII ]	Jewellery ,Bullion etc	523,250	
	<b>GRAND TOTAL</b>	<b>4,705,832</b>	
B	<u>IMMOVABLE ASSETS</u>		
[i]	Agricultural Lands	0	
[ ii ]	Non Agricultural Lands	0	
[ iii ]	Commercial Buildings	0	
[ iv ]	<u>Residential Buildings</u>		
	<u>Description</u>	<u>Year of Pur</u>	<u>Cost Price</u>
	B/44 Orchid Towers [ Area 875 Sq Ft ]	19.4.2001	1,881,126
	B/53 Orchid Towers [ Area 820 Sq Ft ]	16.4.2003	1,886,850
	B / 54 Orchid Towers [ Area 875 Sq Ft ]	30.10.1998	2,054,811
	Garden Estates [Area 1250 Sw Ft ]	31.3.2009	9,699,451
	Total		<b>15,522,238</b>
[ v ]	Others		NIL
[ vi ]	Total of Cur.Market Value		
	<u>LIABILITIES / DUES TO PUBLIC FINANCIAL</u>		
	<u>8 INSTITUTIONS / GOVT</u>		
[ I ]	<u>Name of Bank</u>	<u>Nature of Loan</u>	<u>Amount of Loan</u>
	Bank of Baroda	Audi Car	1,757,768
	Bank of Baroda	Honda Brio Car	174,060
	Bank of Baroda	Estilo Car	46,861
	Bank of Baroda	Home Loan	7,273,499
	Bank of Baroda	Other	2,717,445
	Citi Bank Card	Personal	160,812
	Airco Engineering & Cons P Ltd	Personal	1,100,000
	SBI Term Loan	Personal	461,489
	Sunilchandra Baral	Personal	536,553
	Yusufbhai Lakdawala	Personal	200,000
	Sharmilee Baral		864,355
	Total		<b>15,292,842</b>