# DECLARATION OF ASSETS AND LIABILITIES MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

#### FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A. Information regarding assets & liabilities of member	A. Information	regarding	assets &	liabilities	of membe
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Name of the Member (in block letters)

MUKHTAR ABBAS NAGVI

2. Father's/Husband's name LT. SHRI A.H. HAQUI

Permanent address

245, Vigyapan Lok, Mayur Vikar, Alli-110091

Delhi address 4.

e-1/12 A. Pandara Park, New Delhi - 110003

ownerolip.

5. Party affiliation

6.

10th June, 2018

Date of taking oath/making affirmation

26th July, 2010

#### Details of immovable property

Date of election

Name of the State, District, Sub-division and Village in which property is situated.

Delhi and Allabad

(2) Details of property

(a) House and buildings and their present value

Shop Rwehard in 2000 in Mayor approx. What, Delie for. Rs. 45,00,000 approx. Land in Allohabed Rs. 20,00,000 approx.

(b) Lands and their present value

Whether held as owner or beneficiary.

Whether held jointly or severally. If property held jointly with another person, share of property held.

- If not held in member's own name, state in whose name held and his/her relationship with the member.
- How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- Any other relevant information which the member may like to mention.

# Perselared and inheritance.

#### II. Details of movable property

Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/insurance policies etc.

Jewellary ... Rs. 1,00,000 approx. PPF ... R. 24,88,295.

Make, model (and also registration No. in case of vehicles) where necessary.

Scorpio S10B54 - 2014 DL 30 AL. 0005 Purchasel

Mode of acquisition (purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property Rs. 8, 25,000

(5) In case of purchase, source or sources from which financed

Saving and adjustment by Sale of previous car.

(a) personal savings

(b) other sources

(6)Any other relevant information which the member may like to furnish

#### III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- Details of loans raised from Banks/Companies/Financial (1) institutions/ Central/State Governments
- (2)Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

B. Information regarding immovable and movable properties held by member's spouse

- Name of the Member's spouse (in block letters)
- Father's/Husband's name 2.
- Permanent address

MRS. SEE MA NAGUI SH. Mukutan Abban NAGUI

245, Viqyanfan Lok, Mayer Whar, Delin 110091

Delhi address

C-1/12A, Pandona Park, N. Delli-110003

#### Details of immovable property

Name of the State, District, Sub-division and Village in (1)

Delhi and Ranpur.

which property is situated.

- (2) Details of property (a) House and buildings and their present value
  - (b) Lands and their present value
- (3)Whether held as owner or beneficiary.
- (4)Whether held jointly or severally. If property held jointly with member, share of property held.
- (5)If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6)How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- Any other relevant information which the member may (7)like to mention.

#### II. Details of movable property

- Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.
- Make, model (and also registration No. in case of (2) vehicles) where necessary.
- Mode of acquisition (purchase/gift/mortgage lease or (3) otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed (a) personal savings
  - (b) other sources
- (6)Whether held as owner or beneficiary.
- (7)Whether held jointly or severally.
- (8)Any other relevant information which the member may like to furnish
- C. Information regarding immovable and movable properties held by member's dependent children

1. 3 Ahops Perchased in 2000, 2003, Rs. 2,85,00,000 2009 respectively in Mayer Vihor 18th.

2009 respectively in Mayer Vihor 18th.

2. 1 Float Perchased in 2000 in Vigyapen Rs. 80,00,000 Lok, Mayer Vihor. Delii.

3. 1 Float Perchased in 2013 in As. 80,00,000 Mayer Vihor. Nel.

Rs. 45,00,000 Loud in Rempter Ownerslip"

Purchased as indicated above.

Jewelley ... Rs. 3,50,000 appra. PPF ... Rs. 24,87,387

Car Honda Amaze in 2014 DL 4 e A w 5188 Purchased

Rs. 3,65,000

Personal savings and adjustment by sale of previous cor.

- ownersup!

	1.	Name of the Member's dependent children (in block letters)	Among
	2.	Father's/Husband's name	Anny
	3.	Permanent address	aggregit .
	4.	Delhi address	
I.	Deta	ails of immovable property	
	(1)	Name of the State, District, Sub-division and Village in which property is situated.	gantigge
	(2)	Details of property  (a) House and buildings and their present value	пандологіф
		(b) Lands and their present value	econtrib
	(3)	Whether held as owner or beneficiary.	dest
	(4)	Whether held jointly or severally. If property held jointly with member, share of property held.	4600Q <sup>6</sup> *
	(5)	If not held in child's own name, state in whose name held and his/ her relationship with the child.	ø
	(6)	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).	gattar
	(7)	Any other relevant information which the member may like to mention.	agas PP
II.	Deta	ails of movable property	
	(1)	Description of the property (i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/insurance policies etc.)	gi <sup>a</sup> la
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.	49
	(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	<b>A</b>
	(4)	Purchase price of the property	
	(5)	In case of purchase, source or sources from which financed	est <sup>erit</sup>

I.

	(a) personal savings	
	(b) other sources	
(6)	Whether held as owner or beneficiary.	
(7)	Whether held jointly or severally.	
(8)	Any other relevant information which the member may like to furnish	
•		
belief.	I, DECLARATION  I, hereby declare that the information given above is true and one is true and on	correct to the best of my knowledge and
<b>D</b> .		Yours faithfully,
Date:	2.5. 1. 2016	(Signature/thumb Impression of member

## **FORM**

### For Declaration of Interests by Members of Rajya Sabha

See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States (use extra sheet signed by the Member if space is insufficient for making entries)

(in block letters)  2. Father's/Husband's name  LT. SHRI A.H.NAGVI  3. State  UTTAR PRADESH  4. Party affiliation  B.J.P.								
3. State UTTAR PRADESH 4. Party affiliation								
4 Party affiliation								
5. Date of Election/Nomination 10th June, 2010								
6. Date of taking Oath/making								
attirmation								
Pecuniary Interests	Pecuniary Interests							
I Remunerative Directorship	a							
1. Name and address of the Company								
2. Nature of Company Business								
3. Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)								
II Regular Remunerated Activity	Regular Remunerated Activity							
1. Name and address of the Establishment								
2. Nature of Business								
3. Position held								
4. Amount of Remuneration received (per annum)								
III Shareholding of Controlling Nature								
1. Name and address of the Company								
2. Nature of Business of the Company								
3. Percentage of shares held								
IV Paid Consultancy								
1. Nature of consultancy								
2. Business activity of the organisation where engaged as Consultant								
3. Total Value of Benefits derived from the Consultancy								
V Professional Engagement								
1. Description								
2. Fees/Remuneration earned therefrom (per annum)								