

**DECLARATION OF ASSETS AND LIABILITIES**

**FORM-I**

**A. ASSETS AND LIABILITIES**

1.	Name of the Member (in Block letters)	DR. JITENDRA SINGH
2.	Father's /Husband's name	Late Shri RAJINDER SINGH
3.	Permanent address	169/3, TRIKUTA NAGAR JAMMU
4.	Delhi Address	4, KUSHAK ROAD NEW DELHI – 110011
5.	Party affiliation	BHARTIYA JANATA PARTY
6.	Date of election	16-05-2014
7.	Date of taking oath/making affirmation in the House	05-06-2014
<b>I</b>	<b>Details of immovable property</b>	
(1)	Name of the State, District, Sub-division and village in which property is situated	Jammu & Kashmir District & Tehsil- Doda Village- Malhori
(2)	Details of property	
	(a) House and building and their present value	<b>House :</b> JDA Plot No. 169 Sector-3, Triluta Nagar Jammu – (Rs. 1.97 crores)  <b>Building :</b> Tenant of Wakf, Shop No. 01B Auqaf Commercial Complex Gandhi Nagar, Jammu
	(b) Lands and their present value	<b>Agricultural land</b> (Rs. 33 lakhs)
(3)	Whether held as owner or beneficiary	
(4)	Whether held jointly or severally. If property held jointly with another	Trikuta Nagar House – separately

	person share of property held	Wakf Shop – separately Agricultural land – jointy
(5)	If not held in member’s own name, state in whose name held and his/her relationship with the member	
(6)	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	Trikuta Nagar House – on lease Wakf shop - on lease Agricultural land – by inheritance
(7)	Any other relevant information which the member may like to mention	NIL
	<b>II – Details of movable property</b>	
(1)	Description of the property (i.e. car/motor cycle/jewellery/investments in bank/stock markets/companies/financial institutions/insurance policies etc.	As mentioned in Annexure – I (page No. 1 & 2)
(2)	Make, model ( and also registration No. in case of vehicles) where necessary	As mentioned in Annexure – I (page No. 1 & 2)
(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	
(4)	Purchase price of the property	
(5)	In case of purchase, source or sources from which financed	As mentioned in Annexure – I (page No. 1 & 2)
	(a) personal savings  (b) other sources	
(6)	Any other relevant information which the member may like to furnish	NIL
<b>III</b>	<b>Details of liabilities of the member to public financial Institution / Central Government and State Government</b>	

(1)	Details of loans raised from Banks / Companies / Financial Institutions / Central / State Governments	NIL
(2)	Amount of loans raised in each case	
(3)	The period for which these loans were raised in each case.	
<b>(B)</b>	<b>INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES BELD BY MEMBER'S SPOUSE</b>	
(1)	Name of the Member's spouse (in block letters)	MANJU SINGH
(2)	Father'S / Husband's name	Dr. JITENDRA SINGH
(3)	Permanent address	169/3, TRIKUTA NAGAR JAMMU
(4)	Delhi address	4, KUSHAK ROAD NEW DELHI – 110011
<b>I.</b>	<b>Details of immovable property</b>	
(1)	Name of State, District, Sub-division and village in which property is situated	Aquaf Commercial Complex Gandhi Nagar, Jammu Jammu & Kashmir
(2)	Details of property	Chemist counter, under the name and style of "Health Care Medicos" at Shop No. 01B, Auqaf Commercial Complex, Gandhi Nagar, Jammu
	(a) House and buildings and their present value	
	(b) Lands and their present value	
(3)	Whether held as owner or beneficiary	
4)	Whether held jointly or severally. If property held jointly with member, share of property held	(1) With Son – Shri Arunoday Singh (working with Yes Bank) - a flat in Noida from his own resources  (2) With Son- Shri Aprajit Singh (working with Ericsson ) – a Flat in Noida from his own resources.
5)	If not held in spouse's own name, state in whose name held and his/	

	her relationship with the spouse	
6)	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)	
7)	Any other relevant information which the member may like to mention	
<b>II.</b>	<b>Details of movable property</b>	
1)	Description of the property (i.e., Car/ motorcycle/jewellery/ investments in banks/ stock markets/ companies/ financial institutions/ insurance policies etc.)	<b>Car:</b> Aveo JK-02AR-4500 Model 2010  <b>Jewellery:</b> 50 Tolas (15 lacs)
2)	Make, model (and also registration No. in case of vehicles) where necessary	Aveo JK-02AR-4500 Model 2010
3)	Mode of acquisition (purchase/ gift/ mortgage lease or otherwise)	Purchase
4)	Purchase price of the property	
5)	In case of purchase, source or sources from which financed	
	(a) Personal savings	Jewellery
	(b) Other sources	
6)	Whether held as owner or beneficiary	Owner
7)	Whether held jointly or severally	
8)	Any other relevant information which the member may like to furnish	

II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/  
investments in banks/stock markets/  
companies/financial institutions/  
insurance policies etc.
- (2) Make, model (and also registration  
No. In case of vehicles) where  
necessary
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or  
otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or  
sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which  
the member may like to furnish

**DECLARATION**

I, Dr. Jitendra Singh, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate as provided under the rules.

Yours faithfully,

Date: