

# DECLARATION OF ASSETS AND LIABILITIES

BY

Member of Union Cabinet

AS ON 1<sup>st</sup> OCTOBER 2015

## A. Information regarding assets & liabilities of members

- |   |  |
|---|--|
| 1. Name of the Member<br>(in block letters) | DR. NAJMA A. HEPTULLA                      |
| 2. Father's/Husband's name                  | Late Akbarali Heptulla                     |
| 3. Permanent address                        | 16, Teen Murti Lane,<br>New Delhi – 110011 |
| 4. Delhi address                            | 16, Teen Murti Lane,<br>New Delhi – 110011 |
| 5. Party affiliation                        | BHARATIYA JANATA PARTY                     |
| 6. Date of election                         | 22 <sup>nd</sup> MARCH 2012                |
| 7. Date of taking oath/making affirmation   | 26 <sup>th</sup> MAY 2014                  |

## I. Details of immovable property

- |  |  |
|--|--|
| (1) Name of the State, District, Sub-division and Village in which property is situated.   | Madhya Pradesh, Dist. Bhopal,<br>Kolu Khedi                                  |
| (2) Details of property  |  |
| (a) House and buildings and their present value  | N/A  |
| (b) Lands and their present value  | Khasra NO. 39, 82/2 & 97, 6.34 Acres<br>(Approx.), Rs. 2.45 Crores (Approx.) |
| (3) Whether held as owner or beneficiary.  | Owner (inherited from my late mother)  |
| (4) Whether held jointly or severally.<br>If property held jointly with another person, share of property held.  | N/A  |
| (5) If not held in member's own name, state in whose name held and his/her relationship with the member.   | Transferred in my name   |
| (6) How acquired<br>(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). | Inherited from late mother Fatima Yusuf                                      |
| (7) Any other relevant information which the member may like to mention.   | N/A  |

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.)
- (i) **Inherited Jewellery** - 700 gms.  
(approx.) in form of ornaments, worth  
Rs. 21, 00000/- (approx.)
- (ii) **Mutual Funds** – Rs. 23,80,75000/-
- (iii) **Bonds** –Rs. 3,04,22,000/-
- (iv) **Equity Shares** – Rs. 35,31,000/-
- (v) Rs. 12,95,000/-
- (Deposits in banks, fund received  
through several Investments)**
- (vi) Rs. 11,37,000/-  
(Administrator's Account, as administrator of  
my late husband Shri Akbar Adamji Heptulla's  
estate)
- Note:- (Above amount received through the  
sale of property in Mumbai and inherited by  
me from my late husband in 2007)**
- (vii) Rs. 7,53,000/-  
**(Salary/Pension account Parliament)**
- (2) Make, model  
(and also registration No. in case of vehicles)  
where necessary.
- (i) Skoda Superb (Year 2012)  
DL 11 CA 0535
- (3) Mode of acquisition (purchase/gift/  
mortgage lease or otherwise)
- (i) Purchase
- (4) Purchase price of the property
- (i) Rs. 20,50,000/- (Rupees Twenty  
Lakhs Fifty Thousand Only)
- (5) In case of purchase, source or sources from  
which financed
- (a) personal savings
- (i) Personal Savings
- (b) other sources
- (6) Any other relevant information which  
the member may like to furnish
- N/A

**III. Details of liabilities of the member to public financial institutions/Central Government and State Governments**

N/A

- (1) Details of loans raised from Banks/ Companies/Financial institutions/ Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

**B. Information regarding immovable and movable Properties held by member's spouse**

N/A  
(Spouse died on 4 September 2007)

1. Name of the Member's spouse (in block letters)
2. Father's/Husband's name
3. Permanent address
4. Delhi address

**I. Details of immovable property**

N/A

- (1) Name of the State, District, Sub-division And Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally.  
If property held jointly with member, share of property held.
- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

**II. Details of movable property**

N/A

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments  
in banks/stock markets/ companies/financial  
institutions/insurance policies etc.
- (2) Make, model (and also registration No. in  
case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage  
lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from  
which Financed.
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary.
- (7) Whether held jointly or severally.
- (8) Any other relevant information which the  
member may like to furnish

**C. Information regarding immovable and  
movable properties held by member's  
dependent children**

**N/A  
(No Dependent Children)**

1. Name of the Member's dependent children  
(in block letters)
2. Father's/Husband's name
3. Permanent address
4. Delhi address

## **I. Details of immovable property**

N/A

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary.
- (6) Whether held jointly or severally. If property held jointly with member, share of property held.
- (7) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (8) Any other relevant information which the member may like to mention.

## **II. Details of movable property**

N/A

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which Financed.
  - (a) personal savings
  - (b) other sources

(6) Whether held as owner or beneficiary.

(7) Whether held jointly or severally.

(8) Any other relevant information which the member may like to furnish

## DECLARATION

I, Dr. Najma A. Heptulla hereby declare that the information given above is true and correct to the best of my knowledge and belief.

**Date:**

