

*DR. JITENDRA SINGH*  
*MOS (1/c)*

**DECLARATION OF ASSETS AND LIABILITIES**  
**BY MEMBERS OF LOK SABHA**

**FORM-I**

**A. ASSETS AND LIABILITIES OF MEMBER**

|    |  |                                    |
|----|--|------------------------------------|
| 1. | Name of the Member<br>(in Block letters)               | DR. JITENDRA SINGH                 |
| 2. | Father's /Husband's name                               | Late SHRI RAJINDER SINGH           |
| 3. | Permanent address                                      | 169/3, TRIKUTA NAGAR, JAMMU-180012 |
| 4. | Delhi Address  | 4, KUSHAK ROAD, NEW DELHI – 110001 |
| 5. | Party affiliation                                      | BHARTIYA JANATA PARTY (BJP)        |
| 6. | Date of Election                                       | 16-05-2014                         |
| 7. | Date of taking oath/making<br>affirmation in the House | 05-06-2014                         |

**I Details of Immovable Property**

|     |   |   |
|-----|---|---|
| (1) | Name of the State, District,<br>Sub-division and village in which<br>property is situated                       | Jammu & Kashmir<br>District & Tehsil - Doda<br>Village - Malhori  |
| (2) | Details of property   |   |
|     | (a) House and building and their<br>present value   | <b>House :</b><br>JDA Plot No. 169<br>Sector-3, Trikuta Nagar<br>Jammu – (Rs. 1.97 crores)<br><br><b>Building :</b><br>Tenant of Wakf,<br>Shop No. 01B<br>Auqaf Commercial Complex<br>Gandhi Nagar, Jammu |
|     | (b) Lands and their present value   | <b>Agricultural land</b><br>(Rs. 33 lakhs)  |
| (3) | Whether held as owner or<br>beneficiary   | Owner   |
| (4) | Whether held jointly or severally.<br>If property held jointly with<br>another person share of property<br>held | Trikuta Nagar House – separately<br><br>Wakf Shop – separately<br><br>Agricultural land – jointly   |

|     |  |  |
|-----|--|--|
| (5) | If not held in member's own name, state in whose name held and his/her relationship with the member  | —  |
| (6) | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | Trikuta Nagar House – on lease<br>Wakf shop - on lease<br>Agricultural land – by inheritance |
| (7) | Any other relevant information which the member may like to mention  | NIL  |

## II Details of Movable Property

|     |  |   |
|-----|--|---|
| (1) | Description of the property (i.e. car/motor cycle/jewellery/ investments in bank /stock markets /companies/financial institutions/ insurance policies etc. | Cash in Hand – Rs.65,000/-<br><br>Cash at Bank<br>(a) Saving A/cs – Rs.74,13,503/-<br>(b) FD/TDR A/cs – Rs.29,23,130/-<br><br>Long Term Equity Fund in Axis Bank – Rs.1,50,000/-<br><br>National Savings Certificate – Rs. 6.4 Lacs (approx.)<br><br>LIC – Rs.50,000/- (Policy No.-14144/561)<br><br>Jewellery – 40 Tolas<br><br>FDR Interest – Rs. 3.50 Lacs |
| (2) | Make, model ( and also registration No. in case of vehicles) where necessary   | <b>Car</b> : Maruti Suzuki SX4(XI)<br>Registration No : JK 02 AF 4500<br>Model-2007   |
| (3) | Mode of acquisition (purchase/gift/mortgage lease or otherwise)  | Purchase  |
| (4) | Purchase price of the property   | Rs. 6.5 Lacs (approx.)  |
| (5) | In case of purchase, source or sources from which financed   | —   |
|     | (a) personal savings   |   |
|     | (b) other sources  | Bank Loan   |
| (6) | Any other relevant information which the member may like to furnish  | NIL   |

**III Details of liabilities of the member to public financial Institution/Central Government and State Government**

|     |   |     |
|-----|---|-----|
| (1) | Details of loans raised from Banks / Companies / Financial Institutions / Central / State Governments | NIL |
| (2) | Amount of loans raised in each case   | NIL |
| (3) | The period for which these loans were raised in each case.  | NIL |

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE**

|   |  |                                    |
|---|--|------------------------------------|
| 1 | Name of the Member's spouse (in block letters) | MANJU SINGH                        |
| 2 | Husband's Name                                 | DR. JITENDRA SINGH                 |
| 3 | Permanent Address                              | 169/3, TRIKUTA NAGAR, JAMMU-180012 |
| 4 | Delhi Address                                  | 4, KUSHAK ROAD, NEW DELHI - 110001 |

**I Details of immovable property**

|     |   |     |
|-----|---|-----|
| (1) | Name of State, District, Sub-division and village in which property is situated                     | NIL |
| (2) | Details of property   | NIL |
|     | (a) House and buildings and their present value   | NIL |
|     | (b) Lands and their present value   | NIL |
| (3) | Whether held as owner or beneficiary  | NIL |
| 4)  | Whether held jointly or severally. If property held jointly with member, share of property held     | NIL |
| 5)  | If not held in spouse's own name, state in whose name held and his/her relationship with the spouse | NIL |
| 6)  | How acquired (whether by purchase, lease, mortgage, inheritance, gift or                            | NIL |

|    |   |     |
|----|---|-----|
|    | otherwise with date of acquisition and name of person from whom acquired) |     |
| 7) | Any other relevant information which the member may like to mention       | NIL |

## II Details of movable property

|     |  |   |
|-----|--|---|
| (1) | Description of the property (i.e., Car/ motorcycle/jewellery/ investments in banks/ stock markets/ companies/ financial institutions/ insurance policies etc.) | Cash in Hand – Rs.50,000/-<br><br>Cash at Bank<br>(a) Savings A/cs – Rs.6,03,218/-<br>(b) FD/TDR A/cs – Rs.19,41,322/-<br><br>Jewellery – 50 Tolas<br><br>FDR Interest – Rs.2.36 Lacs |
| (2) | Make, model (and also registration No. in case of vehicles) where necessary  | Car : Chevrolet Aveo<br>Registration No – JK 02AR 4500<br>Model 2010  |
| (3) | Mode of acquisition (purchase/ gift/ mortgage lease or otherwise)  | Purchase  |
| (4) | Purchase price of the property   | Rs. 6 Lacs (approx.)  |
| (5) | In case of purchase, source or sources from which financed   | —   |
|     | (a) Personal savings   | Jewellery   |
|     | (b) Other sources  | Bank Loan   |
| (6) | Whether held as owner or beneficiary   | Owner   |
| (7) | Whether held jointly or severally  | —   |
| (8) | Any other relevant information which the member may like to furnish  | —   |

### DECLARATION

I, Dr. Jitendra Singh, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate as provided under the rules.

Yours faithfully,

Date:

21.7.2016

